

1972

Fall Enrollment 1972-73

UNO Office of Institutional Effectiveness
University of Nebraska at Omaha

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OPENING FALL ENROLLMENT IN HIGHER EDUCATION, 1972

PLEASE
READ
INSTRUCTIONS
BEFORE
COMPLETING
THIS FORM

O.M.B. NO. 51-R0738
APPROVAL EXPIRES: 6/30/74

1. INSTITUTION CODE NUMBER

002554

2. DUE DATE

X November 1, 1972

Items 1, 3, 4, 5, and 6 MUST be completed by all institutions. If applicable, complete Items 7 and 8. Submit a separate survey form for each of the campuses or branch campuses of the institution. If it is impossible to provide separate data for any branch campus, and the data for that branch must be included in the parent institution's report, indicate this in item 8 below.

3. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT (Include city, State, and ZIP code)

University of Nebraska at Omaha
P. O. Box 688, Downtown Station
Omaha, Nebraska 68101

4. NAME AND TITLE OF RESPONDENT

Virgil Sharpe
Registrar

5. TELEPHONE NUMBER OF RESPONDENT (Area code, local number and extension)

402-553-4700 Ext. 314-5

6. THE INSTITUTION COVERED BY THIS REPORT IS (Check only one)

(a) A SINGLE-CAMPUS INSTITUTION

(c) A BRANCH CAMPUS OF A PARENT INSTITUTION (Write the name of parent institution below)

(b) A MAIN CAMPUS ("Parent" institution) WITH ONE OR MORE BRANCH CAMPUSES AND/OR OTHER CAMPUSES (Specify in item 8 below)

(d) ONE OF THE ADMINISTRATIVELY EQUAL CAMPUSES OF A MULTI-CAMPUS INSTITUTION

7. IF THE INSTITUTION COVERED BY THIS REPORT IS INCLUDED IN AN "INSTITUTIONAL SYSTEM", WRITE THE NAME OF THE SYSTEM BELOW.

University of Nebraska System

8. PARENT INSTITUTIONS (As checked in item 6b) SHOULD LIST THE NAMES OF ALL THEIR BRANCH CAMPUSES BELOW. USE THE FIRST COLUMN TO SHOW WHETHER DATA FOR ANY OF THESE UNITS ARE INCLUDED WITH THE DATA FOR THE "PARENT" IN THIS REPORT.

ARE DATA FOR THIS UNIT INCLUDED IN THIS REPORT?	NAME OF BRANCH CAMPUS AND/OR OTHER CAMPUS	ADDRESS (City, State, and ZIP code)
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	University of Nebraska-Lincoln	Lincoln, Nb. 68508
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	University of Nebraska Medical Center	Omaha, Nb. 68105
<input type="checkbox"/> YES <input type="checkbox"/> NO		

DEFINITIONS

MULTI-CAMPUS INSTITUTION. An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

BRANCH CAMPUS. A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable commuting distance from the main campus of the parent institution.

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

NAME OF INSTITUTION University of Nebraska at Omaha	INSTITUTION CODE NUMBER 002554	DUE DATE November 1, 1972
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(Before completing this form, PLEASE read the instructions to the RIGHT.) I. DEGREE-CREDIT STUDENTS (In programs wholly or chiefly creditable toward a bachelor's or higher degree)	LINE NO.	HEADCOUNT					FULL-TIME EQUIVALENT OF TOTAL HEADCOUNT (6)
		MEN		WOMEN		TOTAL (5)	
		FULL-TIME (1)	PART-TIME (2)	FULL-TIME (3)	PART-TIME (4)		
A. RESIDENT STUDENTS							
1. UNDERGRADUATES							
a. Lower Division	01	2452	1260	1635	1369	6716	4963
b. Upper Division	02	1694	555	660	308	3217	2642
c. TOTAL Degree-credit undergraduates (Sum of lines 01 and 02)	03	4146	1815	2295	1677	9933	7605
2. UNCLASSIFIED STUDENTS	04	79	546	276	580	1481	730
3. FIRST-PROFESSIONAL STUDENTS	05						
4. GRADUATE STUDENTS	06	53	718	42	890	1703	631
5. TOTAL Degree-credit resident students (Sum of lines 03 through 06)	07	4278	3079	2613	3147	13117	8966
B. EXTENSION STUDENTS							
1. UNDERGRADUATE LEVEL	08						
2. UNCLASSIFIED	09						
3. GRADUATE OR FIRST-PROFESSIONAL LEVEL	10						
4. TOTAL Degree-credit extension students (Sum of lines 08, 09, and 10)	11						
C. TOTAL RESIDENT AND EXTENSION ENROLLMENT IN DEGREE-CREDIT PROGRAMS (Sum of lines 07 & 11)	12	4278	3079	2613	3147	13117	8966
D. FIRST-TIME DEGREE-CREDIT STUDENTS	13	935	222	685	241	2083	1774
II. NON-BACHELOR'S-DEGREE-CREDIT STUDENTS (In organized occupational programs of less than 4 years, not chiefly creditable toward a bachelor's degree)							
A. RESIDENT STUDENTS	14						
B. EXTENSION STUDENTS	15						
C. TOTAL RESIDENT AND EXTENSION ENROLLMENT IN NON-BACHELOR'S-DEGREE-CREDIT PROGRAMS (Sum of lines 14 and 15)	16						
D. FIRST-TIME NON-BACHELOR'S-DEGREE-CREDIT STUDENTS	17						
III. GRAND TOTAL (Sum of lines 12 and 16)	18	4278	3079	2613	3147	13117	8966*

IF THE EDUCATIONAL PROGRAM AT YOUR INSTITUTION HAS CHANGED DURING THE PAST YEAR SO THAT THIS YEAR'S FALL ENROLLMENT REPORT IS SIGNIFICANTLY DIFFERENT FROM THE REPORT SUBMITTED IN FALL 1971, PLEASE EXPLAIN THE DIFFERENCES

* FTE of total head count is based on the HEGIS recommended "Adjusted Headcount Method". That is, full-time equivalent enrollment equals the headcount of full-time students plus one-third the headcount of part-time students.

DEFINITIONS

RESIDENT STUDENTS. Students who take their college work on main campus or on a branch campus. Living quarters (*on campus or off*) and legal domicile are irrelevant. Include resident students in both day and evening sessions.

UNDERGRADUATES. Students taking work creditable toward a bachelor's degree and who have not yet attained a bachelor's degree.

LOWER DIVISION. Freshmen and sophomores; includes students in 2-year institutions who are in "bachelor's-parallel" or "transfer-credit" programs. (See also line 13. An entry on this line normally will require an entry on line 13.)

UPPER DIVISION. Students who have completed the sophomore year and typically are enrolled in a 4- or 5-year bachelor's degree program. (Students in professional programs of 6 or more years should generally be included in line 05.)

UNCLASSIFIED STUDENTS. Not candidates for a degree, diploma, or certificate, or equivalent award, although taking courses in regular classes with other students; this category also includes students who cannot be classified by academic level (*undergraduate, first-professional, graduate*), as well as students with the bachelor's degree who are taking undergraduate courses (*e.g., for teacher certification*).

FIRST-PROFESSIONAL STUDENTS. Students enrolled in a professional school or program which required at least two academic years of college work for entrance and a total of at least 6 years for a degree. Students in programs requiring only 4 or 5 years beyond high school should be reported as undergraduates. All students enrolled in work leading toward a master's degree are to be reported as GRADUATE.

GRADUATE STUDENTS. Students who hold the bachelor's or first-professional degree, or equivalent, and are taking work at the graduate level.

EXTENSION STUDENTS. Extension students are not defined uniformly in all institutions. Most commonly it means face-to-face instruction in centers or places away from the main campus or branch campuses. It may also include on-campus instruction offered by an extension division. Extension centers differ from branch campuses in that students are not counted as resident students. Note that only credit extension enrollment is requested (*i.e., enrollment in courses creditable toward a degree, diploma, certificate, or other formal award*). Enrollment in interest courses, short courses, non-credit adult education courses, and other community-type programs not creditable toward such an award are to be excluded even though they may be offered under the auspices of the extension division.

FIRST-TIME DEGREE-CREDIT STUDENTS. Students included in line 12 above who are entering an institution of higher education for the first time in Fall 1972, and who have not previously attended any other institution of higher education. Exclude transfers.

NON-BACHELOR'S-DEGREE-CREDIT STUDENTS IN ORGANIZED OCCUPATIONAL PROGRAMS OF LESS THAN FOUR YEARS, NOT CHIEFLY CREDITABLE TOWARD A BACHELOR'S DEGREE.

Students in vocational and technical educational programs which are normally terminal and result in a certificate, diploma, or similar award. NOTE: Students reported in Section I should not also be reported in Section II, and vice versa.

FIRST-TIME NON-BACHELOR'S-DEGREE-CREDIT STUDENTS. Students included in line 16 above who are entering an institution of higher education for the first time in Fall 1972, and who have not previously attended any other institution of higher education. Exclude transfers.

PLEASE READ THESE INSTRUCTIONS
AND DEFINITIONS BEFORE COMPLETING
THIS FORM. DETACH THIS PORTION
AND MAIL COMPLETED FORM TO
U.S. OFFICE OF EDUCATION.

Please proofread the completed report before returning it to the U.S. Office of Education. DO NOT return only partially completed forms.

INSTRUCTIONS

NOTE: Listings of data for individual institutions are regularly included in published reports of this survey.

This questionnaire form is identical to the one used for fall 1971. If you need clarification on any item, please call Mr. George H. Wade, U.S. Office of Education, (202) 962-7301, in Washington, D.C.

If exact counts are lacking for a group that should be reported, please include an estimate for that group.

Do NOT fill out separate forms for EXTENSION CENTERS. Extension students should be reported on the form for the main campus

PLEASE COMPLETE THIS FORM as soon as detailed enrollment breakdowns are available, but no later than November 1, 1972.

Do NOT include in this report:

- (a) Students in noncredit adult education courses.
- (b) Students taking courses at home by mail, radio, or television.
- (c) Students enrolled only for "short courses."
- (d) Auditors.
- (e) Students studying abroad.
- (f) Students in any branch campus or extension center in a foreign country.

Please enter in column (6), on the appropriate lines, the full-time equivalents which you may have already calculated for any of the corresponding headcount totals in column (5). If you have not previously calculated full-time equivalent enrollment, the following method is suggested.

ADJUSTED HEADCOUNT METHOD. Full-time equivalent enrollment equals the headcount of full-time students plus one-third the headcount of part-time students.

You may use the above method or any other method of calculating full-time equivalent enrollment most appropriate and/or convenient to your institution. If you do not calculate full-time equivalent enrollment figures, the U.S. Office of Education will make the calculations, using the "Adjusted Headcount Method."



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE FOR CIVIL RIGHTS
 WASHINGTON, D.C. 20201

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
 Under Title VI of the Civil Rights Act of 1964
 (FALL 1972)

OFFICE OF THE SECRETARY

PART I-REPORT IDENTIFICATION

A. NAME AND ADDRESS OF INSTITUTIONAL COMPONENT COVERED IN THIS REPORT University of Nebraska at Omaha Box 688, Downtown Station Omaha, Nebraska 68101	D. LEVELS OF OFFERING (Check all that apply for the institutional component covered in this report)					
	At least two but less than four years work beyond grade 12	<input checked="" type="checkbox"/>				
B. NAME AND ADDRESS OF PARENT INSTITUTION IF DIFFERENT FROM ABOVE	Four or five year baccalaureate degree granting program	<input checked="" type="checkbox"/>				
	First professional level	<input type="checkbox"/>				
	Master's and/or work beyond the first professional degree	<input checked="" type="checkbox"/>				
	Work beyond the master's level but not at doctor's level	<input checked="" type="checkbox"/>				
C. INSTITUTIONAL CONTROL (Check appropriate box) PUBLIC <input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/>	Doctor of philosophy or equivalent degree	<input type="checkbox"/>				
	Other (Specify)	<input type="checkbox"/>				
		E. FICE CODE NUMBER 002554				

PART II-ENROLLMENT DATA (Use a separate report form for each undergraduate, graduate and professional school)

	(1) AMERICAN INDIAN	(2) NEGRO	(3) ORIENTAL	(4) SPANISH SURNAME AMERICAN	(5) ALL OTHER STUDENTS	(6) TOTAL ALL STUDENTS
A. FULL-TIME STUDENTS						
1. UNDERGRADUATE						
a. FIRST YEAR FULL-TIME STUDENTS	13	198	15	36	2588	2850
b. SECOND YEAR FULL-TIME STUDENTS	6	39	6	11	1175	1237
c. THIRD YEAR FULL-TIME STUDENTS	2	28	1	6	977	1014
d. FOURTH & SUBSEQUENT YEAR FULL-TIME STUDENTS	5	53	11	13	1258	1340
e. TOTAL NUMBER FULL-TIME UNDERGRADUATE STUDENTS	26	318	33	66	5998	6441
2. GRADUATE						
a. FIRST YEAR FULL-TIME STUDENTS	0	4	1	0	61	66
b. SECOND & SUBSEQUENT YEAR FULL-TIME STUDENTS	0	1	0	1	27	29
c. TOTAL NUMBER FULL-TIME GRADUATE STUDENTS	0	5	1	1	88	95
3. FIRST PROFESSIONAL						
a. FIRST YEAR FULL-TIME STUDENTS	0	0	0	0	0	0
b. SECOND & SUBSEQUENT YEAR FULL-TIME STUDENTS	0	0	0	0	0	0
c. TOTAL NUMBER FULL-TIME PROFESSIONAL STUDENTS	0	0	0	0	0	0
B. PART-TIME STUDENTS						
1. UNDERGRADUATE						
	10	227	19	27	4335	4618
2. GRADUATE						
	8	45	7	3	1545	1608
3. FIRST PROFESSIONAL						
	0	0	0	0	0	0

CERTIFICATION

I CERTIFY that the information given above is true and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION Don J. Pflasterer	TITLE Dean of Student Personnel	DATE September 28, 1972
SIGNATURE	TELEPHONE 553-4700	AREA CODE 402 EXT. 327

U. N. O.

FALL SEMESTER 1972

BLACK AMERICANUndergraduate

	Full-time		Part-time	
	Male	Female	Male	Female
Fr.	133	65	98	80
Soph.	27	12	11	7
Jr.	19	9	14	7
Sr.	<u>39</u>	<u>14</u>	<u>5</u>	<u>5</u>
	218	100	128	99

Total Full-time 318

Total Part-time $\frac{227}{545}$ Graduate

	Full-time		Part-time	
	Male	Female	Male	Female
	2	3	17	28

Total Full-time 5

Total Part-time $\frac{45}{50}$

595

AMERICAN INDIANUndergraduate

	Full-time		Part-time	
	Male	Female	Male	Female
Fr.	8	5	4	4
Soph.	4	2	-	-
Jr.	1	1	-	-
Sr.	<u>3</u>	<u>2</u>	<u>1</u>	<u>1</u>
	16	10	5	5

Total Full-time 26

Total Part-time $\frac{10}{36}$ Graduate

	Full-time		Part-time	
	Male	Female	Male	Female
	-	-	3	5

Total Full-time -

Total Part-time 8

44

FALL SEMESTER 1972

Oriental AmericanUndergraduate

	Full-time		Part-time	
	Male	Female	Male	Female
Fr.	10	5	8	6
Soph.	3	3	3	1
Jr.	1	-	1	-
Sr.	<u>9</u>	<u>2</u>	<u>-</u>	<u>-</u>
	23	10	12	7
	Total Full-time		33	
	Total Part-time		<u>19</u>	
			52	

Graduate

	Full-time		Part-time	
	Male	Female	Male	Female
	1	-	6	1
	Total Full-time		1	
	Total Part-time		<u>7</u>	
			8	

60

SPANISH SURNAMED AMERICANUndergraduate

	Full-time		Part-time	
	Male	Female	Male	Female
Fr.	28	8	12	7
So.	9	2	1	1
Jr.	4	2	2	1
Sr.	<u>12</u>	<u>1</u>	<u>2</u>	<u>1</u>
	53	13	17	10
	Total Full-time		66	
	Total Part-time		<u>27</u>	
			93	

Graduate

	Full-time		Part-time	
	Male	Female	Male	Female
	1	-	2	1
	Total Full-time		1	
	Total Part-time		<u>3</u>	
			4	

97

Foreign StudentsUndergraduate

	Full-time		Part-time	
	Male	Female	Male	Female
Fr.	7	2	2	3
So.	7	2	-	-
Jr.	2	1	-	-
Sr.	<u>2</u>	<u>2</u>	<u>-</u>	<u>-</u>
	18	7	2	3
	Total Full-time		25	
	Total Part-time		<u>5</u>	
			30	

Graduate

	Full-time		Part-time	
	Male	Female	Male	Female
	2	-	3	2
	Total Full-time		5	
	Total Part-time		<u>2</u>	
			7	

NOTE: 129 Black Americans
 5 American Indians
 5 Oriental Americans
 11 Spanish Surnamed Americans, and
 4 Foreign students

registered during the late registration period. As a result they were initially categorized as "special students," but further research has now placed them correctly as shown above.



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
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COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
 Under Title VI of the Civil Rights Act of 1964
 (FALL 1972)

COPY

OFFICE OF THE SECRETARY

PART I-REPORT IDENTIFICATION

A. NAME AND ADDRESS OF INSTITUTIONAL COMPONENT COVERED IN THIS REPORT University of Nebraska at Omaha Box 688, Downtown Station Omaha, Nebraska 68101	D. LEVELS OF OFFERING (Check all that apply for the institutional component covered in this report)						
	At least two but less than four years work beyond grade 12	<input checked="" type="checkbox"/>					
B. NAME AND ADDRESS OF PARENT INSTITUTION IF DIFFERENT FROM ABOVE University of Nebraska Lincoln, Nebraska	Four or five year baccalaureate degree granting program	<input checked="" type="checkbox"/>					
	First professional level	<input type="checkbox"/>					
	Master's and/or work beyond the first professional degree	<input type="checkbox"/>					
	Work beyond the master's level but not at doctor's level	<input type="checkbox"/>					
C. INSTITUTIONAL CONTROL (Check appropriate box) PUBLIC <input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/>	Doctor of philosophy or equivalent degree	<input type="checkbox"/>					
	Other (Specify)	<input type="checkbox"/>					
		E. FICE CODE NUMBER 002554					

PART II-ENROLLMENT DATA (Use a separate report form for each undergraduate, graduate and professional school)

	(1) AMERICAN INDIAN	(2) NEGRO	(3) ORIENTAL	(4) SPANISH SURNAMED AMERICAN	(5) ALL OTHER STUDENTS	(6) TOTAL ALL STUDENTS
A. FULL-TIME STUDENTS						
1. UNDERGRADUATE						
a. FIRST YEAR FULL-TIME STUDENTS	13	198	15	36	2588	2850
b. SECOND YEAR FULL-TIME STUDENTS	6	39	6	11	1175	1237
c. THIRD YEAR FULL-TIME STUDENTS	2	28	1	6	977	1014
d. FOURTH & SUBSEQUENT YEAR FULL-TIME STUDENTS	5	53	11	13	1258	1340
e. TOTAL NUMBER FULL-TIME UNDERGRADUATE STUDENTS	26	318	33	66	5998	6441
2. GRADUATE						
a. FIRST YEAR FULL-TIME STUDENTS						
b. SECOND & SUBSEQUENT YEAR FULL-TIME STUDENTS						
c. TOTAL NUMBER FULL-TIME GRADUATE STUDENTS						
3. FIRST PROFESSIONAL						
a. FIRST YEAR FULL-TIME STUDENTS						
b. SECOND & SUBSEQUENT YEAR FULL-TIME STUDENTS						
c. TOTAL NUMBER FULL-TIME PROFESSIONAL STUDENTS						
B. PART-TIME STUDENTS						
1. UNDERGRADUATE	10	277	19	27	4335	4616
2. GRADUATE		$\frac{45}{640}$		$\frac{5}{98}$		
3. FIRST PROFESSIONAL						

CERTIFICATION

I CERTIFY that the information given above is true and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION Don J. Pflasterer	TITLE Dean of Student Personnel	DATE November 16, 1972
SIGNATURE	TELEPHONE 55304700	AREA CODE 402 EXT. 327



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	At least two but less than four years work beyond grade 12	<input type="checkbox"/>
B. NAME AND ADDRESS OF PARENT INSTITUTION IF DIFFERENT FROM ABOVE University of Nebraska Lincoln, Nebraska	Four or five year baccalaureate degree granting program	<input type="checkbox"/>
	First professional level	<input type="checkbox"/>
C. INSTITUTIONAL CONTROL (Check appropriate box) PUBLIC <input type="checkbox"/> PRIVATE <input type="checkbox"/>	Master's and/or work beyond the first professional degree	<input checked="" type="checkbox"/>
	Work beyond the master's level but not at doctor's level	<input checked="" type="checkbox"/>
	Doctor of philosophy or equivalent degree	<input type="checkbox"/>
	Other (Specify)	<input type="checkbox"/>
		E. FICE CODE NUMBER 002554

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A. FULL-TIME STUDENTS						
1. UNDERGRADUATE						
a. FIRST YEAR FULL-TIME STUDENTS						
b. SECOND YEAR FULL-TIME STUDENTS						
c. THIRD YEAR FULL-TIME STUDENTS						
d. FOURTH & SUBSEQUENT YEAR FULL-TIME STUDENTS						
e. TOTAL NUMBER FULL-TIME UNDERGRADUATE STUDENTS						
2. GRADUATE						
a. FIRST YEAR FULL-TIME STUDENTS	0	4	1	0	61	66
b. SECOND & SUBSEQUENT YEAR FULL-TIME STUDENTS	0	1	0	1	27	29
c. TOTAL NUMBER FULL-TIME GRADUATE STUDENTS	0	5	1	1	88	95
3. FIRST PROFESSIONAL						
a. FIRST YEAR FULL-TIME STUDENTS						
b. SECOND & SUBSEQUENT YEAR FULL-TIME STUDENTS						
c. TOTAL NUMBER FULL-TIME PROFESSIONAL STUDENTS						
B. PART-TIME STUDENTS						
1. UNDERGRADUATE						
2. GRADUATE	8	45	7	3	1545	1608
3. FIRST PROFESSIONAL						

CERTIFICATION

I CERTIFY that the information given above is true and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION Don J. Pflasterer	TITLE Dean of Student Personnel	DATE November 16, 1972
SIGNATURE	TELEPHONE 55304700	AREA CODE 402 EXT. 327



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
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COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
 Under Title VI of the Civil Rights Act of 1964
 (FALL 1972)

OFFICE OF THE SECRETARY

PART I—REPORT IDENTIFICATION

A. NAME AND ADDRESS OF INSTITUTIONAL COMPONENT COVERED IN THIS REPORT <i>University of Nebraska at Omaha Box 688 Davenport Station Omaha, Nebraska 68101</i>	D. LEVELS OF OFFERING (Check all that apply for the institutional component covered in this report)	
	At least two but less than four years work beyond grade 12	<input checked="" type="checkbox"/>
B. NAME AND ADDRESS OF PARENT INSTITUTION IF DIFFERENT FROM ABOVE	Four or five year baccalaureate degree granting program	<input checked="" type="checkbox"/>
	First professional level	<input type="checkbox"/>
	Master's and/or work beyond the first professional degree	<input checked="" type="checkbox"/>
	Work beyond the master's level but not at doctor's level	<input checked="" type="checkbox"/>
	Doctor of philosophy or equivalent degree	<input type="checkbox"/>
C. INSTITUTIONAL CONTROL (Check appropriate box)	Other (Specify)	<input type="checkbox"/>
	E. FICE CODE NUMBER <i>002554</i>	
PUBLIC <input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/>		

PART II—ENROLLMENT DATA (Use a separate report form for each undergraduate, graduate and professional school)

	(1) AMERICAN INDIAN	(2) NEGRO	(3) ORIENTAL	(4) SPANISH SURNAMED AMERICAN	(5) ALL OTHER STUDENTS	(6) TOTAL ALL STUDENTS
A. FULL-TIME STUDENTS						
1. UNDERGRADUATE						
a. FIRST YEAR FULL-TIME STUDENTS	13	198	15	36	2588	2850
b. SECOND YEAR FULL-TIME STUDENTS	6	39	6	11	1175	1237
c. THIRD YEAR FULL-TIME STUDENTS	2	28	1	6	977	1014
d. FOURTH & SUBSEQUENT YEAR FULL-TIME STUDENTS	5	53	11	13	1258	1340
e. TOTAL NUMBER FULL-TIME UNDERGRADUATE STUDENTS	26	318	33	66	5998	6441
2. GRADUATE						
a. FIRST YEAR FULL-TIME STUDENTS	0	4	1	0	61	66
b. SECOND & SUBSEQUENT YEAR FULL-TIME STUDENTS	0	1	0	1	27	29
c. TOTAL NUMBER FULL-TIME GRADUATE STUDENTS	0	5	1	1	88	95
3. FIRST PROFESSIONAL						
a. FIRST YEAR FULL-TIME STUDENTS	0	0	0	0	0	0
b. SECOND & SUBSEQUENT YEAR FULL-TIME STUDENTS	0	0	0	0	0	0
c. TOTAL NUMBER FULL-TIME PROFESSIONAL STUDENTS	0	0	0	0	0	0
B. PART-TIME STUDENTS						
1. UNDERGRADUATE	10	227	19	27	4335	4618
2. GRADUATE	8	45	7	3	1545	1608
3. FIRST PROFESSIONAL	0	0	0	0	0	0

CERTIFICATION

I CERTIFY that the information given above is true and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION <i>Doug Pflaster</i>	TITLE <i>Dean of SP</i>	DATE
SIGNATURE	TELEPHONE	AREA CODE EXT.

05-34

1. ORIGINAL—RETURN TO OFFICE FOR CIVIL RIGHTS

Note! there are 355 undergraduate full-time "all other" students not shown above because they are unclassified. (non-degree and inter-campus students)