

1971

Fall Enrollment 1971-72

UNO Office of Institutional Effectiveness
University of Nebraska at Omaha

Follow this and additional works at: <https://digitalcommons.unomaha.edu/ipedsfallenrollment>



Part of the [Educational Assessment, Evaluation, and Research Commons](#), and the [Higher Education Commons](#)

Please take our feedback survey at: https://unomaha.az1.qualtrics.com/jfe/form/SV_8cchtFmpDyGfBLE

Recommended Citation

Office of Institutional Effectiveness, UNO, "Fall Enrollment 1971-72" (1971). *IPEDS Fall Enrollment*. 16. <https://digitalcommons.unomaha.edu/ipedsfallenrollment/16>

This Report is brought to you for free and open access by the Integrated Postsecondary Education Data System at DigitalCommons@UNO. It has been accepted for inclusion in IPEDS Fall Enrollment by an authorized administrator of DigitalCommons@UNO. For more information, please contact unodigitalcommons@unomaha.edu.

Mailed 10/29/71 Report Oct

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PLEASE READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

O.M.B. NO. 51-RO738
APPROVAL EXPIRES 6/30/72

HIGHER EDUCATION GENERAL INFORMATION SURVEY

1. INSTITUTION CODE NUMBER
002554
2. DUE DATE
November 1, 1971

OPENING FALL ENROLLMENT IN HIGHER EDUCATION, 1971

Items 1, 3, 4, 5, and 6 MUST be completed by all institutions. If applicable, complete items 7 and 8. Submit a separate survey form for each of the campuses or branch campuses of the institution. If it is impossible to provide separate data for any branch campus, and the data for that branch must be included in the parent institution's report, indicate this in item 8 below.

<p>3. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT (Include city, State, and ZIP code)</p> <p>University of Nebraska at Omaha P. O. Box 688 Downtown Station Omaha, Nebraska 68101</p>	<p>4. NAME AND TITLE OF RESPONDENT</p> <p>Virgil Sharpe, Registrar</p> <p>5. TELEPHONE NUMBER OF RESPONDENT (Area code, local number and extension)</p> <p>402 553-4700 Ext. 314-5</p>
--	--

6. THE INSTITUTION COVERED BY THIS REPORT IS (Check only one)

(a) A SINGLE-CAMPUS INSTITUTION

(b) A MAIN CAMPUS ("Parent" institution) WITH ONE OR MORE BRANCH CAMPUSES AND/OR OTHER CAMPUSES (Specify in item 8 below)

(c) A BRANCH CAMPUS OF A PARENT INSTITUTION (Write the name of parent institution below)

(d) ONE OF THE ADMINISTRATIVELY EQUAL CAMPUSES OF A MULTI-CAMPUS INSTITUTION

7. IF THE INSTITUTION COVERED BY THIS REPORT IS INCLUDED IN AN "INSTITUTIONAL SYSTEM", WRITE THE NAME OF THE SYSTEM BELOW.

University of Nebraska System

8. PARENT INSTITUTIONS (As checked in item 6b) SHOULD LIST THE NAMES OF ALL THEIR BRANCH CAMPUSES BELOW. USE THE FIRST COLUMN TO SHOW WHETHER DATA FOR ANY OF THESE UNITS ARE INCLUDED WITH THE DATA FOR THE "PARENT" IN THIS REPORT.

ARE DATA FOR THIS UNIT INCLUDED IN THIS REPORT?	NAME OF BRANCH CAMPUS AND/OR OTHER CAMPUS	ADDRESS (City, State, and ZIP code)
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	University of Nebraska - Lincoln	Lincoln, Nebraska 68508
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	University of Nebraska Medical Center	Omaha, Nebraska 68105
<input type="checkbox"/> YES <input type="checkbox"/> NO		

DEFINITIONS

MULTI-CAMPUS INSTITUTION. An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

BRANCH CAMPUS. A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable commuting distance from the main campus of the parent institution.

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

NAME OF INSTITUTION

University of Nebraska at Omaha

INSTITUTION CODE NUMBER

002554

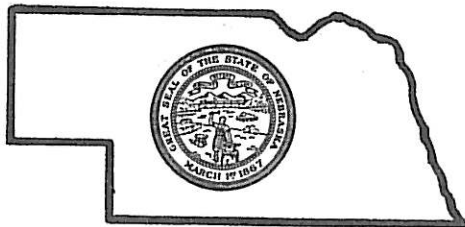
DUE DATE

November 1, 1971

I DEGREE-CREDIT STUDENTS (In programs wholly or chiefly creditable toward a bachelor's or higher degree)	LINE NO.	HEADCOUNT					FULL-TIME EQUIVALENT OF TOTAL HEADCOUNT (6)
		MEN		WOMEN		TOTAL (5)	
		FULL-TIME (1)	PART-TIME (2)	FULL-TIME (3)	PART-TIME (4)		
A. RESIDENT STUDENTS							
1. UNDERGRADUATES							
a. Lower Division	01	2556	1368	1210	961	6095	4542
b. Upper Division	02	1804	439	545	235	3023	2574
c. TOTAL Degree-credit undergraduates <i>(Sum of lines 01 and 02)</i>	03	4360	1807	1755	1196	9118	7116
2. UNCLASSIFIED STUDENTS	04	343	700	295	493	1831	1036
3. FIRST-PROFESSIONAL STUDENTS	05						
4. GRADUATE STUDENTS	06	102	888	34	738	1762	678
5. TOTAL Degree-credit resident students <i>(Sum of lines 03 through 06)</i>	07	4805	3395	2084	2427	12711	8830
B. EXTENSION STUDENTS							
1. UNDERGRADUATE LEVEL	08						
2. UNCLASSIFIED	09						
3. GRADUATE OR FIRST-PROFESSIONAL LEVEL	10						
4. TOTAL Extension students <i>(Sum of lines 08, 09, and 10)</i>	11						
C. TOTAL RESIDENT AND EXTENSION ENROLLMENT IN DEGREE-CREDIT PROGRAMS <i>(Sum of lines 07 & 11)</i>	12	4805	3395	2084	2427	12711	8830
D. FIRST-TIME DEGREE-CREDIT STUDENTS	13	966	275	616	367	2224	1798
II. NON-BACHELOR'S-DEGREE-CREDIT STUDENTS <i>(In organized occupational programs of less than 4 years, not chiefly creditable toward a bachelor's degree) *</i>							
A. RESIDENT STUDENTS	14						
B. EXTENSION STUDENTS	15						
C. TOTAL RESIDENT AND EXTENSION ENROLLMENT IN NON-BACHELOR'S-DEGREE-CREDIT PROGRAMS <i>(Sum of lines 14 and 15)</i>	16						
D. FIRST-TIME NON-BACHELOR'S-DEGREE- CREDIT STUDENTS	17						
III. GRAND TOTAL <i>(Sum of lines 12 and 16)</i>	18	4805	3395	2084	2427	12711	8830

IF THE EDUCATIONAL PROGRAM AT YOUR INSTITUTION HAS CHANGED DURING THE PAST YEAR SO THAT THIS YEAR'S FALL ENROLLMENT REPORT IS SIGNIFICANTLY DIFFERENT FROM THE REPORT SUBMITTED IN FALL 1970, PLEASE EXPLAIN THE DIFFERENCES

*All two-year programs are now creditable toward a Bachelor's Degree.



nebraska higher education facilities commission

March 28, 1972

TO: Registrars
FROM: Ray Thompson, Director *R*
RE: Request for a copy of your institution's HEGIS Report,
opening fall enrollment 1971 (O.E. Form 2300-2.3-1,
3/71)

We would appreciate having a copy of the second page (sample attached) of the above report as submitted by your institution. The report was part of the Higher Education General Information Survey (HEGIS) conducted last fall.

As you may recall, we are attempting to develop a methodology for projecting college enrollments. To do so, we need to evaluate the usefulness of and relationships between categories of available data. For example, we need to find out what the correlation is between the HEGIS "First-time . . . Student" data and our own data on "Nebraska" and "Non-Nebraska" freshmen.

Please send a copy of the report as soon as it is conveniently possible. A stamped, self-addressed envelope has been provided for your use.

RT:cas

Enclosure

NAME OF INSTITUTION

INSTITUTION CODE NUMBER

DUE DATE

November 1, 1971

I. DEGREE-CREDIT STUDENTS (In programs wholly or chiefly creditable toward a bachelor's or higher degree)	LINE NO.	HEADCOUNT				TOTAL	FULL-TIME EQUIVALENT OF TOTAL HEADCOUNT
		MEN		WOMEN			
		FULL-TIME (1)	PART-TIME (2)	FULL-TIME (3)	PART-TIME (4)		
A. RESIDENT STUDENTS							
1. UNDERGRADUATES							
a. Lower Division	01						
b. Upper Division	02						
c. TOTAL Degree-credit undergraduates (Sum of lines 01 and 02)	03						
2. UNCLASSIFIED STUDENTS	04						
3. FIRST-PROFESSIONAL STUDENTS	05						
4. GRADUATE STUDENTS	06						
5. TOTAL Degree-credit resident students (Sum of lines 03 through 06)	07						
B. EXTENSION STUDENTS							
1. UNDERGRADUATE LEVEL	08						
2. UNCLASSIFIED	09						
3. GRADUATE OR FIRST-PROFESSIONAL LEVEL	10						
4. TOTAL Extension students (Sum of lines 08, 09, and 10)	11						
C. TOTAL RESIDENT AND EXTENSION ENROLLMENT IN DEGREE-CREDIT PROGRAMS (Sum of lines 07 & 11)	12						
D. FIRST-TIME DEGREE-CREDIT STUDENTS	13						
II. NON-BACHELOR'S-DEGREE-CREDIT STUDENTS (In organized occupational programs of less than 4 years, not chiefly creditable toward a bachelor's degree)							
A. RESIDENT STUDENTS	14						
B. EXTENSION STUDENTS	15						
C. TOTAL RESIDENT AND EXTENSION ENROLLMENT IN NON-BACHELOR'S-DEGREE-CREDIT PROGRAMS (Sum of lines 14 and 15)	16						
D. FIRST-TIME NON-BACHELOR'S-DEGREE- CREDIT STUDENTS	17						
III. GRAND TOTAL (Sum of lines 12 and 16)	18						

IF THE EDUCATIONAL PROGRAM AT YOUR INSTITUTION HAS CHANGED DURING THE PAST YEAR SO THAT THIS YEAR'S FALL ENROLLMENT REPORT IS SIGNIFICANTLY DIFFERENT FROM THE REPORT SUBMITTED IN FALL 1970, PLEASE EXPLAIN THE DIFFERENCES