

# University of Nebraska at Omaha DigitalCommons@UNO

**IPEDS Fall Enrollment** 

Integrated Postsecondary Education Data System

1974

## Fall Enrollment 1974-75

UNO Office of Institutional Effectiveness University of Nebraska at Omaha

Follow this and additional works at: https://digitalcommons.unomaha.edu/ipedsfallenrollment

Part of the Educational Assessment, Evaluation, and Research Commons, and the Higher Education Commons

Please take our feedback survey at: https://unomaha.az1.qualtrics.com/jfe/form/SV\_8cchtFmpDyGfBLE

### **Recommended Citation**

Office of Institutional Effectiveness, UNO, "Fall Enrollment 1974-75" (1974). *IPEDS Fall Enrollment*. 19. https://digitalcommons.unomaha.edu/ipedsfallenrollment/19

This Report is brought to you for free and open access by the Integrated Postsecondary Education Data System at DigitalCommons@UNO. It has been accepted for inclusion in IPEDS Fall Enrollment by an authorized administrator of DigitalCommons@UNO. For more information, please contact unodigitalcommons@unomaha.edu.



# DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202

HIGHER EDUCATION GENERAL INFORMATION SURVEY

PLEASE READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

OMB NO. 51-R0738
APPROVAL EXPIRES: 6/30/75

APPROVAL EXPIRES: 6/30/75

1. INSTITUTION CODE NUMBER

002554 2. DUE DATE ( November 1, 1974

## OPENING FALL ENROLLMENT IN HIGHER EDUCATION, 1974

Items 1, 3, 4, 5, and 6 MUST be completed by all institutions. If applicable, complete items 7 and 8. Submit a separate survey form for each of the campuses or branch campuses of the institution. If it is impossible to provide separate data for any branch campus, and the data for that branch must be included in the parent institution's report, indicate this in item 8 below. Return the completed form to the U.S. Office of Education, National Center for Educational Statistics, ATTENTION: Room 2164-HEGIS, 400 Maryland Avenue, SW., Washington, D.C. 20202, or your HEGIS coordinator.

	cs, ATTENTION: Room 2164-HEGIS, 400 Maryland Avi	_	
3. NAME AND MAILING BY THIS REPORT (	G ADDRESS OF INSTITUTION OR CAMPUS COVERED (Include city, State, and ZIP code)	4 NAME AND TIT	TLE OF RESPONDENT
University o Box 688	f Nebraska at Omaha	James M Director,	laynard , Institutional Research
Omaha, Neb	raska 68101	5. TELEPHONE I extension) (402) 554	NUMBER OF RESPONDENT (Area code, local number and $-2367$
6. THE INSTITUTION	COVERED BY THIS REPORT IS (Check only one)		
	-CAMPUS INSTITUTION	BRA	IAIN CAMPUS ("Parent" institution) WITH ONE OR MORE ANCH CAMPUSES AND/OR OTHER CAMPUSES (Specify in a 8 below)
(c) A BRANC	H CAMPUS OF A PARENT INSTITUTION (Write of parent institution below)		E OF THE ADMINISTRATIVELY EQUAL CAMPUSES OF A LTI-CAMPUS INSTITUTION
7. IF THE INSTITUTION	ON COVERED BY THIS REPORT IS INCLUDED IN AN	"INSTITUTIONAL	SYSTEM", WRITE THE NAME OF THE SYSTEM BELOW.
8. PARENT INSTITUT TO SHOW WHETHER	IONS (As checked in item 6b) SHOULD LIST THE NAM R DATA FOR ANY OF THESE UNITS ARE INCLUDED	ES OF ALL THEIR WITH THE DATA F	R BRANCH CAMPUSES BELOW. USE THE FIRST COLUMN FOR THE "PARENT" IN THIS REPORT.
ARE DATA FOR THIS UNIT INCLUDED IN THIS REPORT?	NAME OF BRANCH CAMPUS AND/OR OTHER	CAMPUS	ADDRESS (City, State, and ZIP code)
YES NO			
YES NO			
YES NO	,		

#### **DEFINITIONS**

MULTI-CAMPUS INSTITUTION. An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

BRANCH CAMPUS. A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable communing distance from the main campus of the parent institution.

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

University of Nebraska at Omaha	a .	T	002554	N CODE NUM	BER	November 1	l, 1974
PLEASE read the instructions and definitions on the next page before completing this questionnaire.				HEADCOUN'	Τ'		FULL-TIME EQUIVALENT
	LINE NO.	М	EN	WO	MEN		OF PART-TIME
ALL STUDENTS ENROLLED (resident and extension)		FULL-TIME (1)	PART-TIME (2)	FULL-TIME (3)	PART-TIME	TOTAL	HEADCOUNT
A. FIRST-TIME STUDENTS (entering treshmen)							
<ol> <li>IN BACHELOR'S-DEGREE-CREDIT PROGRAMS (Also included on line 03 below)</li> </ol>	01	717	272	645	307	1,941	247
2. IN NON-BACHELOR'S-DEGREE-CREDIT PROGRAMS (Also included on line 04 below)	02	_	-	=	-	-	-
B. UNDERGRADUATES							
1. LOWER DIVISION UNDERGRADUATES							
<ul> <li>a. In Bachelor's-Degree-Credit programs         (Includes students reported on line 01 above)</li> </ul>	03	2,668	1,744	1,468	1,409	7,289	1,534
b. In Non-Bachelor's-Degree-Credit Programs (Includes students reported on line 02 above)	04	-	•	-		-	-
2. UPPER DIVISION UNDERGRADUATES	05	1,469	698	675	382	3, 224	512
3. TOTAL UNDERGRADUATES (sum of lines 03, 04, and 05)	06	4,137	2,442	2, 143	1,791	10,513	2,046
C. UNCLASSIFIED STUDENTS	07	121	750	160	574	1,605	467
D. FIRST-PROFESSIONAL STUDENTS	08	-	-	-	-	_	-
E. GRADUATE STUDENTS	09	74	958	50	925	2,007	749
F. GRAND TOTAL - ALL STUDENTS IN SURVEY (sum of lines 06 through 09)	10	4,332	4,150	2,353	3,290	14, 125	3,262

IF THE EDUCATIONAL PROGRAM AT YOUR INSTITUTION HAS CHANGED DURING THE PAST YEAR SO THAT THIS YEAR'S FALL ENROLLMENT REPORT IS SIGNIFICANTLY DIFFERENT FROM THE REPORT SUBMITTED IN FALL 1973, PLEASE EXPLAIN THE DIFFERENCES.

<sup>\*</sup>FTE Part-time is based on student credit hours registered by Part-time students in each category. The factor for conversion is 12 semester credit hours.

Washington, D.C. 20201

PART I. REPORT IDENTIFICATION IMPORTANT: Read instruction sheet carefully

before completing this form

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972 STUDENT ENROLLMENT SURVEY (FALL 1974)

EXPIRES: JUNE 1976

N. AE OF PERSON FURNISHING INFORMATION SIGNATURE PART II. ENROLLMENT DATA Omaha, Nebraska 68101 Box 688, Downtown Station University of Nebraska B. PART-TIME STUDENTS MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field — see Part II F and G of the Instruction Sheet) A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT A. FULL-TIME STUDENTS 3. FIRST PROFESSIONAL 2. GRADUATE 4. FIRST PROFESSIONAL STUDENTS 2. UNCLASSIFIED STUDENTS 1. .. FIRST YEAR at Omaha d. FOURTH AND SUBSEQUENT YEARS A. MASTER'S DEGREE b. SECOND YEAR Gardner C. Van Dyke C. THIRD YEAR OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS UNDERGRADUATE STUDENTS GRADUATE STUDENTS DOCTORAL DEGREE 13011 191 126 2262 G Male 33 E 出版 76 O 0 9 9 0 0 H SUMMARY BLACK CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief,

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.) Female (2) 151 NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any) University of Nebraska G 10 5 385 d N N O 0 TELEPHONE 5511-2314 TITLE (3) Maio AMERICAN INDIAN 000 O 0 0 0 -0 9 0 -0 N Registrar Female (4) 12 OH -N 0 -0 0 0 044 二 (5 Male ASIAN AMERICAN w 0 -0 O 0 v C. FICE 002551 (G) G. MAJOR FIELD CODE ON C O 0 0 0 0 0 O -AREA CODE D\_TYPE OF CONTROL

Public (state, local or state-related)

Private (affiliated)

Private (no affiliation) SPANISH-SURNAMED AMERICAN (7) 9999 36 244 000 0 S 1 0 H 0 0 Female (8) 口 TO OV 0 -0 0 0 0 = OW 2921 878 878 EXT. 3821 9 December 5, 1974 204 204 738 ALL OTHER STUDENTS (9) Male 3 21 O 0 2333 2055 800 128 140 274 128 391 957 Female (10) 0 0 9 E. LEVELS OF OFFERING ☐ 4 or 5 years Baccalaureate
☐ First Professional ☐ At least 2 years but less
☐ than 4 years work beyond ☐ Terminal-Occupational: **Below Bachelors** grade 12 1071 3103 1660 919 211 101 779 88 Male 22 Ξ C 0 95 2137 2211 TOLI ☐ Doctoral Degree
☐ Other (Specify) H Female ☐ Intermediate 131 131 152 296 はな (12) Doctoral Degree Masters Post 1st Professional 0 0 9 0455 **T069** 6315 1075 270I 1107 山32 342 342 256 TOTAL All Students 28 0 (13)

05-10

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972 STUDENT ENROLLMENT SURVEY

OMB APPROVAL 85-574003 EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION IMPORTANT: Read instruction sheet carefully before completing this form

Washington, D.C. 20201

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT

Box 688, Downtown Station Omaha, Nebraska 68101 University of Nebraska at Omaha

> B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any) C. FICE (FALL 1974) 002554 D, TYPE OF CONTROL

PART II. ENROLLMENT DATA B. PART-TIME STUDENTS F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (rate a separate report for each major field — see Part II F and G of the Instruction Sheet) 3. FIRST PROFESSIONAL a. MASTER'S DEGREE 2. GRADUATE 1. UNDERGRADUATE 4. FIRST PROFESSIONAL STUDENTS 2. UNCLASSIFIED STUDENTS FULL-TIME STUDENTS t. OF THIS TOTAL, HOW MANY
ARE FIRST TIME COMMUNITY/
JUNIOR COLLEGE TRANSFERS p b. SECOND YEAR . FIRST YEAR DOCTORAL DEGREE GRADUATE STUDENTS YEARS UNDERGRADUATE STUDENTS THIRD YEAR 34 0 0 O 0 0 Q 0 0 0 0 0 0 O 0 BLACK FOREIGN LANGUAGES (2) University of Nebraska I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.) 000 O 0 O 0 0 0 0 0 0 O 0 (a) AMERICAN INDIAN 00 0 0 0 0 Q 0 0 0 0 0 0 0 Female (4) 0 000 C 0 0 O 0 0 0 0 0 (E) ASIAN AMERICAN 0 00 d 0 0 0 0 0 0 0 0 0 G. MAJOR FIELD CODE 6 0 C 0 0 00 0 0 0 0 0 0 0 Debic (state, local or state-related)
Private (affiliated)
Private (no affiliation) SPANISH-SURNAMED AMERICAN (7) 1100 0 a 0 0 0 00 0 0 0 0 0 (B) 0 0 0 0 0 00 0 0 0 0 0 00 ALL OTHER STUDENTS Mate (9) 0 0 0 O 00 0 O 0 0 0 10 0 0 18 0 0 0 0 0 E, LEVELS OF OFFERING 0 0 w マサム ☐ At least 2 years but less
☐ than 4 years work beyond ☐ Terminal-Occupational: ☐ First Professional ☐ 4 or 5 years Baccalaureate Below Bachelors grade 12 Male Ξ 0 0 0 0 0 0 0 0 0 9 0 NH Matters Post 1st Professional
Intermediate
Doctoral Degree
Other (Specify) TOTAL Female (12) 18 0 0 0 0 0 0 0 0 0 w OFT TOTAL All Students (13) 24 0 0 0 0 0 0

NAME OF PERSON FURNISHING INFORMATION Gardner C. Van Dyke TITLE TELEPHONE 554-2314 Registrar AREA CODE DATE EXT. December 5, 1974

05-10

IMPORTANT: Read instruction sheet carefully before completing this form

Washington, D.C. 20201

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT

at Omeha Box 688, Downtown Station Omaha, Nebraska University of Nebraska

> B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (If any) University of Nebraska 002554

D. TYPE OF CONTROL

To Public (state, local or state-related)

Private (affiliated)

Private (no affiliation)

☐ At least 2 years but less
☐ than 4 years work beyond Masters Post 1st Pr
Intermediate
Doctoral Degree
Other (Specify) Masters Post 1st Professional

☐ 4 or 5 years Baccalaureste
☐ First Professional

☐ Terminal-Occupational:

Below Bachelors

E. LEVELS OF OFFERING

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field — see Fart II F and G of the Instruction Sheet) G. MAJOR FIELD CODE

1203

NURSING

	þ	12	.	B. PA	  -			þ	h							> FL		PART IL
	3. FIRST PROFESSIONAL	GRADUATE	UNDERGRADUATE	B. PART-TIME STUDENTS	FIRST PROFESSIONAL STUDENTS	c. TOTAL FULL-TIME GRADUATE STUDENTS	b. DOCTORAL DEGREE	A MASTER'S DEGREE	UNCLASSIFIED STUDENTS	f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	* TOTAL FULL-TIME UNDERGRADUATE STUDENTS	d. FOURTH AND SUBSEQUENT YEARS	c. THIRD YEAR	b. SECOND YEAR	UNDERGRADUATE a. FIRST YEAR	A. FULL-TIME STUDENTS		PART II. ENROLLMENT DATA
	c	0	, , ,		0	0	0	0	0	0	1	0	0	0	1		(1)	
I CERTU	0	0	2		0	0	0	0	0	0	N	0	0	0	N		Female (2)	BLACK
I CERTIFY that the information given above is complete, true, and correct to the best  (A willfully false statement is punishable by law, U.S. Code. Title 18.	C	0	0		0	0	0	0	0	0	0	0	0	0	0		Male (3)	AMERICAN INDIAN
the information given above is complete, true, and correct to the best (A willfully false statement is punishable by law, U.S. Code. Title 18	C	0	0		0	0	0	0	0	0	0	0	0	0	0		Female (4)	NINDIAN
CEKI oove is complete nent is punishab	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Male (5)	ASIAN AMERICAN
CERTIFICATION mplete, true, and corn nishable by law, U.S. (	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Female (6)	MERICAN
ect to the best o	0	0	o		0	0	0	0	0	0	0	0	0	0	0		Male (7)	SPANISH-SURNAMED AMERICAN
of my knowledge and belief.	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Female (B)	ICAN
and belief.	٥	0	s		0	0	0	0	0	0	w	0	0	0	w		Malu (9)	ALL OTHER STUDENTS
	0	0	204		0	0	0	0	0	0	119	0	0	0	1119		Female (10)	STUDENTS
	0	0	6		0	0	0	0	0	0	4	0	0	0	4		(H)	TOTAL Male
	0	0	2062		0	0	0	0	0	0	121	0	0	0	त्य		(12)	TOTAL
	0	ol	270		0	0	0	0	0	0	125	0	0	0	521		(13)	TOTAL All Students

nent is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION Gardner C. Van Dyke TITLE

TELEPHONE Registrar

554-2314

December 5, 1974

DATE

AREA CODE EXT.

05-10

PART I. REPORT IDENTIFICATION before completing this form

IMPORTANT: Read instruction sheet carefully

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT

Omaha, Nebraska 68101 Box 688, Downtown Station University of Nebraska at Omaha

> University of Nebraska NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (If any)

D. TYPE OF CONTROL

Public (state, local or state)
Private (affiliated)
Private (no affiliation) state-related)

> E. LEVELS OF OFFERING ☐ At least 2 years but less
> ☐ than 4 years work beyond

Masters Post 1 ☐ Doctoral Degree
☐ Other (Specify) Masters Post 1st Professional

☐ 4 or 5 years Baccalaureste
☐ First Professional ☐ Terminal-Occupational: **Below Bachelors** 

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field – see Part II F and G of the Instruction Sheet) G. MAJOR FIELD CODE

HOME ECONOMICS

PART II. ENROLLMENT DATA B. PART-TIME STUDENTS 3. FIRST PROFESSIONAL a. MASTER'S DEGREE 2. GRADUATE 4. FIRST PROFESSIONAL STUDENTS 2. UNCLASSIFIED STUDENTS 1. UNDERGRADUATE FULL-TIME STUDENTS 1. . FIRST YEAR e. d. FOURTH AND SUBSEQUENT YEARS b. SECOND YEAR OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS UNDERGRADUATE STUDENTS GRADUATE STUDENTS THIRD YEAR DOCTORAL DEGREE 3 1 O BLACK Female (2) H (3) AMERICAN INDIAN Female (4) O (5) Male ASIAN AMERICAN Female (6) OH SPANISH-SURNAMED AMERICAN Male (7) O (B) C O ALL OTHER STUDENTS (9) OOH N (10) Male N Female Female (12) O TOTAL All Students 加 (13) 

ICERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

05-10 SIGNATURE NAME OF PERSON FURNISHING INFORMATION Gardner C. Van Dyke TELEPHONE TITLE 554-2314 Registrar AREA CODE EXT. December 5, 1974

Washington, D.C. 20201

(FALL 1974)

OMB APPROVAL 85-674003 EXPIRES: JUNE 1975

IMPORTANT: Read instruction sheet carefully

PART I. REPORT IDENTIFICATION before completing this form

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT

Box 688, Downtown Station University of Nebraska at Omaha

Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any) University of Nebraska

002551 D. TYPE OF CONTROL

D Public (state, local or state-related) ☐ Private (affiliated)
☐ Private (no affiliation)

E. LEVELS OF OFFERING ☐ At least 2 years but less
☐ than 4 years work beyond grade 12

☐ Terminal-Occupational: ☐ 4 or 5 years Baccalaureate
☐ First Professional Masters Post 1st Professional
Intermediate
Doctoral Degree
Other (Specify)

**Below Bachelors** 

F. MAJOR FIELD OF STUDY-COVERED BY THIS REPORT (use a separate report for each major field — see Fart II F and G of the Instruction Sheet) LIBRARY SCIENCES G. MAJOR FIELD CODE

1600

	3. FIRST PROFESSIONAL	2. GRADUATE	1. UNDERGRADUATE	B. PART-TIME STUDENTS	4. FIRST PROFESSIONAL STUDENTS	GRADUATE STUDENTS	b. DOCTORAL DEGREE	3. GRADUATE a. MASTER'S DEGREE	2. UNCLASSIFIED STUDENTS	f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	d. FOURTH AND SUBSEQUENT YEARS	c. THIRD YEAR	b. SECOND YEAR	1. a. FIRST YEAR	A. FULL-TIME STUDENTS		PART II. ENROLLMENT DATA
	0	0	0		0	0	0	0	0	0	0	0	c	0	0		Male (1)	BE
ICERTI	0	0	1		0	0	O	0	0	0	6	w	w	0	0		Female (2)	BLACK
I CERTIFY that the information given above is complete, true, and correct to the best of my browned and in-line	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Male (3)	AMERICA
ormation given a	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Fernale (4)	AMERICAN INDIAN
CER:	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Male (6)	ASIAN A
CERTIFICATION	c	0	0		0	0	0	0	0	0	0	0	0	0	0		Female (6)	ASIAN AMERICAN
act to the best	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Male (7)	SPANISH-S AMER
f mu bnowlede	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Female (8)	SPANISH-SURNAMED AMERICAN
	0	0	u		0	0	0	0	0	0	8	4	4	0	0		Male (9)	ALL OTHER
	0	0	33		0	0	0	0	0	0	57	23	29	v	0		Female (10)	ALL OTHER STUDENTS
	0	0	w		0	0	0	0	0	0	8	4	-	0	0		<u> </u>	TOTAL Male
	0	0	у, Ж		0	0	0	0	0	0	63	26	35	v	0		(12)	TOTAL
	q	0	39		0	0	0	0	0	00	77	30	36	Ut.	0		(13)	TOTAL All Students

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

TITLE Registrar

TELEPHONE 554-2314

AREA TORE

EXT.

DATE December 5, 1974

SIGNATURE

05-10

Gardner C.

NAME OF PERSON FURNISHING INFORMATION

Van Dyke

3. TRIPLICATE - TO BE RETAINED BY COLLEGE

PART I. REPORT IDENTIFICATION IMPORTANT: Read instruction sheet carefully

before completing this form

OMB APPROVAL 85-574003 EXPIRES: JUNE 1975

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1872
STUDENT ENFOLLMENT SURVEY
(FALL 1974)

Public (state, local or state-related) ☐ than 4 years work beyond ☐ Terminal-Occupational: ☐ First Professional 4 or 5 years Baccalaureate At least 2 years but less grade 12 Below Bachelors Masters Post 1st Professional
Intermediate
Doctoral Degree
Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field – see Part II F and G of the Instruction Sheet) Box 688, Downtown Station University of Nebraska A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT Omaha, Nebraska 68101 at Omaha NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (If any) University of Nebraska 455200 G. MAJOR FIELD CODE D. TYPE OF CONTROL

Public (state, local or st

Private (affiliated)

Private (no affiliation) E. LEVELS OF OFFERING

PART II. ENROLLMENT DATA 8. PART-TIME STUDENTS A. FULL-TIME STUDENTS 3. FIRST PROFESSIONAL 2. GRADUATE 4. FIRST PROFESSIONAL STUDENTS 2. UNCLASSIFIED STUDENTS 1. UNDERGRADUATE 1. a. FIRST YEAR P d. FOURTH AND SUBSEQUENT YEARS b. SECOND YEAR OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS GRADUATE STUDENTS DOCTORAL DEGREE UNDERGRADUATE STUDENTS THIRD YEAR 31 0 0 0 0 0 0 0 0 0 0 0 0 0 BLACK MATHEMATICS Female (2) 0 0 0 0 0 0 0 0 0 0 o 0 0 (a) AMERICAN INDIAN 0 00 0 Ф 0 0 0 0 0 0 0 0 0 Female (4) 00 0 0 0 0 0 0 0 0 0 00 (6) Male ASIAN AMERICAN 0 00 0 0 0 0 0 0 0 0 00 (6) 000 0 0 Ф 0 0 0 0 0 0 SPANISH-SURNAMED AMERICAN (7) 000 Ф 0 0 0 0 0 0 0 00 1700 (B) 00 0 0 0 0 0 0 0 0 00 ALL OTHER STUDENTS H 0 (9) 0 0 8 16 は85 (10) 1 00 0 N N 0 0 0 0 N Male Ξ 63 5 U 85 0 0 0 1 0 Female 5 (12) Ф N 0 N 0 0 N TOTAL All Students (13) 77 18 S O 18 记的 9 0 0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

09-10 SIGNATURE NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke TITLE TELEPHONE 551-2311 Registrar AREA 9002 EXT. December 5, 1974

Washington, D.C. 20201

PART I. REPORT IDENTIFICATION IMPORTANT: Read instruction sheet carefully

before completing this form

OMB APPROVAL 85-574003 EXPIRES: JUNE 1975

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1984AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972 STUDENT ENROLLMENT SURVEY (FALL 1974)

SIGNATURE NAME OF PERSON FURNISHING INFORMATION PART II. ENROLLMENT DATA B. PART-TIME STUDENTS A. FULL-TIME STUDENTS F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field — see Part II F and G of the Instruction Sheet) Omaha, Nebraska 68101 at Omaha Box 688, Downtown Station University of Nebraska A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT 3. FIRST PROFESSIONAL 4. FIRST PROFESSIONAL STUDENTS 2. UNCLASSIFIED STUDENTS 2. GRADUATE A. MASTER'S DEGREE f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS o. TOTAL FULL-TIME UNDERGRADUATE STUDENTS d. FOURTH AND SUBSEQUENT YEARS .. FIRST YEAR b. SECOND YEAR GRADUATE STUDENTS DOCTORAL DEGREE Gardner C. Van Dyke PHYSICAL SCIENCES Cale of the last BLACK Female (2) University of Nebraska NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any) I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.) O TELEPHONE 554-2314 TITLE (2) Male AMERICAN INDIAN Registrar Fernale (4) O G Male ASIAN AMERICAN G. MAJOR FIELD CODE (6) Ф Ф O D. TYPE OF CONTROL

Public (state, local or state-related)

Private (affiliated)

Private (no affiliation) SPANISH-SURNAMED AMERICAN (7) (a) C EXT. DATE ALL OTHER STUDENTS Male (9) N N December 5, 1974 (10) S N N E. LEVELS OF OFFERING ☐ 4 or 5 years Baccalaureate
☐ First Professional ☐ At least 2 years but less
☐ than 4 years work beyond ☐ Terminal-Occupational: Below Bachelors grade 12 Male Female Other (Specify) ☐ Doctoral Degree (12) Masters Post 1st Professional S N HN TOTAL All Students (13) O H 

05-10

IMPORTANT: Read instruction sheet carefully

before completing this form

Washington, D.C. 20201

OMB APPROVAL 85-574003 EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION Box 688, Downtown Station University of Nebraska A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT at Omaha NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (If any) University of Nebraska (FALL 1974)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field – see Part II F and G of the Instruction Sheet) Omaha, Nebraska 68101 G. MAJOR FIELD CODE D. TYPE OF CONTROL

\*\*El Public (state, local or state-related) ☐ Private (affiliated)
☐ Private (no affiliation) E. LEVELS OF OFFERING ☐ At least 2 years but less
☐ than 4 years work beyond ☐ 4 or 5 years Baccalaureate ☐ Terminal-Occupational: ☐ First Professional grade 12 **Below Bachelors** Masturs Post 1st P
Intermediate
Doctoral Degree
Other (Specify) Masters Post 1st Professional

PART II. ENROLLMENT DATA B. PART-TIME STUDENTS 3. GRADUATE 8. MASTER'S DEGREE 3. FIRST PROFESSIONAL 4. FIRST PROFESSIONAL STUDENTS 2. GRADUATE 2. UNCLASSIFIED STUDENTS 1. UNDERGRADUATE FULL-TIME STUDENTS f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/
JUNIOR COLLEGE TRANSFERS b. SECOND YEAR L FIRST YEAR GRADUATE STUDENTS DOCTORAL DEGREE UNDERGRADUATE STUDENTS YEARS THIRD YEAR 3 1 OH BLACK PSYCHOLOGY Female (2) O (E) AMERICAN INDIAN Female (4) C (S) ASIAN AMERICAN Female (6) SPANISH-SURNAMED AMERICAN (7) (B) O -ALL OTHER STUDENTS Male (9) of O سإ Male 없ば Female (12) -TOTAL All Students (13) F 돐 

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION  Gardner C. Van Dyke	TITLE Registrar	ar	December 5, 1974
SIGNATURE MANAGE Transaction	тесерноме 554-2314	402 402	EXT.

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972
STUDENT ENROLLMENT SURVEY
(FALL 1974)

OMB APPROVAL 85-574003 EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION

IMPORTANT: Read instruction sheet carefully

before completing this form

Washington, D.C. 20201

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT

at Omaha Box 638, Downtown Station Omaha, Nebraska 68101 University of Nebraska

> B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any) University of Nebraska

D. TYPE OF CONTROL

Public (trate, local or state-related)

Private (affiliated)

Private (no affiliation)

E. LEVELS OF OFFERING ☐ At least 2 years but less
☐ than 4 years work beyond

☐ 4 or 5 years Baccalaureate
☐ First Professional

☐ Terminal-Occupational: Masters Post 1st P
Intermediate
Doctoral Degree
Other (Specify) Masters Post 1st Professional

grade 12 Below Bachelors

E. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field — see Part II F and G of the Instruction Sheet)

SOCIAL WORK AND HELPING SERVICES

G. MAJOR FIELD CODE 2104

	3. FIRST PROFESSIONAL	2. GRADUATE	1. UNDERGRADUATE	B. PART-TIME STUDENTS	4. FIRST PROFESSIONAL STUDENTS	c. TOTAL FULL-TIME GRADUATE STUDENTS	b. DOCTORAL DEGREE	3. GRADUATE a. MASTER'S DEGREE	2. UNCLASSIFIED STUDENTS	f, OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	B. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	d. FOURTH AND SUBSEQUENT YEARS	C. THIRD YEAR	b. SECOND YEAR	1. UNDERGRADUATE	A. FULL-TIME STUDENTS		PART II. ENROLLMENT DATA
	0	0	. 0		0	0	0	0	0	0	76	8	4		<b>—</b>		Male (1)	
	0	0	,		0	0	0	0	0	0	17	N	5	·	v		Female (2)	BLACK
	0	0	2		0	0	0	0	0	0	N	0	0	2	0		Male (3)	AMERICA
	0	0	0		0	0	0	0	0	0	2	0	0	0	N		Femala (4)	AMERICAN INDIAN
CERT	0	Н	2		0	0	0	0	0	0	0	0	0	0	0		Male (5)	ASIAN AMERICAN
CERTIFICATION	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Female (6)	IERICAN
	0	1	0		0	0	0	0	0	0	F	0	0	w	1		Male (7)	SPANISH-SURNAMED AMERICAN
	0	H	0		0	0	0	0	0	0	ы	н	0	0	0		Female (B)	CAN
	0	5	79		0	147	0	147	0	4	280	73	64	55	100		Male (9)	ALL OTHER STUDENTS
	0	23	×		0	24	0	24	0	1	69	¥	19	77	22		Female (10)	STUDENTS
	0	53	89		0	147	0	147	0	+	302	13	53	8	102		(11)	TOTAL Male
	0	34	t		0	24	0	112	0	ш	89	17	24	77	<u> </u>		(12)	TOTAL Female
	0	87	132		0	71	0	71	0	vı	391	98	77	83	133		(13)	TOTAL All Students

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

TITLE

NAME OF PERSON FURNISHING INFORMATION

SIGNATURE Gardner C. Van Dyke TELEPHONE 554-2312 Registrar

05-10

December 5, 1974

EXT.

AREA CODE

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972
STUDENT ENROLLMENT SURVEY
(FALL 1974)

PART I. REPORT IDENTIFICATION

IMPORTANT: Read instruction sheet carefully

before completing this form

Washington, D.C. 20201

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT Box 688, Downtown Station University of Nebraska at Omana

Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (If any) University of Nebraska

D. TYPE OF CONTROL

Public (state, local or state-related)

Private (affiliated)

Private (no affiliation)

E. LEVELS OF OFFERING ☐ At least 2 years but less
☐ than 4 years work beyond

OMB APPROVAL 85-574003 EXPIRES: JUNE 1975

☐ 4 or 5 years Baccalaureste
☐ First Professional ☐ Terminal-Occupational: ☐ Masters Post 1st Professional
☐ Intermediate
☐ Doctoral Degree
☐ Other (Specify)

grade 12 Below Bachelors

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field — see Part II F and G of the Instruction Sheet) SOCIAL SCIENCES G. MAJOR FIELD CODE 2200

							CERTIFICATION	CER					
0	0	0	0	0	0	0	0	0	O	0	C	0	3. FIRST PROFESSIONAL
8	33	46	Z	10	0	0	0	0	0	0	0	0	2. GRADUATE
0	0	0	0	0	0	0	0	0	0	0	0	o	1: UNDERGRADUATE
													B, PART-TIME STUDENTS
0	0	0	0	0	0	0	0	0	0	0	0	0	4. FIRST PROFESSIONAL STUDENTS
39	v	延	vı	双	0	0	0	0	0	0	0	0	C. TOTAL FULL-TIME GRADUATE STUDENTS
0	0	0	0	0	0	0	0	0	0	0	0	0	b, DOCTORAL DEGREE
39	v	31	υι	34	0	0	0	0	0	0	0	0	3. GRADUATE a. MASTER'S DEGREE
0	0	0	0	0	0	0	0	0	0	0	0	0	2. UNCLASSIFIED STUDENTS
Ч	0	1	0	L	0	0	0	0	0	0	0	0	f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS
261	18	183	72	168	0	1	0	0	0	0	9	#	e, TOTAL FULL-TIME UNDERGRADUATE STUDENTS
57	19	<b>8</b> 8	18	雅	0	0	0	0	0	0	1	-	d. FOURTH AND SUBSEQUENT YEARS
85	20	65	19	59	0	0	0	0	0	c	-	0	c. THIRD YEAR
76	20	56	18	53	0	,	0	0	0	0	. ~	. ~	b. SECOND YEAR
£	23	24	ц	22	0	0	0	0	0	0	vı	N	1. M. FIRST YEAR
													A. FULL-TIME STUDENTS
(13)	(12)	3	Female (10)	Male (9)	Female (8)	Male (7)	Female (6)	Male (5)	Fernale (4)	Male (3)	Female (2)	Male (1)	
TOTAL All Students	TOTAL	TOTAL Male	STUDENTS	ALL OTHER STUDENTS	CAN	SPANISH-SURNAMED AMERICAN	MERICAN	ASIAN AMERICAN	INDIAN	AMERICAN INDIAN	BLACK	BL	PART II. ENROLLMENT DATA

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief,

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION Gardner C. Van Dyke тесерноме 554-2314 TITLE Registrar AREA CODE December 5, 1974

05-10

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972
STUDENT ENROLLMENT SURVEY

OMB APPROVAL 85-574003 EXPIRES: JUNE 1975

IMPORTANT: Read instruction sheet carefully before completing this form

Washington, D.C. 20201

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT University of Nebraska

Omaha, Nebraska 68101 Box 688, Downtown Station at Omaha

> B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (If any) University of Nebraska

C. FICE 002551 D. TYPE OF CONTROL

D. Public (state, local or state-related) ☐ Private (affiliated)
☐ Private (no affiliation)

E. LEVELS OF OFFERING

☐ Terminal-Occupational: ☐ At least 2 years but less
☐ than 4 years work beyond grade 12

☐ 4 or 5 years Baccalaureste ☐ First Professional

**Below Bachelors** 

Masters Post 1st Professional
Intermediate
Doctoral Degree
Other (Specify)

F. MAJOR FIELD OF STUDY-COVERED BY THIS REPORT (use a separate report for each major field – see Part II F and G of the Instruction Sheet) OTHER G. MAJOR FIELD CODE

9000

3. FIRST PROFESSIONAL	2. GRADUATE	1. UNDERGRADUATE	B, PART-TIME STUDENTS	4. FIRST PROFESSIONAL STUDENTS	GRADUATE STUDENTS	b. DOCTORAL DEGREE	3. GRADUATE 3. MASTER'S DEGREE	2. UNCLASSIFIED STUDENTS	t. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	d. FOURTH AND SUBSEQUENT YEARS	c. THIRD YEAR	b. SECOND YEAR	1. a. FIRST YEAR	A. FULL-TIME STUDENTS		PART II. ENROLLMENT DATA
c	, .	, OE	2	c	00	0	0	0	0	50	vı	2	to	27		Male (1)	BL
c	2	, ti	2	c	0	C	0	0	0	20	0	2	j	, E		Female (2)	BLACK
C		2 6	>	c	0	O	0	0	0	2	0	c	0	N		Male (3)	AMERICAN INDIAN
G	, c	2	,	0	0	0	0	0	0	7	H	4	.0	N		Female (4)	NOIAN
c	, ~	, f	-	0	0	0	0	0	0	w	ų	0	0	N		Male (5)	ASIAN AMERICAN
o	, ,			0	0	0	0	0	0	-	0	1	2	اسل		Female (6)	IERICAN
0	, ,	. 22	}	0	0	0	0	0	0	17	w	1	7	6		Mate (7)	SPANISH-SURNAMED AMERICAN
0				0	0	0	0	0	0	v	0	0	,	-		Female (8)	CAN
0	62	CKTT TAN		0	22	0	22	0	ω	987	263	86	159	179		Mule (9)	ALL OTHER STUDENTS
0	157	986	ķ	•	ដ	0	ដ	0	0	1,30	28	53	78	271		Female (10)	STUDENTS
0	68	1304		0	22	0	21	0	w	1059	272	89	162	915		(11)	TOTAL Male
0	191	1046		0	ದ	0	ដ	0	0	994	29	60	88	289		(12)	TOTAL Female
0	229	2350		0	ħ	0	34	0	3	1525	TOE	149	270	898		(13)	TOTAL All Students

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke

SIGNATURE

05-10

TELEPHONE554-2314

TITLE

Registrar

December 5, 1974

ARE LONGE

STUDENT ENROLLMENT SURVEY (FALL 1974)

PART I. REPORT IDENTIFICATION

IMPORTANT: Read instruction sheet carefully

before completing this form

Washington, D.C. 20201

Box 688, Downtown Station University of Nebraska A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT at Omaha

Omaha, Nebraska 68101

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field — see Part II F and G of the Instruction Sheet)

UNDECIDED/UNDECLARED

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any) University of Nebraska 002551

D. TYPE OF CONTROL

D. Public (state, local or state-related)

Private (affiliated)

Private (no affiliation)

E. LEVELS OF OFFERING ☐ At least 2 years but less☐ than 4 years work beyond ☐ Terminal-Occupational: grade 12

☐ Doctoral Degree
☐ Other (Specify) Masters Post 1st Doctoral Degree Masters Post 1st Professional

☐ 4 or 5 years Baccalaureate
☐ First Professional

Below Bachelors

G. MAJOR FIELD CODE 0000

	3. FIRST PROFESSIONAL	2. GRADUATE	1. UNDERGRADUATE	B. PART-TIME STUDENTS	4. FIRST PHOFESSIONAL STUDENTS	e. TOTAL FULL-TIME GRADUATE STUDENTS	b. DOCTORAL DEGREE	3. GRADUATE a. MASTER'S DEGREE	2. UNCLASSIFIED STUDENTS	f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	d. FOURTH AND SUBSEQUENT YEARS	c. THIRD YEAR	b. SECOND YEAR	1. a. FIRST YEAR	A. FULL-TIME STUDENTS	Male (1)	PART II. ENROLLMENT DATA
	C	) C	, K	•	0	0	0	0	9	0	**	N	2	111	17			BLACK
ICERTIFY	c	0 0	b	•	0	0	0	0	10	0	23	0	v	12	10		Female (2)	
that the infor	O	0 0	00	•	0	0	0	0	н	0	ы	0	0	0	w		Male (3)	AMERICAN INDIAN
CERTIFICA  I CERTIFY that the information given shows is complete. true	0	, c		1	0	0	0	0	1	0	w	0	0	0	w		Female (4)	INDIAN
CERT	0	, c	4	•	0	0	0	0	۳	0	vı	0	0	N	w		Mate (5)	ASIAN AMERICAN
CERTIFICATION	0	, c	, , ,		0	0	0	0	0	0	1	0	0	0	ш		Female (6)	MERICAN
	0	0	11,		0	0	0	0	0	0	v	1	0	2	N		Male (7)	AMERICAN
· [	0	0	0		0	0	0	0	1	0	0	0	0	2	4		Female (8)	ICAN
	0	0	853		0	0	0	0	93	2	564	27	19	171	305		Mate (9)	ALL OTHER
	0	0	班		0	0	0	0	卯	۲	221	5	21	8	139		Female (10)	ALL OTHER STUDENTS
	0	0	883		0	0	0	0	flot	2	OT9	30	63	189	328		(11)	TOTAL
	0	0	552		0	0	0	0	152	۲	258	v	26	70	757		(12)	TOTAL Female
	0	0	1135		0	0	0	0	256	w	868	35	89	259	584		(13)	TOTAL All Students

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

05-10 SIGNATURE NAME OF PERSON FURNISHING INFORMATION Gardner C. Van Dyke TELEPHONE 554-2314 Registfar AREA CODE EXT. December 5, 1974

(FALL 1974)

OMB APPROVAL 85-574003 EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION before completing this form IMPORTANT: Read instruction sheet carefully

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT

University of Nebraska at Omaha

> B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (If any) University of Nebraska

D\_TYPE OF CONTROL

Dublic (state, local or state-related)
Private (affiliated)
Private (no effiliation)

E. LEVELS OF OFFERING ☐ At least 2 years but less
☐ than 4 years work beyond

☐ Terminal-Occupational: **Below Bachelors** 

☐ 4 or 5 years Baccalaurente
☐ First Professional ☐ Masters Post 1st Professional
☐ Intermediate
☐ Doctoral Degree
☐ Other (Specify)

Box 688, Downtown Station Omaha, Nebraska G. MAJOR FIELD CODE

 F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field — see Fart II F and G of the Instruction Sheet) BIOLOGICAL SCIENCES

0400

	277 D	BLACK Fernale (2)	AMERICAN INDIAN Male (3)  O  O	Female (A)	ASIAN A Male (5)	ASIAN AMERICAN Male Female (6) 0 0 0 0 0	SPANISH-S AMER (7)	SPANISH-SURNAMED AMERICAN Male Female (7)  0 0 0 0 0 0	ALL OTHER Mails (8)	ALL OTHER STUDENTS  Malo Female (8) (10)  21 13 140 16 13 21	TOTAL Male (III)	
d. FOURTH AND SUBSEQUENT YEARS	2	0	0	0	0	0	1	1	당	Ħ	5	
A. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	6	4	0	0	0	0	μ	1	<b>9</b>	61	156	
t. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY) JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	
3. GRADUATE a. MASTER'S DEGREE	~	0	0	0	0	0	0	0	6	L)	8	
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	
c. TOTAL FULLTIME GRADUATE STUDENTS	2	0		0	0	0	0	0	6	1	8	
4. FIRST PROFESSIONAL STUDENTS B. PART-TIME STUDENTS	С	C	O	0	C	0	0	0	o	0	0	
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	12000
2. GRADUATE	0	0	0	0	0	0	0	0	29	v.	29	
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	61 B

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

Gardner C. Van Dyke

Registrar

December 5, 1974

AREA CODE 8

EXT.

TELEPHONE 5511-23114

05-10

SIGNATURE

NAME OF PERSON FURNISHING INFORMATION

IMPORTANT: Read instruction sheet carefully Office for Civil Rights Washington, D.C. 20201 Department of Health, Education, and Welfare

PART I. REPORT IDENTIFICATION

before completing this form

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972 STUDENT ENROLLMENT SURVEY

OMB APPROVAL 85-674003 EXPIRES: JUNE 1975

(FALL 1974)

SIGNATURE NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke PART II. ENROLLMENT DATA B. PART-TIME STUDENTS A. FULL-TIME STUDENTS F. MAJOR FIELD OF STUDY-COVERED BY THIS REPORT (use a separate report for each mujor field — see Part II F and G of the Instruction Sheet) Box 688 Downtown Station University of Nebraska A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT Omaha, Nebraska 68101 3. FIRST PROFESSIONAL 4. FIRST PROFESSIONAL STUDENTS 2. GRADUATE 1. UNDERGRADUATE 3. GRADUATE a. MASTER'S DEGREE 2. UNCLASSIFIED STUDENTS d. FOURTH AND SUBSEQUENT YEARS a. FIRST YEAR C. THIRD YEAR b. SECOND YEAR at Omaha GRADUATE STUDENTS DOCTORAL DEGREE ARE FIRST TIME COMMUNITY/
JUNIOR COLLEGE TRANSFERS TOTAL FULL-TIME UNDERGRADUATE STUDENTS BUSINESS AND HANAGEMENT (1) 2 32 0 0 -0 BLACK B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if arg.) University of Nebraska Female (2) I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.) 13 0 0 0 0 0 040 0 TELEPHONE (a) TITLE AMERICAN INDIAN 0 0 Fernale (4) Registrar 0 0 0 0 0 000 000 0 0 554-2314 Male (5) ASIAN AMERICAN 0 0 0 w -200 ON 0 0 002554 G. MAJOR FIELD CODE 6 0 0 0 0 000 00 N O 0 0 0 AREA CODE D. TOPE OF CONTROL Male SPANISH-SURNAMED AMERICAN ☐ Public (state, local or state-related)
☐ Private (affiliated)
☐ Private (no affiliation) 3 0 0 2 0 00 0 0 0 N 0 0 900 Fernale (8) 0 0 0 00 0 0 0 0 0 0 000 DATE EXT. ALL OTHER STUDENTS (9) 경험정 791 볈 377 972 の軍 0 2 0 N December 5, 1974 (10) 191 왕색업 21 088 E. LEVELS OF OFFERING 0 N 0 C -☐ Terminal-Occupational ☐ At least 2 years but less
☐ than 4 years work beyond ☐ 4 or 5 years Baccalaureate
☐ First Professional Below Bachelors grade 12 Male (11) 821 117 **%8%** 0 389 32 0 0 d N × Female 171 (12) Doctoral Degree
Other (Specify) Intermediate Masters Post 1st Professional 出路は 2 28 0 0 C 1-4 TOTAL All Swdents 366 138 150 186 190 178 (13) K × 0 0 0 w

05-10

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972
STUDENT ENROLLMENT SURVEY

(FALL 1974)

PART I. REPORT IDENTIFICATION

IMPORTANT: Read instruction sheet carefully

before completing this form

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT

E. LEVELS OF OFFERING

Box 688, Downtown Station University of Nebraska Omaha, Nebraska 68101 F. MAJOR FIELD OF STUDY-COVERED BY THIS REPORT (use a separate report for each major field — see Part II F and G of the Instruction Sheet) at Omaha EDUCATION B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (If any) University of Nebraska 002551 G. MAJOR FIELD CODE D. TYPE OF CONTROL

Dead or state-related)

Private (affiliated)

Private (no affiliation) 0800 ☐ 4 or 5 years Baccalaureate
☐ First Professional ☐ Terminal-Occupational: ☐ At least 2 years but less
☐ than 4 years work beyond Below Bachelors grade 12 Masters Post 1s Other (Specify) ☐ Doctoral Degree Musters Post 1st Professional

				and helief	of my knowledge and helief.	ct to the best o	CERTIFICATION  mplete, true, and corre	CERT.	I CERTIFY that the information given above is complete, true, and correct to the best	that the info	I CERTIFY		
0	0	0	0	0	0	0	0	0	0	0	C	c	3. FIRST PHOFESSIONAL
902	560	342	522	309	w	12-	1	2	<b>—</b>	0	3	727	
Tat Tat	378	106	367	%	0	0	-	0	0	0	10	o	1. UNDERGRADUATE
												a	B. PART-TIME STUDENTS
0	0	0	0	0	0	0	0	0	0	0	0	0	4. FIRST PROFESSIONAL STUDENTS
106	86	5	62	×	0	0	0	0	0	0	2	4	E. TOTAL FULL-TIME GRADUATE STUDENTS
0	0	0	0	0	0	0	0	0	0	0	0	0	b. DOCTORAL DEGREE
106	66	t <sub>l</sub> o	64	%	0	0	0	0	0	0	N	+	3. GRADUATE a. MASTER'S DEGREE
0	0	0	0	0	0	0	0	0	0	0	0	0	2. UNCLASSIFIED STUDENTS
9	N	7	N	6	0	0	0	0	0	0	0	1	f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS
960	653	307	109	269	w	w	w	1	0	0	₽	31	e. TOTAL FULLTIME UNDERGRADUATE STUDENTS
206	132	74	122	63	Н	0	1	0	0	0	8	ㅂ	d. FOURTH AND SUBSEQUENT YEARS
214	147	67	137	25	0	0	C	C	c	c	TO	¥	c. THRD YEAR
223	551	68	日	63	0	1	H	1	0	0	٤		b. SECOND YEAR
317	219	98	201	R	N	2	H	0	0	0	5	, <b>#</b>	1. a. FIRST YEAR
													A. FULL-TIME STUDENTS
(13)	(12)	(11)	Female (10)	Male (9)	Female (B)	Male (7)	Female (6)	Male (5)	Female (4)	Male (3)	Famals (2)	Male (1)	
TOTAL All Sturents	TOTAL	TOTAL Male	STUDENTS	ALL OTHER STUDENTS	CAN	SPANISH-SURNAMED AMERICAN	IERICAN	ASIAN AMERICAN	VINDIAN	AMERICAN INDIAN	QX	BLACK	PART II. ENROLLMENT DATA

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

TELEPHONE 554-2314 Registrar AREA CODE DATE EXT. December 5, 1974

05-10

SIGNATURE

NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972
STUDENT ENROLLMENT SURVEY

(FALL 1974)

PART I. REPORT IDENTIFICATION before completing this form IMPORTANT: Read instruction sheet carefully

Washington, D.C. 20201

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT

University of Nebraska

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)

C. FICE 002554

> E. LEVELS OF OFFERING ☐ At least 2 years but less
> ☐ than 4 years work beyond

OMB APPROVAL 85-574003 EXPIRES: JUNE 1975

■ Masters Post 1st Professional
Intermediate
Doctoral Degree
Other (Specify)

Omaha, Nebraska 68101 at Omaha Box 688, Downtown Station University of Nebraska D. TYPE OF CONTROL

Public (state, local or state-related)

Private (affiliated)

Private (no affiliation) ☐ 4 or 5 years Baccalaureate
☐ First Professional ☐ Terminal-Occupational: Below Bachelors

 F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field — see Part II F and G of the Instruction Skeet) ENGINEERING G. MAJOR FIELD CODE

0900

	3. FIRST PROFESSIONAL	2. GRADUATE	1. UNDERGRADUATE	B. PART-TIME STUDENTS	4. FIRST PROFESSIONAL STUDENTS	e. TOTAL FULL-TIME GRADUATE STUDENTS	b. DOCTORAL DEGREE	3. GRADUATE a. MASTER'S DEGREE	2. UNCLASSIFIED STUDENTS	f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	d, FOURTH AND SUBSEQUENT YEARS	c. THIRD YEAR	b. SECOND YEAR	1. a. FIRST YEAR	A. FULL-TIME STUDENTS		PART II. ENROLLMENT DATA
	0	0	o	,	0	0	0	0	0	0	#	0	1	٠.	-1-		Male (1)	81
	0	0	1		0	0	0	0	0	0	0	0	c	00	0		Female (2)	BLACK
	0	0	o		c	0	0	0	0	0	0	0	c	, 0	0		Male (E)	AMERICAN INDIAN
	0	0	0		0	0	0	0	0	0	0	0	U	0	0		Female (4)	N INDIAN
CERT	0	0	-		c	0	0	0	0	0	2	1	1-	0	0		Male (5)	ASIAN AMERICAN
CERTIFICATION	0	0	0		0	0	0	0	0	0	0	0	c	0	0		Female (6)	MERICAN
	0	0	1-		0	0	0	0	0	0	w	0	-	-	m		Male (7)	SPANISH-SURNAMED AMERICAN
	0	0	0		0	0	0	0	0	0	0	0	0	0	0		Female (8)	JANAMED
	0	1	312		0	-	0	4	0	2	392	63	57	106	166		Malo (9)	ALL OTHER STUDENTS
	0	-	13		0	0	0	0	0	0	8	0	0	6	N		Female (10)	STUDENTS
	0	#	322		0	-	0	-	0	N	408	46	63	170	171		(11)	TOTAL Male
	0	1	ដ		0	0	0	0	0	0	8	0	0	6	2		(12)	TOTAL Female
	0	15	335		0	4	0	1	0	8	911	46	63	2116	173		(13)	TOTAL All Students

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.

(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke TITLE Registrar

AREA CODE

TELEPHONE 554-2314

EXT.

December 4, 1974

05-10