The Sociocultural Functionality of Afrikan Syncretism: The Case of Spirituality

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THE SOCIOCULTURAL FUNCTIONALITY OF AFRIKAN SYNCRETISM: THE CASE OF SPIRITUALITY

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### THE NECESSITY TO CRITIQUE THE EUROCENTRIC SOCIAL SCIENCE NARRATIVE

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THE MECHANISM OF SOCIAL SYNERGETISM

INTERNAL CULTURAL FORM A

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INTERNAL CULTURAL FORM A

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RENDERING OF NARRATIVE OF A IN TERMS OF B

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RESIDUAL NARRATIVE RESOLUTION RESULTING FROM AB AND BA

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RESIDUAL NARRATIVE RESOLUTION RESULTING FROM AB AND BA

REVISED SYNCRETIC FORM
THE ANCIENT SOCIAL FUNCTIONALITY OF SYNCRETISM

• 1. The linking of historical cultural strands among the whole of the people in a nation and/or empire

• 2. The linking of kinship relationships among the whole of the people in a nation and/or empire

• 3. To tie together implicitly connected concepts of the divinity in a manner that is consistent with the “both” and “and” epistemological and ontological assumptions of Africana theosophical thought.

• 4. To maintain political and aristocratic legitimacy
Amon (Amun, Amen) and Re (Ra)
THE CONTEMPORARY SOCIAL FUNCTIONALITY OF SYNCRETISM

1. The linking of contemporary cultural strands among the whole of the people in the nation but apart from the state structure.

2. The linking of kinship (fictive and non-fictive) relationships among the whole of the people in the nation but apart from the state structure.

3. To tie together implicitly connected concepts of the divinity in a manner that is consistent with the “both” and “and” epistemological and ontological assumptions of Africana theosophical thought.

4. To critique political and social legitimacy in the colonial and neocolonial nation-state.