

1968

## Fall Enrollment 1968-69

UNO Office of Institutional Effectiveness  
*University of Nebraska at Omaha*

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE FOR CIVIL RIGHTS  
WASHINGTON, D. C. 20201

BUDGET BUREAU NO. 51-106412  
APPROVAL EXPIRES 2/28/69

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
Under Title VI of the Civil Rights Act of 1964  
(FALL, 1968)

OFFICE OF THE SECRETARY

PART I—REPORT IDENTIFICATION

1. NAME AND ADDRESS OF CONSTITUENT INSTITUTION COVERED IN THIS REPORT

University of Nebraska at Omaha  
Box 699 - Downtown Station  
Omaha, Nebraska 68101

- a  Undergraduate School  
b  Graduate School  
c  Professional School

2. NAME AND ADDRESS OF PARENT INSTITUTION IF DIFFERENT FROM ABOVE

3. INSTITUTION IDENTIFICATION NO.

0 0 - 2 5 5 4

PART II—STUDENT ENROLLMENT DATA (FALL TERM)

ANSWER ALL QUESTIONS. IF THERE ARE NO PERSONS IN THE INDICATED GROUP, ENTER ZERO (0) IN THE SPACE PROVIDED

	TOTAL ALL STUDENTS	NEGRO	AMERICAN INDIAN	ORIENTAL	SPANISH SURINAMED AMERICAN
1 NUMBER OF STUDENTS ENROLLED	5855	243	23	55	27
2 NUMBER OF STUDENTS RECEIVING ATHLETIC SCHOLARSHIPS	91	21	0	0	2
3 NUMBER OF STUDENTS RECEIVING FINANCIAL ASSISTANCE	1495	140	0	1	2
4 DOLLAR VALUE OF ALL FINANCIAL ASSISTANCE GIVEN TO STUDENTS	\$610,800	\$2,942	\$0	\$1,000	\$1,300
5 NUMBER OF STUDENTS RESIDING IN COLLEGE-OWNED OR COLLEGE-SUPPORTED HOUSING	0	0	0	0	0

PART III—ADMISSIONS, SERVICES, FACILITIES AND ACTIVITIES

ARE THE FOLLOWING SCHOOL PROGRAMS OPERATED IN A NONDISCRIMINATORY MANNER WITHOUT REGARD TO RACE, COLOR, OR NATIONAL ORIGIN?

	YES	NO	N. App.	YES	NO	N. App.
1 RECRUITMENT PROGRAMS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2 ADMISSIONS STANDARDS AND ENROLLMENT PRACTICES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3 COLLEGE-OWNED OR SUPPORTED HOUSING	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4 AUXILIARY FACILITIES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5 ACTIVITIES AND FACILITIES FOR STUDENTS' PARENTS OR OTHER VISITORS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6 UNIVERSITY ADMINISTERED STUDENT FINANCIAL AID	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7 UNIVERSITY SPONSORED EXTRA-CURRICULAR ACTIVITIES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8 EMPLOYMENT AND JOB PLACEMENT SERVICES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9 OFF-CAMPUS HOUSING LISTS AND SERVICES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10 STUDENT TRAINING ASSIGNMENTS TO OFF-CAMPUS ORGANIZATIONS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CERTIFICATION

I CERTIFY that the information given above is true and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION

TITLE

PHONE NO.

Donald J. Plasterer

Dean of Student Personnel

SIGNATURE

DATE

AREA CODE

EXT.

OS-34

11-26-68

402

527



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE FOR CIVIL RIGHTS  
WASHINGTON, D. C. 20201

BUDGET BUREAU NO. 51-R0642  
APPROVAL EXPIRES 2/28/69

**COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION**  
**Under Title VI of the Civil Rights Act of 1964**  
**(FALL, 1968)**

OFFICE OF THE SECRETARY

**PART I—REPORT IDENTIFICATION**

1. NAME AND ADDRESS OF CONSTITUENT INSTITUTION COVERED IN THIS REPORT

University of Nebraska at Omaha  
P. O. Box 688  
Omaha, Nebraska 68101

2. NAME AND ADDRESS OF PARENT INSTITUTION IF DIFFERENT FROM ABOVE

- Undergraduate School  
 Graduate School  
 Professional School

3. INSTITUTION IDENTIFICATION NO.

0 0 - 2 5 5 4

**PART II—STUDENT ENROLLMENT DATA (FALL TERM)**

ANSWER ALL QUESTIONS. IF THERE ARE NO PERSONS IN THE INDICATED GROUP, ENTER ZERO (0) IN THE SPACE PROVIDED

	TOTAL ALL STUDENTS	NEGRO	AMERICAN INDIAN	ORIENTAL	SPANISH SURNAMED AMERICAN
1 NUMBER OF STUDENTS ENROLLED	195	10	2	0	0
2 NUMBER OF STUDENTS RECEIVING ATHLETIC SCHOLARSHIPS	195	10	2	0	0
3 NUMBER OF STUDENTS RECEIVING FINANCIAL ASSISTANCE	\$ 165	\$ 10	\$ 2	\$ 0	\$ 0
4 DOLLAR VALUE OF ALL FINANCIAL ASSISTANCE GIVEN TO STUDENTS	280,614. <sup>00</sup>	13,057	1,286.		
5 NUMBER OF STUDENTS RESIDING IN COLLEGE-OWNED OR COLLEGE-SUPPORTED HOUSING	0	0	0	0	0

**PART III—ADMISSIONS, SERVICES, FACILITIES AND ACTIVITIES**

ARE THE FOLLOWING SCHOOL PROGRAMS OPERATED IN A NONDISCRIMINATORY MANNER WITHOUT REGARD TO RACE, COLOR, OR NATIONAL ORIGIN?

	YES		NO		6	UNIVERSITY ADMINISTERED		9	STUDENT TRAINING ASSIGNMENTS TO OFF-CAMPUS ORGANIZATIONS		
	YES	NO	N.	App.		STUDENT FINANCIAL AID	UNIVERSITY SPONSORED EXTRA-CURRICULAR ACTIVITIES		YES	NO	N.
1 RECRUITMENT PROGRAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2 ADMISSIONS STANDARDS AND ENROLLMENT PRACTICES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3 COLLEGE-OWNED OR SUPPORTED HOUSING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4 AUXILIARY FACILITIES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5 ACTIVITIES AND FACILITIES FOR STUDENTS' PARENTS OR OTHER VISITORS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10 STUDENT TRAINING ASSIGNMENTS TO OFF-CAMPUS ORGANIZATIONS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**CERTIFICATION**

I CERTIFY that the information given above is true and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION		TITLE		PHONE NO.	
Donald J. Pfisterer		Dean of Student Personnel		553-4700	
SIGNATURE		DATE		AREA CODE EXT.	
		11-26-68		402 327	

*First Semester  
1968-69*

	GP	CLASS	F/T MALE	F/T FEMALE	P/T MALE	P/T FEMALE
<i>American Indian</i>	1	1	9*	2*	2*	2*
		2	3*	2*	1*	1*
		3	1*	1*	0*	1*
		4	6*	0*	2*	0*
		6	2*	0*	0*	0*
			<u>21**</u>	<u>5**</u>	<u>5**</u>	<u>4**</u>
<i>Negro American</i>	2	1	86*	54*	21*	37*
		2	17*	20*	7*	8*
		3	15*	8*	6*	3*
		4	33*	4*	4*	10*
		5	2*	0*	6*	5*
		6	1*	3*	16*	20*
			<u>154**</u>	<u>89**</u>	<u>60**</u>	<u>83**</u>
<i>Oriental Amer.</i>	3	1	29*	9*	14*	1*
		2	7*	0*	1*	1*
		3	0*	2*	1*	1*
		4	7*	2*	2*	0*
		5	0*	0*	1*	0*
		6	0*	0*	1*	1*
			<u>43**</u>	<u>13**</u>	<u>20**</u>	<u>4**</u>
<i>Spanish Amer</i>	4	1	12*	4*	5*	5*
		2	2*	0*	3*	0*
		3	2*	0*	0*	2*
		4	6*	1*	1*	1*
		5	0*	0*	3*	1*
		6	0*	0*	2*	1*
			<u>22**</u>	<u>5**</u>	<u>14**</u>	<u>10**</u>
<i>Foreign (including Texas)</i>	5	1	6*	3*	1*	1*
		2	1*	2*	1*	0*
		3	1*	1*	0*	1*
		4	2*	1*	0*	0*
		5	0*	0*	2*	1*
		6	1*	0*	3*	2*
			<u>11**</u>	<u>7**</u>	<u>7**</u>	<u>5**</u>
			<u>251***</u>	<u>119***</u>	<u>106***</u>	<u>106***</u>

(35)

(386)

(243)

(143)

(80)

(51)

(30)

Return to Grubbs  
please

UNIVERSITY OF NEBRASKA AT OMAHA

**INTERDEPARTMENTAL CORRESPONDENCE**

Date: November 26, 1968

To: Dr. O'Reilly  
From: Donald J. Pflasterer *DJP*  
Subject: Federal Compliance Report Fall 1968

Will you please provide the necessary information for filing this report for the Graduate School. A copy of the 1967 report is attached.

The deadline for filing is December 15th.

*Gwen:*

*Please read the instructions + look over the form.*

*Note last year's.*

*Collect the requested data (penial).*

*Let's talk.*

*Back to Pflasterer on Dec 10 (?)*

Compliance report Fall 1968-69

Their definition of full-time students (75% of full time equals 9 hrs.) taken from adviser's-advisee list (155) *developed by L. van Reimold*

Plus those students who are graduate assistants enrolled in less than 9 hrs (40).

The number of negroes was taken from the list furnished by Gerbracht and added to that were the graduate assistants carrying less than 9 hours.

The dollar value of financial assistance was the actual money involved in the graduate assistantship program and the figures furnished by the Teacher Corps office on their program. (Did not use NSF because they carry 3 hours, nor VIP because they are not selected by this institution and are part-time students.)

Graduate assistants total dollars:	\$251,600.00
fellowships	8,800.00
Teacher Corps	<u>20,214.87</u>
	\$ 280,614.87

*developed by L. White*  
*" " " "*  
*developed by Dr. Waterman's*  
*office*

White	\$265,471.05
Indian	1,286.53
Negro	<u>13,857.29</u>
	\$280,614.87

Compliance report:

Fall 68-69

full time students  
(their definition  
of 75% of full time  
equals 9 hr.)

taken from Adviser's  
advisee list. (155)

Plus those student's  
who are assistants  
but are enrolled in  
less than 9 hrs. (40)

total 195

4	}	fellowship assist
104		
57	}	Tch Corps
<u>1165</u>		
		receive assistance

9

<del>Sub</del>	Full Time	Part Assist
Business		
Tchr. Corp	<del>3</del> 50	
Sec. ed		
sec.	1	2
eled	3	3
sped	<del>7</del>	—
his	21	1
no	12	8
	10	
art	3	
psy	17	9
edad	1	1
coun	8	—
Eng	2	9
speech	5	2
geog	5	2
math	3	3
	155	40
		195



Fall Semester 1968 - Teacher Corps Interns

Enrollment:	Cycle II	17 [15 White	,= \$	3,429.41
		[ 2 Negro	= \$	538.28
		Total	= \$	<u>3,967.69</u>
	Cycle III	40 [3 Negro	= \$	1,169.01
		[2 Indian	= \$	1,226.53
		[35 White	= \$	<u>12,141.64</u>
		Total	= \$	<u>14,537.18</u>
		Plus \$30 Fees for 57	=	\$1,710.00
				<hr/>
		GRAND TOTAL	\$	16,247.18

Floyd T. Waterman, Director

Number of interns in the Teacher Corps (graduate students).

<u>NEGRO</u>	<u>INDIAN</u>	<u>WHITE</u>
9 Chambers, Eddie	12 Joseph, Loren	12 Anderson, Joel
9 Harvey, Mary (Mrs.)	12 Robbins, Webster	9 Bastron, Victoria (Mrs.)
12 Jackson, Elester Jean		12 Borchelt, Gerald
12 Lane, Franklin		12 Clark, Thomas
12 Thompson, Gracetta		9 Clarke, Roger
		12 Crow, Connie
		12 Daughton, David
		12 Denny, William
		12 Edwards, Barry
		9 Fitzgerald, Mary
		12 Fuglesten, Larry
		12 Gilman, Andrew
		12 Goldstein, Stephen
		12 Hays, Thomas
		9 Holleran, Barbara
		9 Hurlburt, Delores
		12 Hooper, Anthony
		12 Hooper, Norah
		12 Kaiser, Dennis
		12 Kaiser, Elizabeth
		9 Lamar, Richard
		12 Lasker, David
		12 Laughrey, Marcia
		15 Leaf, Jack
		12 Lorenz, Carolyn
		9 Lundquist, Richard
		12 Mangan, John
		12 McCanna, Richard
		9 McLaughlin, Katherine
		12 Menton, Hugh
		12 Milhollin, Stephen
		12 Mintling, Pamma
		9 Mumm, Stephen
		12 Perotti, Frank
		12 Platz, Donald
		9 Quinn, Maryann
		12 Rashid, Janice
		9 Robinett, James
		9 Rothenberg, Donald*
		12 Runyon, Donald
		12 Sallach, Judith (Mrs.)
		12 Smith, Beth Anne
		12 Smith, William
		9 Stoflet, Myrna
		12 Strand, Ilene
		9 Vaala, Leslie
		9 Washington, G. Gary
		12 West, Steven
		9 Wilson, Carmella
		3 Zimmerman, Lawrence

Total Number: <sup>57</sup>-56

White: 49 <sup>50</sup>  
 Negro: 5  
 Indian: 2

\* Officially dropped from Teacher Corps--is not at present a Graduate Student

Call Number	Course Number	Instructor	Class	Cycle II	Cycle III	Audit	Enroll/Ccost	Total
301	441A	S. Larsen	Speech Dev. & Correction		1		1/25	\$45- 1 - 645.00
687	111A	Beck	Amer to 1865	1			1/127	13.39 1 - 13.39
710	311A	Petrowski	Am Econ Hist	4 (2 12:45-2:15) (W) 130.59			4/29	(W) = 43.53 { 4 - 3/174.12 (W) = 130.59
717	413A	Overfield	Revol Era	2			2/51	45.58 2 - 845.58
719	418G	Robbins	Civ War & Recon	1			1/50	37.00 1 - 37.00
256	420GA	Howell	Lit Child & Yth	2			2/15	166.66 2 - 333.32
1015	428GA	Camp	Inter-Am Pol	1			1/28	49.11 1 - 49.11
1090	414GA	Nye	Urban Soc.	2			2/15	180.00 2 - 360.00
G1513	520A	Blake	Int Csl Thry	1 (Nov 20)			1/28	(W) 48.21 1 - 48.21
G1515	523A	Oleson	Indivual Anlys	1 (Nov 20)			1/15	(W) 125.00 1 - 125.00
G1517	505A	Connell	Econ Educas	4 (2 10:00-11:30)			4/10	(N) 280.00 (W) 280.00 { 4 - 550.00
G1524	505A	Kennedy	Seminar Ed.	3			3/27	291.66 3 - 874.98
G1525	509A	Freund	Urban School	4			4/16	337.36 4 - 1349.44
G1526	440A	Mckenney	Lang Development	3 (9:00-10:30)	7 (10:00-11:30)		10/12	1024.10 10 - 10241.00
G1527	498A	SeLae	Gr & Lrng Disadv	6 (1 10:00-11:30)	6 (1 10:00-11:30)		6/6	266.25 6 - 1597.50
G1528	501A	B. Brillhart	Intro Research	6			6/10	125.00 6 - 750.00
G1529	511A	Lewis, J.	Prob Tchg Reading	6 (3 10:00-11:30)			6/7	257.46 6 - 1544.76
G1531	521	Ziebarth	Imp Inst.-Math	20 (3 10:00-11:30)			20/22	367.50 20 - 7350.00
G1532	548	B. Brillhart	Teacher Corps Practicum	11 (2 10:00-11:30)	20 (3 10:00-11:30)		31/31	166.16 31 - 5148.96
G1521	501A	Ziebarth	Intro to Research	6 (W) 4:15-5:30			6/31	338.70 6 - 2032.20
G1522	501A	Dunn	Intro to Research	5 (3 Negro)			9/30	202.50 9 - 1822.50
G1520	501A	F. Gorman	Intro to Research	3			3/25	232.50 3 - 697.50

Call Number	Course Number	Course	Cycle II	Cycle III	Audit	Enroll./Cost	Total
G1533	548	D. Ross Teacher Corps Practicum	4	8		12/12	12-814.50
G1534	548	D. Ross Teacher Corps Practicum	6 (1 Indian)	6 (1 Indian)		6/6	6-842.50
G1535	548	D. Ross Teacher Corps Practicum	6 (1 Indian)	6 (1 Indian)		6/6	6-842.50
G1536	551A	Hurst Adv. Ed Psych	3			8/13	8-1107.68
G1545	520A	Ackerson Imp Inst-Science	6 (1 Indian)			6/13	6-790.38
G1550	561A	Ackerson ITSec Sci-I	1			1/18	1-895.14
G1552	513A	Cushenberry Diag Inst Rdg	2			2/30	2-8108.32
G1579	551A	Hurst Adv Ed Psych	3			3/13	3-8415.38
G1589	500	Zelinsky Disadv Community	1			1/18	1-895.14

The two minority groups in Teacher Corps will be listed with courses, but they are counted in the number in the chart above.

Indian (2)

JOSEPH, Loren O (Cycle III)

- G1535 548 TC Practicum
- G1527 498A Gr & Irng Disad
- G1589 500 Disadv Community
- G1529 511A Prob Tehg Rdg

Negro

CHAMBERS, Eddie (Cycle II)

- G1517 505A Econ Educas
- G1515 523A Indusal Anlys
- G1513 520A Int Csl Thry

HARVEY, Mary (Cycle II)

- G1517 505A Econ Educas
- G1532 548 Teacher Corps Practicum

ROBBINS, Webster S. (Cycle III)

- G1589 500 Disadv Community
- G1534 548 TC Practicum
- G1545 520A Imp. Inst.-Sc.
- G1528 Intro Research

THOMPSON, Gracetta

- G1528 501A Intro. Research
- G1589 500 Disadv Community
- G1532 549 TC Practicum
- G1531 521 Imp. Inst. Math

JACKSON, E. Jean (Cycle III)

- G1528 501A Intro Research
- G1589 500 Disadv Community
- G1532 548 TC Practicum
- G1531 521 Imp Inst. Math

Handwritten notes and calculations at the bottom of the page, including circled numbers and dollar amounts like \$878.05 and \$1177.08.

INSTRUCTION SHEET  
FOR  
COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

IMPORTANT: READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE COMPLETING REPORT, AND DETACH BEFORE SUBMITTING REPORT.

**A. FILING INSTRUCTIONS**

This report need be filed only by institutions of higher education which receive, are applicants for, or expect to be applicants for, Federal financial assistance as defined in DHEW Regulation implementing Title VI of the Civil Rights Act of 1964 (45 CFR 80.13). If your institution does not fall into any of these categories, please inform us of this fact. The report is required pursuant to Section 80.6(b) of this Department's Regulation and similar provisions of the Regulations of other Federal agencies.

Please file the following compliance reports:

1. A separate report for the undergraduate school at each main or branch campus.
2. A separate report for *each* graduate and professional school at the main or branch campus.

For example, a university with seven branch campuses operating an undergraduate school at each campus would file separate reports for seven undergraduate schools. In addition, if four of the branch campuses had graduate schools, two had law schools, two had medical schools and one had a dental school, the university would file nine separate reports for the graduate and professional schools. Therefore, the university would file a total of sixteen reports.

Complete and return by December 15 the original and one (1) copy of each report to:

Higher Education Coordinator  
Office for Civil Rights  
U. S. Department of Health, Education, and Welfare  
Washington, D.C. 20202  
Telephone: (202) 963-4418

One copy of each report is provided for your retention in the expectation that the institution will find the information useful and will appraise its own situation with regard to minority group enrollment. All reports for individual schools at separate branches should be returned together in a single package by the parent institution.

Inquiries may be directed to the Higher Education Coordinator at the above address and telephone number.

**B. DEFINITION OF TERMS**

**Part I — Report Identification**

1. Constituent Institution — a main or branch campus. A branch campus is a part of an institution of higher education which is organized on a relatively permanent basis (i.e. has a relatively permanent administration), and offers an organized program or programs of at least two years (as opposed to courses) and is located in a community different from that in which its parent institution is located.

For example — The Agricultural and Technical College at Jonestown (The State University of New Jones)

or

a graduate or professional school as defined below in 1b and 1c

For example — Jonestown University School of Law (Jonestown University)

- 1a. Undergraduate School — a school whose highest level of offering is four or five years of college work or the equivalent thereof; or, in the case of a junior college, work creditable toward this level.
- 1b. Graduate School — a school which requires at least one bachelor's degree or equivalent for entrance and which offers work at the master's or doctor's level.
- 1c. Professional School — a school which requires at least two or more academic years of previous college work for entrance and which requires a total of at least six academic years of college work for a degree.

2. Parent Institution — the college or university of which the constituent institution is a main campus, branch or school.

For example — The State University of New Jones is the parent institution for the Agricultural and Technical College at Jonestown.

3. Institution Identification Number — that number assigned to the institution when it submitted the Assurance of Compliance (Form HEW-441) to the Department of Health, Education, and Welfare. (If you are unsure of your number, please contact the Higher Education Coordinator).

**Part II — Student Enrollment Data**

1. Report full-time students and do not include full-time equivalents. A full-time student is one who is enrolled and taking credits equal to at least 75% of the normal work load. The manner of collecting the information is left to the discretion of the institution provided the system established results in reasonably accurate statistical data. Acceptable methods include, but are not limited to, a properly controlled system of visual observation or post-enrollment self-identification by students on an anonymous basis. Information on various data collection systems adopted by universities may be obtained from the Higher Education Coordinator.

A student may be included in the minority group to which he appears to belong, is regarded in the community as belonging, or categorizes himself as belonging. For the purposes of this report, we require only the reporting of the four specific minority groups indicated in Part II. Spanish Surnamed Americans include persons of Mexican, Central-American, South-American, Cuban, Puerto Rican, Latin-American or other Spanish speaking origin. Do not include foreign students studying in the United States under a student or temporary visa in any of the four minority group categories, but do include them in the total student category.

2. Report the number of full-time students receiving athletic scholarships for any athletic activity.
3. Report the number of full-time students currently receiving financial assistance, regardless of the source of funds (public or private), where the recipients are selected by the institution. Exclude only those students receiving athletic scholarships identified above unless they are receiving other types of financial assistance. Financial assistance includes scholarships, fellowships, student loans, traineeship stipends and employment obtained by the institution for the student as part of an assistance program; e.g., teaching assistantships, work-study programs, etc.
4. Indicate, in dollars, the amount of financial assistance to be given to the students listed in questions 2 and 3 during the school year.
5. College owned or supported housing is any housing administered by the institution or any housing where the college or university donates, leases, rents or otherwise makes available institution-owned facilities or land for such housing or provides funds, surety guarantees or other financial assistance to acquire or operate facilities for housing purposes.

**Part III — Admissions, Services, Facilities and Activities**

The instructions given below are issued pursuant to Section 80.3(b) of this Department's Regulation.

1. The recruitment practices of the institution should be conducted so that all groups of potential students will be reached on an equal basis. For example, if there are predominantly Negro and predominantly white high schools in the area served by the college, comparable recruiting efforts should be made at both types of schools.
2. Student admissions and enrollment policies must be free of discrimination on grounds of race, color, or national origin. Insofar as potential enrollees are educationally disadvantaged, institutions are encouraged to consider whether ability to meet the normal standards of admission accurately reflect inherent potential for successfully completing the proposed course of instruction.

(Continued on reverse of this page)



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE FOR CIVIL RIGHTS  
WASHINGTON, D. C. 20201

BUDGET BUREAU NO. 51-R0642  
APPROVAL EXPIRES 2/28/69

**COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION**  
**Under Title VI of the Civil Rights Act of 1964**  
**(FALL, 1968)**

OFFICE OF THE SECRETARY

**PART I—REPORT IDENTIFICATION**

1. NAME AND ADDRESS OF CONSTITUENT INSTITUTION COVERED IN THIS REPORT

*UNO  
Box 688 Downtown Station  
Omaha, Neb 68101*

a  Undergraduate School

b  Graduate School

c  Professional School

2. NAME AND ADDRESS OF PARENT INSTITUTION IF DIFFERENT FROM ABOVE

3. INSTITUTION IDENTIFICATION NO.

00 - 2554

**PART II—STUDENT ENROLLMENT DATA (FALL TERM)**

ANSWER ALL QUESTIONS. IF THERE ARE NO PERSONS IN THE INDICATED GROUP, ENTER ZERO (0) IN THE SPACE PROVIDED

	TOTAL ALL STUDENTS	NEGRO	AMERICAN INDIAN	ORIENTAL	SPANISH SURNAMED AMERICAN
1 NUMBER OF STUDENTS ENROLLED	5855	243	23	56	27
2 NUMBER OF STUDENTS RECEIVING ATHLETIC SCHOLARSHIPS	91	21	0	0	2
3 NUMBER OF STUDENTS RECEIVING FINANCIAL ASSISTANCE	1495	140	0	1	2
4 DOLLAR VALUE OF ALL FINANCIAL ASSISTANCE GIVEN TO STUDENTS	\$610,800	\$82,942	\$0	\$1,000	\$1,300
5 NUMBER OF STUDENTS RESIDING IN COLLEGE-OWNED OR COLLEGE-SUPPORTED HOUSING	0	0	0	0	0

**PART III—ADMISSIONS, SERVICES, FACILITIES AND ACTIVITIES**

ARE THE FOLLOWING SCHOOL PROGRAMS OPERATED IN A NONDISCRIMINATORY MANNER WITHOUT REGARD TO RACE, COLOR, OR NATIONAL ORIGIN?

	YES	NO	N. App.		YES	NO	N. App.
1 RECRUITMENT PROGRAMS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6 UNIVERSITY ADMINISTERED STUDENT FINANCIAL AID	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2 ADMISSIONS STANDARDS AND ENROLLMENT PRACTICES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7 UNIVERSITY SPONSORED EXTRA-CURRICULAR ACTIVITIES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3 COLLEGE-OWNED OR SUPPORTED HOUSING	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8 EMPLOYMENT AND JOB PLACEMENT SERVICES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4 AUXILIARY FACILITIES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9 OFF-CAMPUS HOUSING LISTS AND SERVICES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5 ACTIVITIES AND FACILITIES FOR STUDENTS' PARENTS OR OTHER VISITORS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10 STUDENT TRAINING ASSIGNMENTS TO OFF-CAMPUS ORGANIZATIONS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**CERTIFICATION**

I CERTIFY that the information given above is true and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION	TITLE	PHONE NO.
<i>Dogp</i>	<i>Dean S. [Signature]</i>	
SIGNATURE	DATE	AREA CODE EXT.
		<i>432</i>