Santee Normal Training School, Santee Agency, Nebraska for the year ending 1885

Santee Normal Training School

American Missionary Association

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Santee Normal Training School,

Santee Agency, Nebraska.

For the year ending June 30, 1885.

Teachers—Waonspekiyapi.

Academic Instruction—Wowapi en Waonspekiyapi.

Alfred L. Riggs, A. M., Principal.
Clarence F. Dick, Assistant.
Mrs. Mary E. Wood.*
Miss Harriet B. Ilsley, Instructor in Music.
Miss Helen A. Dunlap, " Drawing.
Miss Emma M. Whitney.*
Miss Corabelle Fellows.
Eli Abraham, Native Teacher.
James W. Garvie, " "
Louis Decoteau, Normal Assistant.
Miss Jenny Cox, " "
Miss Fanny Ellis, " "
Miss Eunice Kitto, " "

Industrial Instruction—Atanipi en Waonspekiyapi.

Joseph H. Steer, Superintendent of Blacksmith Shop and Treasurer.
James Reid McKercher, Steward and Farm Sup't.
Iver P. Wold, Superintendent of Shoeshop.*
Reuben Cash, " Carpenter-Shop.
Joseph Williams,* " Brickyard.
Miss Susan Webb—Dakota Home.
Miss Ellen Kitto,
Miss Harriet A. Brown—The Birds' Nest.
Miss S. Lizzie Voorhees—Boys' Cottage.
Miss Nettie Calhoun, " "
Miss Jean Kennedy—Young Men's Hall.
Miss Fanny Ellis, " "
Miss Sarah Paddock, Matron Teachers' Club.

* Part of the year.
THE DAKOTA HOME.

ENGLISH NAME. DAKOTA NAME. RESIDENCE.

BAILEY, MARY W. WINONA, First born (girl). Fort Totten, D. T.
BROWN, LILLA. HANWHINAPE, Rising Moon. Yankton Agency, D. T.
COX, JENNY. HANWHINAPE, Rising Moon. Wolf's Point, M. T.
CURTIS, BELLE. I'OSKEDUTAWIN, Red tusks. Sisseton Agency, D. T.
DOCTOR, NANCY. WINONA, First born (girl). Wolf's Point, M. T.
ELLIS, FANNY. HAPAN, Second born. Wolf's Point, M. T.
FLETCHER, JENNETTE. MAKAGIQAWSTEWIN, Good brown earth. Wolf's Point, M. T.
GARFIELD, MINNIE. HINSKEDUTAWIN, Red tusks. Wolf's Point, M. T.
GRAHAM, ABBIE. HAPAN, Second born. Ponca Reserve, D. T.
HAPAN, ANNA. I'SNANAWIN, Alone. Yankton Agency, D. T.
HENDERSON, KATE P. UNKTOMI, Spider. Wolf's Point, M. T.
HUNTSMAN, AGNES. WICINYAN, Girl. Wolf's Point, M. T.
JONAS, FANNY. TATEOHMANAMIWIN, Who walks in the wind. Ponca Reserve, D. T.
KITTO, ELLEN. WICINYAN, Girl. Yankton Agency, D. T.
KITTO, EUNICE. KITTO, EUNICE. White Swan, D. T.
LA MOORE, MARY EUGENIA. LA MOORE, MARY EUGENIA. White Swan, D. T.
LOVEJOY, LUCY. LA MOORE, MARY EUGENIA. Poplar Creek, D. T.
MAY, NELLY. LA MOORE, MARY EUGENIA. Poplar Creek, Mont.
PARKER, CORA. LA MOORE, MARY EUGENIA. Poplar Creek, Mont.
PAUL, DORA. LA MOORE, MARY EUGENIA. Poplar Creek, Mont.
PHILBRICK, MARY. WICIOQA, Little sun. Brown Earth, D. T.
PRESCOTT, LUCY. SKEAHDIWIN, Brings home white. Egan, D. T.
PRIMEAU, LULU. WIWAŚTEWIN, Pretty luminary. Poplar Creek, D. T.
PAYSON, LIZZIE. HAPAN, Second born. Fort Totten, D. T.
RULO, CORA. PAH, Brown hair. Fort Pierre, D. T.
SIMMONS, GENEVEVE. TUNKANKYIYATE, Prays to the stone god. Santee Agency, Neb.
STRONG, EDITH T. MAZAWANYAGMANIWIN, Metal beholding walker, Fort Totten, D. T.
SULLY, NETTIE. PAH, Brown hair. Fort Pierre, D. T.
WALKER, EMMA THOMPSON. TUNKANKYIYATE, Prays to the stone god. Santee Agency, Neb.
WEST, ANNIE. MAZAWANYAGMANIWIN, Metal beholding walker, Fort Pierre, D. T.
WHEELER, ANNA. MAZAWANYAGMANIWIN, Metal beholding walker, Santee Agency, Neb.
WOLF, MIRIAM T. MAZAWANYAGMANIWIN, Metal beholding walker, Poplar Creek, M. T.

THE "BIRDS' NEST."

ARCONGE, AGNES. CHOTEAU CREEK, D. T.
ARCONGE, VICTORIA. CHOTEAU CREEK, D. T.
BROWN, JULIA. CHOTEAU CREEK, D. T.
BROWN, MAGGIE. CHOTEAU CREEK, D. T.
CLEMMER, SARA. CHOTEAU CREEK, D. T.
CONGER, ALICE. CHOTEAU CREEK, D. T.
CONGER, LUCY. CHOTEAU CREEK, D. T.
DOUGLAS, ELLA. CHOTEAU CREEK, D. T.
DOUGLAS, ELLA. CHOTEAU CREEK, D. T.

WINONA, First born (girl). CHOTEAU CREEK, D. T.
WINONA, First born (girl). CHOTEAU CREEK, D. T.
WINONA, First born (girl). CHOTEAU CREEK, D. T.
WINONA, First born (girl). CHOTEAU CREEK, D. T.
ELLIS, SUSIE,
FLORY, NANCY,
FRAZIER, FANNY
FRAZIER, AGNES,
FRAZIER, JESSIE,
FRAZIER, FLORA,
FRAZIER, EUGENIE,
GLICK, JENNY ELLEN,
HALL, EDWIN,
HEAD, MATTIE,
HOWE, ALICE,
KITTO, LUCY,
LOVEJOY, ANNA,
LOVEJOY, MARY,
PHELPS, HANNAH,
SMILEY, ELIZABETH,
SPOTTEDBEAR, LIZZIE,
THOMPSON, MARY,
WHITTLE, EUNICE,
WOLF, OTTER,
YELLOWHAWK, EUGENIE,

YOUNG MEN'S HALL.

ABRAHAM, WILLIAM,
APPA, CLAYMORE,
BACON, MANLEY,
BASSETT, GEORGE,
BLACK, GEORGE H.,
BROWN, ROBERT,
BRANT, ALBERT,
CHASE, JOHN,
CHARLES, HENRY,
COE, ALFRED,
DECOTEAU, LOUIS,
DEFAND, SAMUEL,
DICK, MANLEY,
FOX, SOLOMON,
FRAZIER, CHARLES,
HEDGES, EDWARD,
HOPKINS, ERNEST,
HORN, JAMES,
HUEY, LEWIS W.,
HUEY, PHILIP,
HUEY, WILLIS,
HUNTER, PETER,
JACKSON, STONEWALL,
JONES, WILLIAM,
KIN, MARK,
KING, RICHARD,
LYND, JAMES,
MEAD, JOSEPH,
MEROW, MOSES,
ONE ROAD, CHARLES,
ORTLEY, ELLI,
PATTINNEAUX, FRANK,
PAUL, THOMAS,
PHILBRICK, GEORGE,
POWELL, JOSEPH,
REYNOLDS, SAMUEL,

HAPAN, Second born (girl),

PTEHAPAWASTEWIN, Pretty black bird,

ITEWAŠTE, Pretty face,

TASAGYE, Staff,

WIDAPOKIŠ, Otter (woman),

HINHANDUTAHOSKINA, Red owl boy,

HINHANSAPA, Black owl,

HEPI, Third born,

HEPAŠ, Second born,

CASKE, First born,

WANAPAYO, One who makes flee,

HUPAHUNŠDA, Bare knees,

CINYEKUDAN, Little older brother,

ITEWAŠTE, Pretty face,

SUNGI, Fox,

ASAYEYAPI, Sent with a shout,

CITUS, Thick,

AŠATEŠ, Horns appearing,

MAWIPIYASKA, White cloud,

AENAKIYAPI, One they step on,

TIYOWICAKUTE, Stays in the house,

CASKE, First born,

ṢUPAHUSNANA, Rattling wings,

APENAJIN, Stands waiting,

TATEMATA, Iron wind,

TONWANWANJIDAN, One look,

HEGAN, Wood born,

CATAN, Fourth born,

TATEHIMUYAN, Makes the wind hum,

CASKE, First born (boy),

MAWIPIYACANHDESKA, Cloud ring,
SAINTPIERRE, OLIVER,  
SAMPETRE, GILBERT,  
SHIBETS, ARTHUR,  
SIMON, JOSEPH,  
SPIDER, LUKE LOGAN,  
SPIDER, SIMON,  
STEVENSON, WILLIAM,  
SWIFT, ANDREW,  
THUNDER, JOHN,  
WALKER, JOHN,  
WEST, ALLEN,  
WESTON, SAMUEL,  
WING, SAMUEL,  
YOUNG, JOHN,  
 
TSUNKEMANI, Walking horse,  
CANKAĆA, Log,  
WAZHAKA, Pine rod,  
WAHOHNA, Ventriloquist,  
NINAKUNA, Comes swiftly,  
MATOHOKŠINA, Boy bear,  
PAŬC, Bull calf,  
 
BOYS' COTTAGE:  
 
ARCONGE, THOMAS,  
ARPAH, ISAAC,  
BIRD, LEVI,  
BROWN, JOHN,  
BROWNING, ROBERT,  
BROWNING, EDWARD,  
BURR, CHARLES,  
CHASE, JOSEPH,  
FIELDER, ISAAC,  
FRAZIER, DANIEL,  
FRAZIER, GEORGE,  
FRAZIER, WILLIE,  
GENNECK, THOMAS,  
HAINES, JOSEPH,  
HOWE, EDWARD,  
IRON DOOR, HENRY,  
KHUNE, DAVID,  
KITTO, DAVID,  
KITTO, JOSEPH,  
MANDAN, ALFRED,  
MILLER, ISAAC,  
ORTHLEY, JOHN,  
PIERCE, CHARLES,  
REE, CHARLES,  
REDWING, WILLIAM,  
REDSTONE, FRANK,  
ROBERTSON, HENRY,  
ROUILLARD, PETER,  
WILKINSON, WILLIE,  
YELLOWHAWK, JACOB,  
ZIMMERMANN, FRANK,  
ZIMMERMANN, PETER,  
 
HAKE, Fifth born (boy),  
ODAKIETÁ, Goose's voice,  
TAMAZAWAŠTE, Good iron,  
HEPÁN, Second born (boy),  
HEPI, Third born,  
HEPÁN, Second born (boy),  
NİHEHTE, Sigh,  
PANKA, Ponca,  
MANJA, Lion,  
HEPÁNNA, Little second born,  
HEPI, Third born (boy),  
ITAZIPCO, No bow,  
WACEHIN, Plume,  
CASKE, First born (boy),  
 
FOSTER COTTAGE.  
 
GARVIE, JAMES W.,  
GARVIE, MRS. ANNA REDWING,  
SMILEY, MARY,  
SMILEY, SAMUEL,  
SMILEY, NINA, MRS.,  
CLOUD ELK, SUSAN,  
CLOUD ELK, STEPHEN,  
 
McCook, D. T.  
Yankton Agency, D. T.  
Poplar Creek, M. T.  
Sisseton Agency, D. T.  
Ponca Reserve, D. T.  
Yankton Agency, D. T.  
Sisseton Agency, D. T.  
Devil's Lake, D. T.  
Benlaha, Manitoba,  
Sisseton Agency, D. T.  
Oahe, D. T.  
Flandreau, D. T.  
Fort Berthold, D. T.  
 
Choteau Creek, D. T.  
Pierre, D. T.  
Sisseton Agency, D. T.  
Sanee Agency, Neb.  
Fort Totten, D. T.  
Fort Berthold, D. T.  
Sanee Agency, Neb.  
Oahe, D. T.  
Sanee Agency, Neb.  
Ponca Reserve, D. T.  
Sisseton Agency, D. T.  
Sanee Agency, Neb.  
 
Fort Berthold, D. T.  
Wolf's Point, M. T.  
Sisseton Agency, D. T.  
Wolf's Point, M. T.  
Yankton Agency, D. T.  
Flandreau, D. T.  
Wolf's Point, M. T.  
Sanee Agency, Neb.  
 
Fort Berthold, D. T.  
Oahe, D. T.  
Sanee Agency, Neb.  
 
Sanee Agency, Neb.  
Oahe, D. T.  
Sanee Agency, Neb.  
 
 
LONGLEY COTTAGE.  
 
CLOUD ELK, SUSAN,  
CLOUD ELK, STEPHEN,  
 
WİHŌPA, Comely,  
MAŬPIYAHEHAKA, Cloud elk,  
 
Yankton Agency, D. T.  

Santee Normal Training School—Woonspe Wankantu Tipi Kin.
**TOWN SCHolars.**

**Santee Agency, Neb.**

<table>
<thead>
<tr>
<th>Name</th>
<th>ZITKADAN CISTINNA, Little bird</th>
</tr>
</thead>
<tbody>
<tr>
<td>ABRAHAM, BESSIE</td>
<td>&quot;</td>
</tr>
<tr>
<td>CETANMANI, JOHN</td>
<td>&quot;</td>
</tr>
<tr>
<td>FRAZIER, LOT</td>
<td>&quot;</td>
</tr>
<tr>
<td>HENRY, WILLIAM</td>
<td>&quot;</td>
</tr>
<tr>
<td>JONES, GUY</td>
<td>&quot;</td>
</tr>
<tr>
<td>JONES, STEPHEN</td>
<td>&quot;</td>
</tr>
<tr>
<td>JONES, CHARLES</td>
<td>&quot;</td>
</tr>
<tr>
<td>LIGHTNER, STEPHEN</td>
<td>&quot;</td>
</tr>
<tr>
<td>LIGHTNER, ESTHER</td>
<td>&quot;</td>
</tr>
<tr>
<td>MATHEWS, BERTHOLD</td>
<td>&quot;</td>
</tr>
<tr>
<td>PHILLIPS, FRANK</td>
<td>&quot;</td>
</tr>
<tr>
<td>PHILLIPS, FRED</td>
<td>&quot;</td>
</tr>
<tr>
<td>PHILLIPS, NORMAN</td>
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<tr>
<td>RIGGS, MABEL</td>
<td>&quot;</td>
</tr>
<tr>
<td>RIGGS, OLIVE</td>
<td>&quot;</td>
</tr>
<tr>
<td>RIGGS, STEPHEN W.</td>
<td>&quot;</td>
</tr>
<tr>
<td>STEER, HAROLD</td>
<td>&quot;</td>
</tr>
</tbody>
</table>

**NORMAL CLASS—WAONSPEKIYE WOONSPE.**

**Santee Agency, Neb.**

**Sissiton Agency, D. T.**

**Yankton Agency, D. T.**

<table>
<thead>
<tr>
<th>Name</th>
<th>&quot;</th>
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<tbody>
<tr>
<td>COX, JENNY</td>
<td>&quot;</td>
</tr>
<tr>
<td>DECOTEAU, LOUIS</td>
<td>&quot;</td>
</tr>
<tr>
<td>ELLIS, FANNY</td>
<td>&quot;</td>
</tr>
<tr>
<td>GARVIE, JAMES</td>
<td>&quot;</td>
</tr>
<tr>
<td>KITTO, EUNICE</td>
<td>&quot;</td>
</tr>
</tbody>
</table>

**THEOLOGICAL CLASS—WOWAPI WAKAN TAWOONSPE.**

**Sissiton Agency, D. T.**

**Santee Agency, Neb.**

<table>
<thead>
<tr>
<th>Name</th>
<th>&quot;</th>
</tr>
</thead>
<tbody>
<tr>
<td>CASKE, JOHN</td>
<td>&quot;</td>
</tr>
<tr>
<td>DECOTEAU, LOUIS</td>
<td>&quot;</td>
</tr>
<tr>
<td>FRAZIER, CHARLES</td>
<td>&quot;</td>
</tr>
<tr>
<td>GARVIE, JAMES W.</td>
<td>&quot;</td>
</tr>
<tr>
<td>HOWARD, LEWIS W.</td>
<td>&quot;</td>
</tr>
<tr>
<td>HUNTER, PETER</td>
<td>&quot;</td>
</tr>
<tr>
<td>KING, RICHARD</td>
<td>&quot;</td>
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<tr>
<td>MEROW, MOSES</td>
<td>&quot;</td>
</tr>
<tr>
<td>POWELL, JOSEPH</td>
<td>&quot;</td>
</tr>
<tr>
<td>THUNDER, JOHN</td>
<td>&quot;</td>
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</tbody>
</table>

**ADVANCED SCHOLARS SENT AWAY TO SCHOOL.**

<table>
<thead>
<tr>
<th>Name</th>
<th>FROM</th>
<th>TO</th>
</tr>
</thead>
<tbody>
<tr>
<td>EASTMAN, CHARLES A.</td>
<td>Flandrau, D. T.</td>
<td>Meriden, N. H.</td>
</tr>
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</table>

**NUMBER OF PUPILS—WICACAJE TONAKECA.**

<table>
<thead>
<tr>
<th>Study</th>
<th>Town Scholars</th>
<th>17</th>
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<tbody>
<tr>
<td>&quot;</td>
<td>Normal Class (included above)</td>
<td>177</td>
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<tr>
<td>&quot;</td>
<td>Theological Class</td>
<td>10</td>
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<tr>
<td>&quot;</td>
<td>Advanced Scholars sent away to school</td>
<td>3</td>
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<tr>
<td>&quot;</td>
<td>Theological Institute</td>
<td>31</td>
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</table>

**STUDIES PURSUED—WOONSPE KUWAPI.**

<table>
<thead>
<tr>
<th>Subject</th>
<th>Dakota Home</th>
<th>41</th>
</tr>
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<tbody>
<tr>
<td>Arithmetic—Advanced</td>
<td>47</td>
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<tr>
<td>Intermediate</td>
<td>51</td>
<td></td>
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<tr>
<td>Primary</td>
<td>65—153</td>
<td></td>
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<tr>
<td>English Composition</td>
<td>57</td>
<td></td>
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<tr>
<td>&quot; Reading</td>
<td>159</td>
<td></td>
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<tr>
<td>&quot; Oral Lessons</td>
<td>36—175</td>
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<tr>
<td>Geography—English</td>
<td>38</td>
<td></td>
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<tr>
<td>&quot; Dakota</td>
<td>20—68</td>
<td></td>
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<tr>
<td>History—Bible</td>
<td>12</td>
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<tr>
<td>&quot; United States</td>
<td>21—33</td>
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<tr>
<td>Music—Instrumental</td>
<td>20</td>
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<tr>
<td>&quot; Vocal</td>
<td>104</td>
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<tr>
<td>&quot; Physiology</td>
<td>175</td>
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<tr>
<td>Reading—English</td>
<td>133</td>
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<tr>
<td>&quot; Dakota</td>
<td>77</td>
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<tr>
<td>Writing</td>
<td>48</td>
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<tr>
<td>Drawing</td>
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<tr>
<td>Theology</td>
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<td></td>
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<tr>
<td>Industrial Work, Boys—Carpenter-Shop</td>
<td>45</td>
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<tr>
<td>&quot; Blacksmith-Shop</td>
<td>49</td>
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<tr>
<td>&quot; Brick-making</td>
<td>22</td>
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<tr>
<td>&quot; Farm</td>
<td>73</td>
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<tr>
<td>&quot; Girls—Domestic Work</td>
<td>74</td>
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</tbody>
</table>
THEOLOGICAL INSTITUTE—WICAŚTAWAKAN ONSPEICIĆIYAPI.

HELD AT YANKTON AGENCY, D. T., SEPT. 29, 30, 1884.

INSTRUCTORS—WAONSPEKIHAPI.
REV. JOHN P. WILLIAMSON, A. M.,
REV. ALFRED L. RIGGS, A. M.,
REV. THOMAS L. RIGGS,
REV. CHARLES L. HALL, A. M.

MEMBERS—TONA OPAPI.
BLACKSMITH, JOSEPH,
BROWN, JAMES,
CLARKSON, ROBERT,
CRAWFORD, CHARLES,
DAY, JOSEPH,
DECOTEAU, LOUIS,
EASTMAN, JOHN,
FLUTE, JOHN,
FRAZIER, CHARLES,
FRAZIER, FRANCIS,
GARVIE, JAMES W.,
KING, RICHARD,
MAZAWAKINYANA, LOUIS,
MATOGLEŠKA, SAMUEL,
MEROW, MOSES,
PHELPS, EDWIN,
POWELL, JOSEPH,
RENVILLE, DANIEL,
RENVILLE, ISAAC,
RENVILLE, J. B.,
RENVILLE, MICHAEL,
ROGERS, JOSEPH,
ROGERS, WILLIAM O.,
SAMPrière, GILBERT,
SELWYN, HENRY,
SMILEY, SAMUEL,
SPIDER, SIMON,
WAKTEGLI, ELI,
WARD, CLARENCE,
YELLOWHAWK, STEPHEN,
ZIMMERMAN, BEN,

WAKANHIDISAPA,
DOWANMANI,
WAKANINAPE,
TUNKANŠAJIYE,
TONWANWANJIDAN,
CATANA,
MAUPIYACANHDEŠKA,
ZITKADANTAWA,
EHAKEUN,
NONPĂIĆAĜE,
OWAWCAMAZA,
TAWANAPINWAKAN,
ŠIYOPA,
WAZIŇAKA,
MATOHINHOTA,
CETANĞI,
MAZAHOTANINMANI,

Flandrau, D. T.
Santee Agency, Neb.
Pine Ridge, D. T.
Sisseton Agency, D. T.
Flandrau, D. T.
Flandrau, D. T.
Sisseton Agency, D. T.
Sisseton Agency, D. T.
Sisseton Agency, D. T.

Santee Agency, Neb.
Sisseton Agency, D. T.
Sisseton Agency, D. T.
Sisseton Agency, D. T.
Oahe, D. T.
Brown Earth, D. T.
Grand River, D. T.
Fort Totten, D. T.
Brown Earth, D. T.
Cheyenne River, D. T.
Sisseton Agency, D. T.

Poplar Creek, M. T.
Fort Totten, D. T.
Yankton Agency, D. T.
Oahe, D. T.
Yankton Agency, D. T.
Oahe, D. T.
Santee Agency, Neb.
TO OUR FRIENDS.

The Santee Normal Training-School, now under the charge of the American Missionary Association, was definitely started fifteen years ago, in 1870, though its beginnings were still back of that. It was established for the purpose of raising up teachers, preachers, interpreters, and business men for the Dakota or Sioux nation. In raising the standard of higher education for the Indian, our progress has necessarily been slow. We have had to plant the very idea of the thing in the Indian mind and carefully tend its growth. And now others are sharing with us the fruit of these labors. Considering the difficulties to be overcome, our best hopes have been realized in the number of our pupils who are or have been engaged in responsible positions as teachers, preachers, or Government clerks. But still more than this, we find our success in the revolution that has taken place in the Indian mind, now anxiously seeking for educational advantages.

INDUSTRIAL EDUCATION.

In a certain sense industrial training is at the very foundation of our work. It is not incidental or accidental, but fundamental to our theory of education. We believe in it as a condition to true self-knowledge, and as the necessary avenue to the knowledge of the world without. And, furthermore, we regard manual training and industrial occupations as the best means for that discipline of mind and will which gives the fibre of high moral character. Hence with us industrial education does not mean merely teaching "how to make a living," but rather "how to enter into life." And our aim in all occupations, in the house, the farm, or the shops, is to make all subserve this end.

NORMAL TRAINING.

Our school is a normal training-school in the double sense of being loyal to the normal or natural laws of education, and as a training-school for teachers. The great object of our work is to prepare a native agency that shall work as leaven the regeneration of their own people. Hence, while we plan to fit them as individuals for citizenship with us, we are also careful to maintain their common interest and sympathy with their own race. This gives law to our methods, and makes it needful to use two languages—the English and the vernacular—in order to make them competent instructors among their own people. Were it not required on this account, there is yet no other way so good for giving a knowledge of idiomatic English as by the study of comparative grammar.

A MISSIONARY SCHOOL.

Indians are controlled by a fatalistic religious philosophy from which nothing but true religion can liberate them. Hence the hope of their regeneration does not lie in education or in civilization, but in the gospel and Spirit of Jesus the Christ. Education and civilization are of use only as instruments of this gospel. Our aim, therefore, is to bring everything into a religious atmosphere, and make Christianity the ruling power of life. And we confidently expect our pupils to become, in one way and another, missionaries of the new life they find. Nor are we disappointed.

HIGHER EDUCATION FOR INDIANS.

Higher and lower are only comparative terms, depending on the standard by which we compare. Of course our programme of studies is not high as compared with schools in our white communities; but it means a great deal to be able to teach Indians understandingly the elements of geometry, algebra, physiology, physical geography, natural philosophy, and mental science.

ENLARGEMENT.

This institution has now a standing and reputation among the tribes of the Dakota stock which is continually drawing in more students to it. The necessity is upon us to enlarge. We now hope to occupy the new Dining Hall the coming year, but the second and third stories have yet much to be done to complete them, and we will have to wait for more funds. The printing-office fund has received some additions, but the larger part of the $1,000 needed is yet to come in. Then the furnishing of the 37 rooms in the second and third stories, for sitting-rooms, offices, teachers' rooms and pupils' dormitories, will give opportunity for a number of our friends to exercise their benevolence.

HOW TO SEND.

On account of the enlargement of the school and the number of school families embraced in it, it will be better, hereafter, that friends making gifts of clothing or bedding should send them directed to the principal of the school, so that they may be distributed from the general storeroom, according to the needs of each house. All things coming by freight or express (United States Express Co.) should be shipped to Springfield, Dakota.

ALFRED L. RIGGS, Principal.