


1974

Fall Enrollment 1974-75

UNO Office of Institutional Effectiveness
University of Nebraska at Omaha

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202
HIGHER EDUCATION GENERAL INFORMATION SURVEY

PLEASE
READ
INSTRUCTIONS
BEFORE
COMPLETING
THIS FORM

OMB NO. 51-R0738
APPROVAL EXPIRES: 6/30/75

OPENING FALL ENROLLMENT IN HIGHER EDUCATION, 1974

1. INSTITUTION CODE NUMBER
002554
2. DUE DATE
November 1, 1974

Items 1, 3, 4, 5, and 6 MUST be completed by all institutions. If applicable, complete items 7 and 8. Submit a separate survey form for each of the campuses or branch campuses of the institution. If it is impossible to provide separate data for any branch campus, and the data for that branch must be included in the parent institution's report, indicate this in item 8 below. Return the completed form to the U.S. Office of Education, National Center for Educational Statistics, ATTENTION: Room 2164-HEGIS, 400 Maryland Avenue, SW., Washington, D.C. 20202, or your HEGIS coordinator.

<p>3. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT (Include city, State, and ZIP code)</p> <p>University of Nebraska at Omaha Box 688 Omaha, Nebraska 68101</p>	<p>4. NAME AND TITLE OF RESPONDENT</p> <p>James Maynard Director, Institutional Research</p> <p>5. TELEPHONE NUMBER OF RESPONDENT (Area code, local number and extension)</p> <p>(402) 554-2367</p>
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6. THE INSTITUTION COVERED BY THIS REPORT IS (Check only one)

(a) A SINGLE-CAMPUS INSTITUTION

(b) A MAIN CAMPUS ("Parent" institution) WITH ONE OR MORE BRANCH CAMPUSES AND/OR OTHER CAMPUSES (Specify in item 8 below)

(c) A BRANCH CAMPUS OF A PARENT INSTITUTION (Write the name of parent institution below)

(d) ONE OF THE ADMINISTRATIVELY EQUAL CAMPUSES OF A MULTI-CAMPUS INSTITUTION

7. IF THE INSTITUTION COVERED BY THIS REPORT IS INCLUDED IN AN "INSTITUTIONAL SYSTEM", WRITE THE NAME OF THE SYSTEM BELOW.

8. PARENT INSTITUTIONS (As checked in item 6b) SHOULD LIST THE NAMES OF ALL THEIR BRANCH CAMPUSES BELOW. USE THE FIRST COLUMN TO SHOW WHETHER DATA FOR ANY OF THESE UNITS ARE INCLUDED WITH THE DATA FOR THE "PARENT" IN THIS REPORT.

ARE DATA FOR THIS UNIT INCLUDED IN THIS REPORT?	NAME OF BRANCH CAMPUS AND/OR OTHER CAMPUS	ADDRESS (City, State, and ZIP code)
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		

DEFINITIONS

MULTI-CAMPUS INSTITUTION. An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

BRANCH CAMPUS. A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable commuting distance from the main campus of the parent institution.

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

NAME OF INSTITUTION

University of Nebraska at Omaha

INSTITUTION CODE NUMBER

002554

DUE DATE

November 1, 1974

PLEASE read the instructions and definitions on the next page before completing this questionnaire.	LINE NO.	HEADCOUNT					FULL-TIME EQUIVALENT OF PART-TIME HEADCOUNT (6) *
		MEN		WOMEN		TOTAL (5)	
		FULL-TIME (1)	PART-TIME (2)	FULL-TIME (3)	PART-TIME (4)		
ALL STUDENTS ENROLLED (resident and extension)							
A. FIRST-TIME STUDENTS (entering freshmen)							
1. IN BACHELOR'S-DEGREE-CREDIT PROGRAMS (Also included on line 03 below)	01	717	272	645	307	1,941	247
2. IN NON-BACHELOR'S-DEGREE-CREDIT PROGRAMS (Also included on line 04 below)	02	-	-	-	-	-	-
B. UNDERGRADUATES							
1. LOWER DIVISION UNDERGRADUATES							
a. In Bachelor's-Degree-Credit programs (Includes students reported on line 01 above)	03	2,668	1,744	1,468	1,409	7,289	1,534
b. In Non-Bachelor's-Degree-Credit Programs (Includes students reported on line 02 above)	04	-	-	-	-	-	-
2. UPPER DIVISION UNDERGRADUATES	05	1,469	698	675	382	3,224	512
3. TOTAL UNDERGRADUATES (sum of lines 03, 04, and 05)	06	4,137	2,442	2,143	1,791	10,513	2,046
C. UNCLASSIFIED STUDENTS	07	121	750	160	574	1,605	467
D. FIRST-PROFESSIONAL STUDENTS	08	-	-	-	-	-	-
E. GRADUATE STUDENTS	09	74	958	50	925	2,007	749
F. GRAND TOTAL - ALL STUDENTS IN SURVEY (sum of lines 06 through 09)	10	4,332	4,150	2,353	3,290	14,125	3,262

IF THE EDUCATIONAL PROGRAM AT YOUR INSTITUTION HAS CHANGED DURING THE PAST YEAR SO THAT THIS YEAR'S FALL ENROLLMENT REPORT IS SIGNIFICANTLY DIFFERENT FROM THE REPORT SUBMITTED IN FALL 1973, PLEASE EXPLAIN THE DIFFERENCES.

*FTE Part-time is based on student credit hours registered by Part-time students in each category. The factor for conversion is 12 semester credit hours.

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
University of Nebraska
at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FICE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal-Occupational: Below Bachelor
 4 or 5 year Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the Instruction Sheet)

G. MAJOR FIELD CODE
9999

SUMMARY

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male	TOTAL Female	TOTAL All Students	
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	(11)	(12)	(13)	
1. UNDERGRADUATE														
a. FIRST YEAR	76	63	4	7	5	4	13	10	1562	957	1660	1041	2701	
b. SECOND YEAR	49	45	2	0	3	3	16	3	878	433	948	484	1432	
c. THIRD YEAR	33	27	0	4	3	1	2	0	646	391	684	423	1107	
d. FOURTH AND SUBSEQUENT YEARS	33	16	0	1	3	1	5	4	738	274	779	296	1075	
2. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	191	151	6	12	14	9	36	17	3824	2055	4071	2244	6315	
3. UNCLASSIFIED STUDENTS														
a. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	1	0	0	0	0	0	0	0	21	6	22	6	28	
4. GRADUATE														
a. MASTERS DEGREE	6	2	0	1	0	0	1	0	204	128	211	131	342	
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0	
c. TOTAL FULL-TIME GRADUATE STUDENTS	6	2	0	1	0	0	1	0	204	128	211	131	342	
5. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	
6. PART-TIME STUDENTS														
1. UNDERGRADUATE	126	87	5	2	13	8	38	7	2921	2333	3103	2437	5540	
2. GRADUATE	43	43	0	1	5	2	6	5	764	800	818	851	1669	
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	

CERTIFICATION
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

N. NAME OF PERSON FURNISHING INFORMATION
Gardner G. Van Dyke

TITLE
Registrar

DATE
December 5, 1974

SIGNATURE _____ **TELEPHONE** 554-2314 **AREA CODE** 402 **EXT.** _____

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
University of Nebraska at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FICE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelor's
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the Instruction Sheet)

FOREIGN LANGUAGES

G. MAJOR FIELD CODE
1100

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
PART II. ENROLLMENT DATA													
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	1	5	1	5	6
a. FIRST YEAR	0	0	0	0	0	0	0	0	2	4	2	4	6
b. SECOND YEAR	0	0	0	0	0	0	0	0	3	6	3	6	9
c. THIRD YEAR	0	0	0	0	0	0	0	0	0	3	0	3	3
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	0	0	0	0	0	0	0	6	18	6	18	24
1. OF THIS TOTAL, HOW MANY ARE FIRST-TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS													
0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS													
0	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE													
0	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE													
0	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS													
0	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS													
0	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE													
0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE													
0	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL													
0	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke

TITLE

Registrar

SIGNATURE

Gardner C. Van Dyke

TELEPHONE

554-2314

AREA CODE

402

DATE

December 5, 1974

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
**University of Nebraska
at Omaha
Box 688, Downtown Station
Omaha, Nebraska**

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FIDE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the Instruction Sheet)

NURSING

G. MAJOR FIELD CODE
1203

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	1	2	0	0	0	0	0	0	3	3	4	121	125
b. SECOND YEAR	0	0	0	0	0	0	0	0	0	0	0	0	0
c. THIRD YEAR	0	0	0	0	0	0	0	0	0	0	0	0	0
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	0	0	0	0	0	0
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	1	2	0	0	0	0	0	0	3	3	4	121	125
2. UNCLASSIFIED STUDENTS													
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS													
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	1	2	0	0	0	0	0	0	5	5	6	206	212
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke**
TITLE: **Registrar**
DATE: **December 5, 1974**

SIGNATURE: *Gardner C. Van Dyke*
TELEPHONE: **554-2314**
AREA CODE: **402**
EXT.:

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
University of Nebraska at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FIVE CODE
002551

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the Instruction Sheet)

HOME ECONOMICS

G. MAJOR FIELD CODE
1300

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	0	3	0	0	0	1	0	0	1	0	63	1	68
b. SECOND YEAR	0	1	0	0	0	0	0	0	0	0	27	0	28
c. THIRD YEAR	0	1	0	0	0	0	0	0	1	0	33	1	35
d. FOURTH AND SUBSEQUENT YEARS	0	2	0	0	0	0	0	0	0	0	8	0	10
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	7	0	0	0	1	0	0	2	0	131	2	139
f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	3	0	0	0	0	0	0	1	1	71	1	75
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke

TITLE

Registrar

DATE

December 5, 1974

SIGNATURE

Gardner C. Van Dyke

TELEPHONE

554-2314

AREA CODE

402

EXT.

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
**University of Nebraska
at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FICE CODE
002551

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal-Occupational: Below Bachelors
 4 or 5 Years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

LIBRARY SCIENCES

G. MAJOR FIELD CODE

1600

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
a. FIRST YEAR	0	0	0	0	0	0	0	0	0	0	0	0	0
b. SECOND YEAR	0	0	0	0	0	0	0	0	0	0	0	0	0
c. THIRD YEAR	0	0	0	0	0	0	0	0	0	0	0	0	0
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	0	0	0	0	0	0
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	4	0	0	0	0	0	0	3	32	3	36	39
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

TITLE
Registrar

DATE
December 5, 1974

SIGNATURE
Gardner C. Van Dyke

TELEPHONE
554-2314

AREA CODE
702

EXT.

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
**University of Nebraska
at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FIDE CODE
0025514

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the Instruction Sheet)

MATHEMATICS

G. MAJOR FIELD CODE

1700

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SUBANMED AMERICAN		ALL OTHER STUDENTS		TOTAL	TOTAL	TOTAL	
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	All Students (13)	
A. FULL-TIME STUDENTS														
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	13	3	13	3	16
a. FIRST YEAR	0	0	0	0	0	0	0	0	0	20	5	20	5	25
b. SECOND YEAR	0	0	0	0	0	0	0	0	0	13	4	13	5	18
c. THIRD YEAR	0	0	0	0	0	0	0	0	0	0	0	0	0	0
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	16	2	16	2	18
3. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	1	62	14	15	77
4. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5. GRADUATE														
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	0	4	2	4	2	6
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	4	2	4	2	6
7. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS														
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	0	0	0	0	0	0	0	0	0	11	6	11	6	17
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0

CERTIFICATION
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

TITLE
Registrar

DATE
December 5, 1974

TELEPHONE
554-2314

AREA
492

EXT.

3. TRIPPLICATE - TO BE RETAINED BY COLLEGE

09-10

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
University of Nebraska at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FICE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

PHYSICAL SCIENCES

G. MAJOR FIELD CODE

1900

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH SURINAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (111)	TOTAL Female (112)	TOTAL All Students (113)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	2	0	2	0	2
a. FIRST YEAR	0	0	0	0	0	0	0	0	12	2	12	2	14
b. SECOND YEAR	0	0	0	0	0	0	0	0	20	1	20	1	21
c. THIRD YEAR	0	0	0	0	0	0	0	0	15	2	15	2	17
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	0	49	5	49	5	54
a. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	0	0	0	0	0	0	0	49	5	49	5	54
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

CERTIFICATION
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke**
TITLE: **Registrar**
DATE: **December 5, 1974**

SIGNATURE: *Gardner C. Van Dyke*
TELEPHONE: **554-2314**
AREA CODE: **402**
EXT.:

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
**University of Nebraska
at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FIDE CODE
002551

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)
PSYCHOLOGY

PSYCHOLOGY

G. MAJOR FIELD CODE
2000

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH/SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	0	0	0	0	0	0	0	0	19	15	19	15	34
b. SECOND YEAR	0	0	0	0	0	0	0	0	19	29	19	29	48
c. THIRD YEAR	0	0	0	0	0	0	0	0	33	27	33	27	60
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	1	23	17	23	18	41
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	0	0	0	0	0	0	1	94	88	94	89	183
2. UNCLASSIFIED STUDENTS													
1. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	1	1	1	1	2
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	19	18	19	18	37
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	19	18	19	18	37
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	1	0	0	0	0	0	0	0	44	24	44	24	69
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

TITLE
Registrar

DATE
December 5, 1974

SIGNATURE
Gardner C. Van Dyke

TELEPHONE
554-2314

AREA CODE
402

EXT.

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
University of Nebraska at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FICE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal Occupational: Below Bachelors
 4 or 5 Years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)
SOCIAL WORK AND HELPING SERVICES

G. MAJOR FIELD CODE
2104

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	1	5	0	2	0	0	1	0	100	24	102	31	133
b. SECOND YEAR	3	5	2	0	0	0	3	0	58	12	66	17	83
c. THIRD YEAR	4	5	0	0	0	0	0	0	49	19	53	24	77
d. FOURTH AND SUBSEQUENT YEARS	8	2	0	0	0	0	0	1	73	14	81	17	98
a. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	16	17	2	2	0	0	4	1	280	69	302	89	391
4. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	4	1	4	1	5
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	47	24	47	24	71
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	47	24	47	24	71
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	6	7	2	0	2	0	0	0	79	36	89	43	132
2. GRADUATE	6	8	0	0	1	0	1	1	45	25	53	34	87
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief:
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke**
TITLE: **Registrar**
DATE: **December 5, 1974**

SIGNATURE: *Gardner C. Van Dyke*
TELEPHONE: **554-2312**
AREA CODE: **402**
EXT.:

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
University of Nebraska at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FIDE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the Instruction Sheet)
SOCIAL SCIENCES

G. MAJOR FIELD CODE
2200

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	2	5	0	0	0	0	0	1	0	22	17	24	22
b. SECOND YEAR	2	2	0	0	0	0	0	0	53	18	56	20	
c. THIRD YEAR	6	1	0	0	0	0	0	0	59	19	65	20	
d. FOURTH AND SUBSEQUENT YEARS	4	1	0	0	0	0	0	0	34	18	38	19	
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	14	9	0	0	0	0	1	0	168	72	183	81	
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	34	5	34	5	
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	34	5	34	5	
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	0	0	0	0	0	0	0	0	64	32	64	32	
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

TITLE
Registrar

DATE
December 5, 1974

SIGNATURE
Gardner C. Van Dyke

TELEPHONE
554-2314

AREA CODE
402

EXT.

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
**University of Nebraska
at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FICE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the Instruction Sheet)
OTHER

G. MAJOR FIELD CODE
9000

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL	TOTAL	TOTAL	
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	All Students (13)	
A. FULL-TIME STUDENTS														
1. UNDERGRADUATE														
a. FIRST YEAR	27	11	2	2	2	1	6	4	479	271	516	289	805	
b. SECOND YEAR	16	7	0	0	0	2	7	1	159	78	182	88	270	
c. THIRD YEAR	2	2	0	4	0	1	1	0	86	53	89	60	149	
d. FOURTH AND SUBSEQUENT YEARS	5	0	0	1	1	0	3	0	263	28	272	29	301	
4. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	50	20	2	7	3	4	17	5	987	430	1059	466	1525	
1. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	3	0	3	0	3	
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	
3. GRADUATE														
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	21	13	21	13	34	
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0	
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	21	13	21	13	34	
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	
B. PART-TIME STUDENTS														
1. UNDERGRADUATE	84	47	2	2	4	4	21	7	1193	986	1304	1046	2350	
2. GRADUATE	3	2	0	0	2	1	1	1	62	157	68	161	229	
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

TITLE
Registrar

DATE
December 5, 1974

SIGNATURE
Gardner Van Dyke

TELEPHONE
554-2314

AREA
102E

EXT.

PART I. REPORT IDENTIFICATION
A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
University of Nebraska at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FIGE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 Years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)
UNDECIDED/UNDECLARED

G. MAJOR FIELD CODE
0000

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL	TOTAL	TOTAL	
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	All Students (13)	
A. FULL-TIME STUDENTS														
1. UNDERGRADUATE	17	10	1	3	3	1	2	4	305	139	328	157	485	
a. FIRST YEAR	14	12	0	0	2	0	2	2	171	56	189	70	259	
b. SECOND YEAR	2	5	0	0	0	0	0	0	61	21	63	26	89	
c. THIRD YEAR														
d. FOURTH AND SUBSEQUENT YEARS	2	0	0	0	0	0	1	0	27	5	30	5	35	
2. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	35	27	1	3	5	1	5	6	564	221	610	258	868	
3. GRADUATE														
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0	
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0	
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	
B. PART-TIME STUDENTS														
1. UNDERGRADUATE	12	10	0	0	4	1	14	0	853	511	863	552	1435	
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0	
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION: **Gardner G. Van Dyke**
TITLE: **Registrar**
DATE: **December 5, 1974**

SIGNATURE: *Gardner G. Van Dyke*
TELEPHONE: **554-2314**
AREA CODE: **402**
EXT.:

REPORTANT: Read instruction sheet carefully before completing this form

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
University of Nebraska at Omaha
Box 688, Downtown Station Omaha, Nebraska

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FICE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)
BIOLOGICAL SCIENCES

G. MAJOR FIELD CODE
0400

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH/SURINAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (111)	TOTAL Female (112)	TOTAL All Students (113)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE	1	3	0	0	0	0	0	0	24	13	25	16	41
a. FIRST YEAR	1	1	0	0	0	0	0	0	40	16	41	17	58
b. SECOND YEAR	2	0	0	0	0	0	0	0	43	21	45	21	66
c. THIRD YEAR													
d. FOURTH AND SUBSEQUENT YEARS	2	0	0	0	0	0	1	1	42	11	45	12	57
a. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	6	4	0	0	0	0	1	1	149	61	156	66	222
1. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE	2	0	0	0	0	0	0	0	6	1	8	1	9
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	2	0	0	0	0	0	0	0	6	1	8	1	9
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	0	0	0	0	0	0	0	0	29	5	29	5	34
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

CERTIFICATION
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

TITLE
Registrar

DATE
December 5, 1974

SIGNATURE

Gardner C. Van Dyke

TELEPHONE
554-2314

AREA CODE
402

EXT.

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
**University of Nebraska
at Omaha
Box 688 Downtown Station
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FICE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

BUSINESS AND MANAGEMENT

G. MAJOR FIELD CODE
0500

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)	
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)				
A. FULL-TIME STUDENTS														
1. UNDERGRADUATE	12	9	1	0	0	0	1	0	0	342	85	356	94	450
a. FIRST YEAR	7	4	0	0	0	0	1	0	0	175	34	183	38	221
b. SECOND YEAR	4	0	0	0	2	0	0	0	0	159	21	165	21	186
c. THIRD YEAR														
d. FOURTH AND SUBSEQUENT YEARS	1	0	0	0	1	0	0	0	0	115	21	117	21	138
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	24	13	1	0	3	0	2	0	0	791	161	821	174	995
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE	0	0	0	0	0	0	0	0	0	34	2	34	2	36
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	34	2	34	2	36
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	34	2	34	2	36
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS														
1. UNDERGRADUATE	7	3	1	0	2	2	2	2	0	377	84	389	89	478
2. GRADUATE	6	0	0	0	0	0	0	0	0	156	28	162	28	190
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

TITLE
Registrar

DATE
December 5, 1974

SIGNATURE

Gardner C. Van Dyke

TELEPHONE

554-2314

AREA CODE

402

EXT.

A. NAME AND MAILING ADDRESS OF INSTITUTION
OR CAMPUS COVERED BY THIS REPORT
**University of Nebraska
at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM
OR PARENT INSTITUTION (if any)
University of Nebraska

C. FIGE
CODE
002551

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
 4 or 5 years Baccalaureate
 First Professional
 Masters Post 1st Professional
 Intermediate
 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

EDUCATION

G. MAJOR FIELD CODE
0800

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURINAMED AMERICAN		ALL OTHER STUDENTS		TOTAL	TOTAL	TOTAL	
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	All Students (13)	
A. FULL-TIME STUDENTS														
1. UNDERGRADUATE	11	15	0	0	0	1	2	2	85	201	98	219	317	
a. FIRST YEAR	3	13	0	0	1	1	1	0	63	141	68	155	223	
b. SECOND YEAR	9	10	0	0	0	0	0	0	58	137	67	147	214	
c. THIRD YEAR														
d. FOURTH AND SUBSEQUENT YEARS	11	8	0	0	0	1	0	1	63	122	74	132	206	
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	34	46	0	0	1	3	3	3	269	601	307	653	960	
1. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	1	0	0	0	0	0	0	0	6	2	7	2	9	
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	
3. GRADUATE														
a. MASTER'S DEGREE	4	2	0	0	0	0	0	0	36	64	40	66	106	
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0	
c. TOTAL FULL-TIME GRADUATE STUDENTS	4	2	0	0	0	0	0	0	36	64	40	66	106	
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	
B. PART-TIME STUDENTS														
1. UNDERGRADUATE	8	10	0	0	0	1	0	0	96	367	106	378	484	
2. GRADUATE	27	33	0	1	2	1	4	3	309	522	312	560	902	
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION
Gardner G. Van Dyke

TITLE
Registrar

DATE
December 5, 1974

SIGNATURE

Gardner G. Van Dyke

TELEPHONE
554-2314

AREA CODE
402

EXT.

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT
University of Nebraska at Omaha
Box 688, Downtown Station
Omaha, Nebraska 68101

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)
University of Nebraska

C. FIGE CODE
002554

D. TYPE OF CONTROL
 Public (state, local or state-related)
 Private (affiliated)
 Private (no affiliation)

E. LEVELS OF OFFERING
 At least 2 years but less than 4 years work beyond grade 12
 Terminal/Occupational: Below Bachelors
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 Doctoral Degree
 Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

ENGINEERING

G. MAJOR FIELD CODE
0900

PART II. ENROLLMENT DATA

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	4	0	0	0	0	0	3	0	0	0	166	2	171
b. SECOND YEAR	3	0	0	0	0	0	1	0	0	0	106	6	110
c. THIRD YEAR	4	0	0	0	1	0	1	0	0	0	57	0	63
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	1	0	0	0	0	0	63	0	64
a. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	11	0	0	0	2	0	3	0	0	0	392	8	408
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	2	0	2
3. GRADUATE													
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	0	0	4	0	4
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	4	0	4
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	4	0	4
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	8	1	0	0	1	0	1	0	0	0	312	12	322
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	44	1	45
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

TITLE
Registrar

DATE
December 4, 1974

SIGNATURE
Gardner C. Van Dyke

TELEPHONE
554-2314

AREA CODE
402

EXT.