

Summer 1970

Completions 1969-1970

UNO Office of Institutional Effectiveness
University of Nebraska at Omaha

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PLEASE
READ
INSTRUCTIONS
BEFORE
COMPLETING
THIS FORM.

BUDGET BUREAU NO. 51-R0561
APPROVAL EXPIRES: 6/30/72

HIGHER EDUCATION GENERAL INFORMATION SURVEY
DEGREES AND OTHER FORMAL AWARDS CONFERRED
BETWEEN JULY 1, 1969 AND JUNE 30, 1970

1. INSTITUTION CODE NUMBER
002554
2. DUE DATE
Not later than August 15, 1970

3. NAME AND MAILING ADDRESS OF INSTITUTION (Include City, State, and ZIP code)
University of Nebraska at Omaha
P.O.Box 688, Downtown Station
Omaha, Nebraska 68101

4. NAME AND TITLE OF RESPONDENT
John A. Krecek, Assistant Registrar
(for the Office of Institutional Research:UNO)

5. TELEPHONE NUMBER OF RESPONDENT (Area Code, local number and extension)
402 553-4700 Ext. 314-5

6. THE INSTITUTION COVERED BY THIS REPORT IS: (Check only one)

(1) AN INDEPENDENT ORGANIZATION, UNAFFILIATED WITH OTHER CAMPUSES

(2) A BRANCH OF A PARENT INSTITUTION (Give name of parent institution)

(3) A "PARENT" INSTITUTION, WITH ONE OR MORE BRANCHES AND/OR OTHER CAMPUSES (Give names and addresses of all branches and campuses BELOW)

(4) AN AUTONOMOUS MEMBER OF A SYSTEM (Give name of system)
University of Nebraska

| NAME OF BRANCH AND/OR CAMPUS | ADDRESS (City and State) |
|------------------------------|--------------------------|
| | |
| | |
| | |
| | |
| | |

7. NAMES OF BRANCH CAMPUSES EXCLUDED

INSTRUCTIONS

This report is divided into 3 parts.

PART A is concerned with first-professional degrees only.

PART B is concerned with bachelor's, master's, and doctor's degrees.

PART C is concerned with awards below the bachelor's level (Associate in Arts degrees and other formal awards).

Many institutions will appropriately skip one or more of the 3 parts. If a particular part (A, B or C) does not apply to you, please indicate that fact and forward that part to us along with those you did complete.

NOTE: Data acquired in this survey will be published in listings by individual institutions.

SEPARATE SPECIFIC INSTRUCTIONS ARE PROVIDED FOR EACH OF THE 3 PARTS.

GENERAL INSTRUCTIONS FOR ALL PARTS

Please examine the definitions and instructions which accompany each part. If you need additional clarification on any of them, call Mrs. Mary Evans Hooper, (202) 962-7301 in Washington, D.C.

1. PROMPTNESS. Registrars are respectfully requested to complete the report form and return it to the U.S. Office of Education, National Center for Educational Statistics, 400 Maryland Avenue, SW., Washington, D.C. 20202, Attention: Room 1130-HEGIS by August 15, 1970. If degrees or other awards were conferred in 1969-70 for the FIRST TIME in a field of study new to your institution, please place an "X" in Column (4). This will save correspondence later regarding the entry.

2. INCLUSIVE DATES. Report degrees conferred from July 1, 1969 through June 30, 1970 including those granted at the end of the 1969 summer session.

3. THE INSTITUTIONS COVERED BY THIS REPORT. A separate report is requested from each branch or member of a system, as well as from each entirely independent institution, and each "parent" institution. Please provide the information requested in Item 6, which is intended to permit complete identification of the reporting unit. (Do not include awards by branches outside the United States, its Territories, or possessions.)

INSTRUCTIONS FOR PART A - FIRST-PROFESSIONAL DEGREES IN SELECTED FIELDS

FIRST-PROFESSIONAL DEGREES IN SELECTED FIELDS.

The first-professional degrees to be reported in Columns (5) and (6) are those degrees which signify the completion of the academic requirements for selected professions, which are based on programs which require at least two academic years of previous college work for entrance, and which require a total of at least six academic years of college work for completion. For example, include professional degrees in Law (LL.B. or J.D.), Medicine (M.D.), Theology (B.D.), and so forth. Degrees beyond the first-professional in these fields are to be reported in Part B.

Report all master's degrees in Part B, Columns (7) and (8) even though the master's degree is required in some fields, such as

Library Science, Hospital Administration, and Social Work, for employment at the professional level and even though, as in the case of Social Work, 4 years of undergraduate work are required for entrance into the program, and an additional 2 years for completion of the master's degree.

Before submission, please verify that the total column (Column (7)) is the total of Columns (5) and (6) for all line entries. In addition, the total line (Line 11) should show the sums of all entries in Columns (5), (6), and (7). The column sum of Column (7) should equal the sum of Column (5) plus Column (6) in Line 11.

PART A - FIRST-PROFESSIONAL DEGREES CONFERRED IN SELECTED FIELDS (Requiring at least six years of study)

IS PART A APPLICABLE TO YOUR INSTITUTION? YES NO

(If not applicable, proceed to Parts B and C.)

| ITEM NO. | MAJOR FIELD OF STUDY | LINE NO. | X IF FIRST TIME | NUMBER OF FIRST-PROFESSIONAL DEGREES CONFERRED | | |
|----------|--|----------|-----------------|--|-------|------------------------------------|
| | | | | MEN | WOMEN | TOTAL (Sum of Columns (5) and (6)) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 4401 | CHIROPODY OR PODIATRY (D.S.C. or Pod.D.) | 1 | | | | |
| 4407 | DENTISTRY (D.D.S. or D.M.D.) | 2 | | | | |
| 4416 | MEDICINE (M.D.) | 3 | | | | |
| 4425 | OPTOMETRY (O.D.) | 4 | | | | |
| 4428 | OSTEOPATHY (D.O.) | 5 | | | | |
| 4443 | VETERINARY MEDICINE (D.V.M.) | 6 | | | | |
| 5000 | LAW (LL.B. or J.D.) | 7 | | | | |
| 7404 | THEOLOGY (B.D., Rabbi, or other first-professional degree. Report all other Theology in Item 7407) | 8 | | | | |
| 9799 | OTHER (Specify) | 9 | | | | |
| 9799 | | 10 | | | | |
| 9700 | TOTAL (Sum of Lines 1 through 10) | 11 | | | | |

INSTRUCTIONS FOR PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES

Please read the instructions before entering the data for your institution. Paragraph No. 2, Grouping of Subject Fields, which explains the arrangement of the form, and Paragraph No. 3, Skipping Inapplicable Sections, should help to expedite completion of this report-form without impairing its accuracy or completeness.

1. TYPE OF DEGREES. Report EARNED bachelor's, master's, and doctor's degrees (not honorary). Report certificates and diplomas if they are equivalent to a bachelor's degree and if they are based on at least 4 years of college work. Do NOT report certificates for course work beyond the bachelor's. Report first-professional degrees in Part A. Report Associate in Arts degrees or similar awards below the bachelor's degree in Part C.

2. GROUPING OF SUBJECT FIELDS. Glance through the report-form to observe how the various fields of study have been grouped. Most of the subject fields have been classified under the following 18 boldly capitalized headings:

| | |
|-----------------------|-----------------------|
| AGRICULTURE | FOREIGN LANGUAGES |
| BIOLOGICAL SCIENCES | AND LITERATURE |
| BUSINESS AND | HEALTH PROFESSIONS |
| COMMERCE | HOME ECONOMICS |
| COMPUTER SCIENCE | MATHEMATICAL SCIENCES |
| AND SYSTEMS | MILITARY SCIENCES |
| ANALYSIS | PHILOSOPHY |
| EDUCATION | PHYSICAL SCIENCES |
| ENGINEERING | PSYCHOLOGY |
| ENGLISH AND | RELIGION |
| JOURNALISM | SOCIAL SCIENCES |
| FINE AND APPLIED ARTS | |

A few fields, such as Architecture, City Planning, Folklore, Forestry, Law, and Records Management have been listed independently with boldly capitalized headings. A glance through the form will suffice to identify these headings. Attention is also called to the "Broad General Curriculums and Miscellaneous Fields of Study" on Pages 19 and 20.

3. SKIPPING INAPPLICABLE SECTIONS. If your institution does not grant degrees in the area covered by a boldly capitalized heading, you may SKIP ALL THE ITEMS UNDER THAT HEADING. Thus, most registrars will properly skip the entire section headed Agriculture. Similarly, many will properly skip the sections on Health Professions and on Religion. Technological schools will generally skip the section on Fine and Applied Arts. Men's colleges will skip the section on Home Economics.

4. NUMBER OF DEGREES. Report all degrees (within the limitations of paragraph 1, above). If a student earned two degrees between July 1, 1969 and June 30, 1970 (e.g., a bachelor's degree at the end of the summer session and a master's degree at the end of the following academic year), report both degrees, each classified separately. This is a survey of degrees conferred, not necessarily a count of different students receiving degrees.

5. CATEGORY OF DEGREES.

(a) Report all BACHELOR'S DEGREES requiring at least 4 but not more than 5 years of academic work in Columns (5)-(6) of the report-form. Also, report ALL bachelor's degrees conferred in a COOPERATIVE or WORK-STUDY PLAN or PROGRAMS in Columns (5)-(6). A cooperative plan provides for alternate class attendance and employment in business, industry, or government; thus, it allows the student to combine actual work experience with his college studies.

(b) MASTER'S DEGREES. The master's degree in liberal arts and sciences is the degree customarily granted upon successful completion of one (sometimes two) academic years of work beyond the bachelor's degree.

Report all master's degrees in Part B, Columns (7) and (8) (even though the master's is required in some fields, such as Library Science, Hospital Administration, and Social Work, for employ-

ment at the professional level, and even though, as in the case of Social Work, 4 years of undergraduate work are required for entrance into the program and an additional 2 years for completion.) Report only master's degrees actually conferred. Do NOT report those master's degrees earned but not conferred.

The master's degree in professional fields is an advanced degree beyond the first-professional but below the Ph.D. degree (e.g., the LL.M.; M.S. in Surgery, following the M.D.; M.S.D.; Master of Science in Dentistry; etc.). Report all master's in professional fields in Part B, Columns (7) and (8) even though the first-professional degrees in those fields are reported in Part A.

(c) DOCTORATE. The doctorate classification includes such degrees as Doctor of Education, Doctor of Juridical Science, Doctor of Public Health, and the Ph.D. degree in any field whether Agronomy, Food Technology, Education, Engineering, Public Administration, Ophthalmology, Radiology, etc. (In the case of the Doctor of Public Health, the prior professional degree is generally earned in the closely related professional field of medicine or of sanitary engineering.) Please report the doctor's degrees (except when such degrees are first-professional) in Columns (9) and (10) of the report-form.

(d) If your institution provides any recognition (degree or certificate) for a program intermediate between the master's degree and the doctor's degree (Ph.D., Ed.D., etc.) which in essence is the doctor's degree without the dissertation (for example, Master of Philosophy, Candidate in Philosophy, Doctor of Arts, etc.) (do not include 6-year specialist degrees), please report the name of the degree or certificate and the number of students receiving it in the item at the end of Part B (after Item No. 9800). (Do not include in the tabulated figures for Bachelor's, Master's, and Doctor's degrees in the report-form.)

6. CLASSIFICATION OF DEGREES WITH RESPECT TO MAJOR FIELD OF STUDY.

(a) Specific Classification. Classify degrees as SPECIFICALLY as the list of fields in the report-form permits. Thus, a bachelor's degree in Business Administration with a major in Accounting (Item 2002), NOT in Business and Commerce, General (Item 2001).

(b) Degree of Doctor of Philosophy. Classify the Doctor of Philosophy degree according to the student's major field of study. Thus, a Ph.D. in Chemistry should be reported as a degree in Chemistry, NOT as one in Philosophy.

(c) Majors of Students Prepared to Teach. The general rule is to classify degrees according to the major area of specialization. This means, in general, that degrees of students who have prepared to teach an academic subject, such as English, Biology, Mathematics, or Social Studies, should be reported in English (Item 2901), Biology (Item 1704), Mathematics (Item 5601), Social Sciences (Item 7701), etc., and NOT in Secondary Education (Item 2359). On the other hand, the degrees of students who have prepared to teach such special subjects as Agriculture, Art, Music, etc. should be reported in Agricultural Education (Item 2319), Art Education (Item 2322), and Music Education (Item 2336). (The system of reporting prescribed in this paragraph fits in with, and supplements, data available from other sources.)

(d) Split and Double Majors. When a student graduates with a split major or a double major - e.g., in Spanish and French - report the degree either in the area of greater specialization or as half a degree (.5) in French and half a degree (.5) in Spanish. (If the split or double major involved Spanish and an unlisted language, the second language would be reported in Other

Languages.) Similarly in the case of a student with a split or double major in Biology and Chemistry, report the degree in the area of greater specialization or as (.5) degree in Biology and (.5) degree in Chemistry.

(e) Unlisted Fields of Study. Degrees in fields of study which are not listed should be consolidated with the listed fields if such consolidation is descriptive of the specialization. Thus,

Sculpture should be reported in Fine and Applied Arts, Other Fields of Study (Item 3213);

Astrophysics should be reported in Astronomy (Item 6804);

Geochemistry should be reported in Earth Sciences, Other Fields of Study (Item 6828);

Criminology should be reported in Sociology (Item 7725).

The following should be reported in Applied Social Sciences, Other Fields of Study (Item 7746):

Police Administration
Police Criminal Justice
Corrections Criminal Justice (Including probation and parole programs)
Courts Criminal Justice

Industrial Design should be reported in Fine and Applied Arts, Other Fields of Study (Item 3213) or in Architecture (Item 1400) - depending on the nature of the curriculum; and so on.

(f) General Majors. The term general major is used to designate diversified curriculums within an area of study. Ordinarily, degrees based on a general major should be reported in one of the general categories of the report-form, such as Physical Sciences, General (Item 6801); Social Sciences, General (Item 7701); Arts, General Program (Item 8301); etc. Thus a degree based on concentration in History-Government-Economics should be reported in Social Sciences, General.

(g) Interarea Fields of Study. Item 8313 is for reporting fields of study which represent two or more broad SUBJECT AREAS; for example, MASS COMMUNICATIONS, encompassing segments of PSYCHOLOGY, EDUCATION, BUSINESS, JOURNALISM, SOCIAL SCIENCES, FINE ARTS, etc., should be reported here. Specify the name of the interarea field of study when reporting in Item 8313.

(h) If the field of study does not fit into any of the listed fields, report in Item 8314, Field of Study Not Classifiable in Items 1000 through 8313 above.

(i) Before submission, please verify that the total column (Column (11) is the sum of Columns (5) through (10) for all line entries. In addition, the area subtotals (for example, Lines 18, 46, 59, etc.) are to be the sum of the specified preceding lines for every column (Columns (5) through (11)). Be sure the grand total (Item 9800 on Page 20) of Column (11) equals the sum of the grand totals of Columns (5) through (10).

(j) For your convenience, in tabulating and checking these sub-totals and grand totals, a worksheet has been provided as the last page in this questionnaire package. The worksheet need NOT be returned with the survey; it is here only to help you organize the information for checking the totals.

NAME OF INSTITUTION

University of Nebraska at Omaha

1. INSTITUTION CODE NUMBER

002554

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES

IS PART B APPLICABLE TO YOUR INSTITUTION?
(If not applicable, proceed to Part C.)

YES

NO

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|-----------------------------|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | AGRICULTURE | | | | | | | | | |

REPORT THE FOLLOWING AGRICULTURE-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

- Agricultural Chemistry (Report in Item 1721)
- Agricultural Economics (Report in Item 7731)
- Agricultural Education (Report in Item 2319)
- Agricultural Engineering (Report in Item 2607)
- Botany (Report in Item 1707)
- Entomology (Report in Item 1733)
- Foods & Nutrition (Report in Item 4710)
- Forestry (Report in Item 3800)
- Genetics & Experimental Breeding (Report in Item 1736)
- Home Economics (Report in Items 4701-4799)
- Landscape Architecture (Report in Item 1400)
- Nutrition (Report in Item 1737)
- Plant Pathology (Report in Item 1751)
- Plant Physiology (Report in Item 1754)
- Rural Sociology (Report in Item 7725)

| | | | | | | | | | | |
|------|---|----|--|--|--|--|--|--|--|--|
| 1001 | AGRICULTURE, GENERAL (General Agriculture curriculum without major specialization) | 1 | | | | | | | | |
| 1003 | AGRICULTURE BUSINESS (If a separate curriculum) | 2 | | | | | | | | |
| 1002 | AGRONOMY, FIELD CROPS (Crop production, Tropical crop production) | 3 | | | | | | | | |
| 1004 | ANIMAL SCIENCE (Animal husbandry, Nutrition, Breeding, Industry, Livestock production, Wool production, Livestock sanitation) | 4 | | | | | | | | |
| 1007 | DAIRY SCIENCE (Dairy husbandry) | 5 | | | | | | | | |
| 1013 | FARM MANAGEMENT (Distinguish from AGRICULTURAL ECONOMICS, Item 7731) | 6 | | | | | | | | |
| 1014 | FISH, GAME, OR WILDLIFE MANAGEMENT | 7 | | | | | | | | |
| 1016 | FOOD SCIENCE (Food technology and processing, Dairy manufacturing and technology, Food industry) | 8 | | | | | | | | |
| 1019 | HORTICULTURE (Fruit and vegetable production) | 9 | | | | | | | | |
| 1020 | INTERNATIONAL AGRICULTURE (Foreign agriculture service, if a separate curriculum) | 10 | | | | | | | | |
| 1022 | ORNAMENTAL HORTICULTURE (Floriculture, Nursery management, Landscape gardening and design, Park and turf management) | 11 | | | | | | | | |
| 1025 | POULTRY SCIENCE (Poultry husbandry and nutrition) | 12 | | | | | | | | |
| 1028 | SOIL SCIENCE (Soil management, Soil conservation) | 13 | | | | | | | | |
| 1037 | AGRICULTURE, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 1037 | | 14 | | | | | | | | |
| 1037 | | 15 | | | | | | | | |
| 1037 | | 16 | | | | | | | | |
| 1099 | AGRICULTURE, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Agriculture) | 17 | | | | | | | | |
| 1000 | AGRICULTURE - TOTAL (Sum of Lines 1-17) | 18 | | | | | | | | |
| 1400 | ARCHITECTURE (Distinguish from ARCHITECTURAL ENGINEERING, Item 2608.) | 19 | | | | | | | | |
| 1500 | CITY PLANNING | 20 | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|---------------------|---------------------------------|---------------------|----------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | BIOLOGICAL SCIENCES | | | | | | | | | |

REPORT THE FOLLOWING BIOLOGICAL SCIENCE-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

Animal Nutrition (Report in Item 1004)

Clinical Dental Sciences (Report in Item 4446)

Clinical Medical Sciences (Report in Item 4449)

Clinical Veterinary Medical Sciences (Report in Item 4452)

Foods and Nutrition (Report in Item 4710)

Food Technology (Report in Item 1016)

Pharmacy (Report in Item 4431)

Distinguish PREMEDICAL, PREDENTAL, and PREVETERINARY SCIENCES from BIOLOGY, GENERAL, Item 1704. The former, in general, includes curriculums in which the premedical sciences predominate, without specialization in any one specific subject. The last year or two of such a curriculum is frequently taken in a MEDICAL, DENTAL, or VETERINARY school. BIOLOGY, GENERAL typically includes curriculums oriented toward preparation for the teaching of biology in high school or college, or toward further specialized study in such fields as MICROBIOLOGY, ENTOMOLOGY, GENETICS, etc. When the distinction between Items 1701 and 1704 is difficult to make, classify in the broader category (Item 1704).

NOTE: Students intending after graduation to enter schools of MEDICINE, DENTISTRY, or VETERINARY MEDICINE are not necessarily enrolled in PREMEDICAL, PREDENTAL, or PREVETERINARY programs (Item 1701); some of them choose to take more specialized programs, in which case their degrees should be reported in Item 1713, ANATOMY and HISTOLOGY; Item 1721, BIOCHEMISTRY; etc.

| | | | | | | | | | | |
|------|---|----|--|----|---|---|---|--|--|----|
| 1701 | PREMEDICAL, PREDENTAL, AND PREVETERINARY SCIENCES | 21 | | | | | | | | |
| 1704 | BIOLOGY, GENERAL | 22 | | 11 | 3 | 3 | 0 | | | 17 |
| 1707 | BOTANY, GENERAL | 23 | | | | | | | | |
| 1710 | ZOOLOGY, GENERAL | 24 | | | | | | | | |
| 1713 | ANATOMY, HISTOLOGY | 25 | | | | | | | | |
| 1716 | BACTERIOLOGY, VIROLOGY, MYCOLOGY, PARASITOLOGY, MICROBIOLOGY | 26 | | | | | | | | |
| 1721 | BIOCHEMISTRY | 27 | | | | | | | | |
| 1724 | BIOPHYSICS | 28 | | | | | | | | |
| 1727 | CYTOLOGY | 29 | | | | | | | | |
| 1729 | ECOLOGY | 30 | | | | | | | | |
| 1730 | EMBRYOLOGY | 31 | | | | | | | | |
| 1733 | ENTOMOLOGY | 32 | | | | | | | | |
| 1736 | GENETICS (Including experimental plant and animal breeding) | 33 | | | | | | | | |
| 1738 | MOLECULAR BIOLOGY | 34 | | | | | | | | |
| 1737 | NUTRITION (Report Animal Nutrition in Item 1004) | 35 | | | | | | | | |
| 1739 | OPTOMETRY (PREPROFESSIONAL BACHELOR'S DEGREE)(The usual professional degree in OPTOMETRY, awarded upon completion of a curriculum qualifying the student to practice optometry, is to be reported in Part A.) | 36 | | | | | | | | |
| 1742 | PATHOLOGY (Report Plant Pathology in Item 1751) | 37 | | | | | | | | |
| 1745 | PHARMACOLOGY (Report Pharmacy in Item 4431) | 38 | | | | | | | | |
| 1748 | PHYSIOLOGY (Report Plant Physiology in Item 1754) | 39 | | | | | | | | |

NAME OF INSTITUTION

University of Nebraska at Omaha

1. INSTITUTION CODE NUMBER

002554

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|---|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | BIOLOGICAL SCIENCES (Continued) | | | | | | | | | |
| 1751 | PLANT PATHOLOGY | 40 | | | | | | | | |
| 1754 | PLANT PHYSIOLOGY | 41 | | | | | | | | |
| 1757 | BIOLOGICAL SCIENCES, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) (DO NOT include degrees for work beyond M.D., D.D.S., or D.V.M. in clinical sciences such as CARDIOLOGY, OPHTHALMOLOGY, RADIOLOGY, ORTHODONTICS.) (See Items 4446-4452) | | | | | | | | | |
| 1757 | | 42 | | | | | | | | |
| 1757 | | 43 | | | | | | | | |
| 1757 | | 44 | | | | | | | | |
| 1799 | BIOLOGICAL SCIENCES, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Biological Sciences) | 45 | | | | | | | | |
| 1700 | BIOLOGICAL SCIENCES - TOTAL (Sum of Lines 21-45) | 46 | | 11 | 3 | 3 | 0 | | | 17 |
| | BUSINESS AND COMMERCE | | | | | | | | | |

REPORT THE FOLLOWING BUSINESS AND COMMERCE-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

Business Education or Commercial Education (Report in Item 2325)

Economics (Report in Item 7713)

Foreign Service Program, Consular and Diplomatic (Report in Item 7734)

Industrial Relations (Report in Item 7737)

City Planning (Report in Item 1500)

| | | | | | | | | | | |
|------|--|----|--|----|---|----|---|--|--|-----|
| 2001 | BUSINESS AND COMMERCE, GENERAL (General curriculums in Business Administration or Business Management) | 47 | | 31 | 3 | 11 | 0 | | | 45 |
| 2002 | ACCOUNTING | 48 | | 20 | 1 | | | | | 30 |
| 2003 | FINANCE, BANKING | 49 | | 10 | 0 | | | | | 10 |
| 2004 | HOTEL OR RESTAURANT ADMINISTRATION | 50 | | | | | | | | |
| 2005 | MARKETING | 51 | | 14 | 1 | | | | | 15 |
| 2006 | REAL ESTATE, INSURANCE | 52 | | 9 | 0 | | | | | 9 |
| 2007 | SECRETARIAL STUDIES | 53 | | 0 | 1 | | | | | 1 |
| 2016 | TRANSPORTATION | 54 | | | | | | | | |
| 2056 | BUSINESS AND COMMERCE, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 2056 | College Business Management | 55 | | | | 2 | 0 | | | 2 |
| 2056 | Retail Management | 56 | | 3 | 0 | | | | | 3 |
| 2056 | Business Adm. and Law | 57 | | 1 | 0 | | | | | 1 |
| 2099 | BUSINESS AND COMMERCE, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on specialization within Business and Commerce) | 58 | | | | | | | | |
| 2000 | BUSINESS AND COMMERCE - TOTAL (Sum of Lines 47-58) | 59 | | 97 | 6 | 13 | 0 | | | 116 |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|--|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | COMPUTER SCIENCE AND SYSTEMS ANALYSIS (Report Records Management in Item 7300) | | | | | | | | | |
| 2105 | DATA PROCESSING | 60 | | | | | | | | |
| 2110 | COMPUTER SCIENCE (Curriculum includes Logic, Theory, Mathematics, Engineering) | 61 | | | | | | | | |
| 2120 | SYSTEMS ANALYSIS (Curriculum includes Operations Analysis and applications of Computer Science.) | 62 | | | | | | | | |
| 2198 | COMPUTER SCIENCE AND SYSTEMS ANALYSIS, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 2198 | | 63 | | | | | | | | |
| 2198 | | 64 | | | | | | | | |
| 2198 | | 65 | | | | | | | | |
| 2199 | COMPUTER SCIENCE AND SYSTEMS ANALYSIS, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Computer Science and Systems Analysis) | 66 | | | | | | | | |
| 2100 | COMPUTER SCIENCE AND SYSTEMS ANALYSIS - TOTAL (Sum of Lines 60-66) | 67 | | | | | | | | |

EDUCATION (If a student's major falls about equally within 2 educational fields - e.g., Elementary Education and Music Education, he should be classified in the more specialized or restricted of the 2 fields, in this case, Music Education)

REPORT THE FOLLOWING EDUCATION-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

Teaching of English as a Foreign Language (Report in Item 8310)

School Librarianship, School Library Science (Report in Item 5300)

Religious Education (Report in Item 7401)

MAJORS FOR STUDENTS PREPARED TO TEACH: The general rule is to classify students prepared to teach according to their major area of specialization. This means, in general, that students who are prepared to teach an academic subject such as English, Biology, Mathematics, Foreign Languages, etc., should be reported in English (Item 2901), Biology (Item 1704), Mathematics (Item 5601), Foreign Languages (Items 3501-3599), etc., and not in Secondary Education (Item 2359).

SPECIALIZED TEACHING FIELDS

| ITEM NO. | MAJOR FIELD OF STUDY | LINE NO. | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
|----------|--|----------|-----|-------|-----|-------|-----|-------|-------|
| 2301 | PHYSICAL EDUCATION, SEPARATE CURRICULUM; OR COMBINED CURRICULUM WITH HEALTH EDUCATION OR RECREATION (Report nonteaching majors in Item 2378) | 68 | | | | | | | |
| 2304 | HEALTH EDUCATION, SEPARATE CURRICULUM (Not part of Item 2301) | 69 | | | | | | | |
| 2307 | RECREATION, SEPARATE CURRICULUM | 70 | 9 | 3 | | | | | 12 |
| 2308 | EDUCATION OF THE MENTALLY RETARDED | 71 | 3 | 2 | 3 | 6 | | | 14 |
| 2309 | EDUCATION OF THE GIFTED | 72 | | | | | | | |
| 2310 | EDUCATION OF THE DEAF | 73 | | | 1 | 5 | | | 6 |
| 2311 | SPEECH AND HEARING IMPAIRED (Including speech correction) | 74 | 0 | 7 | 4 | 7 | | | 18 |
| 2312 | EDUCATION OF THE VISUALLY HANDICAPPED | 75 | | | | | | | |
| 2313 | EDUCATION OF THE EMOTIONALLY DISTURBED | 76 | | | | | | | |
| 2314 | SPECIAL LEARNING DISABILITY | 77 | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|----------------------------------|---|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | EDUCATION (Continued) | | | | | | | | | |
| 2315 | EDUCATION OF THE CRIPPLED | 78 | | | | | | | | |
| 2316 | EDUCATION OF THE MULTIPLE HANDICAPPED | 79 | | | | | | | | |
| 2317 | ADMINISTRATION OF SPECIAL EDUCATION | 80 | | | | | | | | |
| 2318 | EDUCATION OF EXCEPTIONAL CHILDREN (All areas of specialization other than Items 2306-2317.) | 81 | | | | | | | | |
| 2319 | AGRICULTURAL EDUCATION | 82 | | | | | | | | |
| 2322 | ART EDUCATION | 83 | | | 4 | 1 | | | | 5 |
| 2325 | BUSINESS EDUCATION, COMMERCIAL EDUCATION | 84 | | | 2 | 3 | | | | 5 |
| 2328 | DISTRIBUTIVE EDUCATION, RETAIL SELLING | 85 | | | | | | | | |
| 2331 | HOME ECONOMICS EDUCATION | 86 | | | | | | | | |
| 2333 | INDUSTRIAL ARTS EDUCATION, NON-VOCATIONAL | 87 | | | 2 | 0 | | | | 2 |
| 2336 | MUSIC EDUCATION | 88 | | | | | | | | |
| 2339 | TRADE OR INDUSTRIAL EDUCATION, VOCATIONAL (Report TRADE AND INDUSTRIAL TRAINING in Item 8000) | 89 | | | | | | | | |
| 2342 | SPECIALIZED TEACHING FIELDS NOT LISTED ABOVE, SUCH AS ARTS AND CRAFTS EDUCATION, NURSING EDUCATION, SCIENCE EDUCATION, ETC. (Specify) | | | | | | | | | |
| 2342 | Reading | 90 | | | | | 1 | 17 | | 18 |
| GENERAL TEACHING FIELDS (Levels) | | | | | | | | | | |
| 2350 | NURSERY, KINDERGARTEN EDUCATION | 91 | | | | | | | | |
| 2353 | EARLY CHILDHOOD EDUCATION (Through primary grades) | 92 | | | | | | | | |
| 2356 | ELEMENTARY EDUCATION | 93 | | | 13 | 143 | 23 | 22 | | 201 |
| 2359 | SECONDARY EDUCATION, INCLUDING JUNIOR HIGH SCHOOL (See paragraph 6(c) of "Instructions") | 94 | | | | | 11 | 5 | | 16 |
| 2362 | COMBINED ELEMENTARY AND SECONDARY EDUCATION (Prepares for both levels.) | 95 | | | | | | | | |
| 2365 | ADULT EDUCATION | 96 | | | | | | | | |
| 2368 | GENERAL TEACHING FIELDS, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 2368 | CORE | 97 | | | 0 | 3 | | | | 3 |
| OTHER EDUCATION FIELDS | | | | | | | | | | |
| 2370 | EDUCATION SPECIALIST (6-yr. degree) | 98 | | | | | 6 | 0 | | 6 |
| 2371 | EDUCATIONAL ADMINISTRATION, SUPERVISION, FINANCE | 99 | | | | | 42 | 7 | | 49 |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|---|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | EDUCATION (Continued) | | | | | | | | | |
| 2372 | COUNSELING AND GUIDANCE (Majors in School of Education only) | 100 | | | | 8 | 8 | | | 16 |
| 2373 | REHABILITATION COUNSELOR TRAINING (See also Item 7105) | 101 | | | | | | | | |
| 2374 | HISTORY, PHILOSOPHY, OR THEORY OF EDUCATION; COMPARATIVE EDUCATION | 102 | | | | | | | | |
| 2375 | CURRICULUM, INSTRUCTION | 103 | | | | | | | | |
| 2376 | EDUCATION, GENERAL (Without specific concentration) (Master's and Doctor's Degrees only, based on unspecialized work in Education, usually accompanied by some work in another field such as BIOLOGY, ENGLISH, HISTORY, etc. For inclusion in this item, the work in EDUCATION must predominate, i.e., comprise more than half the student's work for the degree.) | 104 | | | | | | | | |
| 2377 | EDUCATIONAL PSYCHOLOGY (If not classifiable in Item 7106) | 105 | | | | | | | | |
| 2378 | PHYSICAL EDUCATION - NONTEACHING | 106 | | | 18 | 6 | | | | 24 |
| 2380 | PREPROFESSIONAL BACHELOR'S DEGREE IN EDUCATION (DO NOT include here 4-year degrees in academic subjects.) | 107 | | | | | | | | |
| 2382 | OTHER NONTEACHING EDUCATION FIELDS NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 2382 | | 108 | | | | | | | | |
| 2399 | EDUCATION, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Education.) | 109 | | | | | | | | |
| 2300 | EDUCATION - TOTAL (Sum of Lines 68-109) | 110 | | | 51 | 168 | 99 | 77 | | 395 |
| | ENGINEERING | | | | | | | | | |

(In Columns 7 and 8, include both master's degrees and "other postgraduate predoctoral degrees" (e.g., Civil Engineer, Electrical Engineer, etc.) Please show the number of other postgraduate predoctoral degrees in parentheses under the total degrees in that category.)

| | | | | | | | | | | |
|------|--|-----|--|--|----|---|---|---|--|----|
| 2602 | AEROSPACE, AERONAUTICAL, ASTRONAUTICAL ENGINEERING, AERONAUTICS, ASTRONAUTICS | 111 | | | | | | | | |
| 2607 | AGRICULTURAL ENGINEERING | 112 | | | | | | | | |
| 2608 | ARCHITECTURAL ENGINEERING | 113 | | | | | | | | |
| 2610 | BIOMEDICAL ENGINEERING | 114 | | | | | | | | |
| 2612 | CERAMIC ENGINEERING | 115 | | | | | | | | |
| 2614 | CHEMICAL ENGINEERING, PETROLEUM REFINING ENGINEERING | 116 | | | | | | | | |
| 2621 | CIVIL ENGINEERING, CONSTRUCTION ENGINEERING, TRANSPORTATION ENGINEERING (Report Sanitary Engineering in Item 2646) | 117 | | | 16 | 0 | 3 | 0 | | 19 |
| 2632 | ELECTRICAL ENGINEERING, ELECTRONICS | 118 | | | | | | | | |
| 2645 | ENGINEERING SCIENCES, ENGINEERING MECHANICS, ENGINEERING PHYSICS, SCIENCE ENGINEERING | 119 | | | | | | | | |
| 2646 | ENVIRONMENTAL HEALTH ENGINEERING, SANITARY ENGINEERING | 120 | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|---|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | ENGINEERING (Continued) | | | | | | | | | |
| 2647 | GENERAL ENGINEERING, OTHER NONSPECIALIZED ENGINEERING CURRICULUMS | 121 | | 7 | 0 | | | | | 7 |
| 2649 | GEOLOGICAL ENGINEERING, GEOPHYSICAL ENGINEERING, MINING GEOLOGY | 122 | | | | | | | | |
| 2653 | INDUSTRIAL AND MANAGEMENT ENGINEERING | 123 | | 26 | 0 | | | | | 26 |
| 2660 | MECHANICAL ENGINEERING (Report Engineering Mechanics in Item 2645) | 124 | | | | | | | | |
| 2670 | METALLURGICAL AND MATERIALS ENGINEERING, MATERIALS SCIENCE | 125 | | | | | | | | |
| 2672 | MINING ENGINEERING, MINERAL ENGINEERING, MINING, MINERAL DRESSING (Report Mining Geology in Item 2649) | 126 | | | | | | | | |
| 2674 | NAVAL ARCHITECTURE AND MARINE ENGINEERING | 127 | | | | | | | | |
| 2676 | NUCLEAR ENGINEERING | 128 | | | | | | | | |
| 2678 | PETROLEUM ENGINEERING (Report Petroleum Refining Engineering in Item 2614) | 129 | | | | | | | | |
| 2697 | ENGINEERING, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 2697 | | 130 | | | | | | | | |
| 2699 | ENGINEERING, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on specialization within Engineering.) | 131 | | | | | | | | |
| 2600 | ENGINEERING - TOTAL (Sum of Lines 111-131) | 132 | | 49 | 0 | 3 | 0 | | | 52 |
| | ENGLISH AND JOURNALISM | | | | | | | | | |

REPORT THE FOLLOWING ENGLISH AND JOURNALISM-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

Linguistics (Report in Item 3501)

Speech and Dramatic Arts (Report in Item 3207)

Speech Correction (Report in Item 2311)

Teaching of English as a Foreign Language (Report in Item 8310)

| | | | | | | | | | | |
|------|--|-----|--|----|----|---|---|--|--|----|
| 2901 | ENGLISH, LITERATURE, CREATIVE WRITING, LANGUAGE ARTS, COMPARATIVE LITERATURE | 133 | | 11 | 19 | 6 | 6 | | | 42 |
| 2904 | JOURNALISM | 134 | | 16 | 4 | | | | | 20 |
| 2900 | ENGLISH AND JOURNALISM - TOTAL (Sum of Lines 133 and 134) | 135 | | 27 | 23 | 6 | 6 | | | 62 |
| | FINE AND APPLIED ARTS | | | | | | | | | |

REPORT THE FOLLOWING FINE AND APPLIED ARTS-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

Art Education (Report in Item 2322)

Music Education (Report in Item 2336)

Speech Correction (Report in Item 2311)

| | | | | | | | | | | |
|------|---|-----|--|----|---|---|---|--|--|----|
| 3201 | ART, GENERAL (Without specific major) | 136 | | 8 | 3 | | | | | 11 |
| 3204 | MUSIC, SACRED MUSIC (Distinguish from MUSIC EDUCATION, Item 2336) | 137 | | 1 | 7 | | | | | 8 |
| 3207 | SPEECH AND DRAMATIC ARTS (Exclude SPEECH CORRECTION, Item 2311) | 138 | | 12 | 6 | 1 | 0 | | | 19 |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|--|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | FINE AND APPLIED ARTS (Continued) | | | | | | | | | |
| 3213 | FINE AND APPLIED ARTS, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Include Art History, Painting, Sculpture, Radio, TV, Interior Design, etc.) (Specify) | | | | | | | | | |
| 3213 | Ceramics | 139 | | 0 | 1 | | | | | 1 |
| 3213 | | 140 | | | | | | | | |
| 3213 | | 141 | | | | | | | | |
| 3299 | FINE AND APPLIED ARTS, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on specialization within Fine and Applied Arts) | 142 | | | | | | | | |
| 3200 | FINE AND APPLIED ARTS - TOTAL (Sum of Lines 136-142) | 143 | | 21 | 17 | 1 | 0 | | | 39 |
| 3300 | FOLKLORE (Distinguish from Area Studies in which the curriculum is based on the study of a single area or region) | 144 | | | | | | | | |
| | TOTAL | | | | | | | | | |
| | FOREIGN LANGUAGES AND LITERATURE | | | | | | | | | |

REPORT THE FOLLOWING FOREIGN LANGUAGES AND LITERATURE-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

Area Studies and Regional Studies (Report in Item 7710)

Comparative Literature (Report in Item 2901)

Teaching of English as a Foreign Language (Report in Item 8310)

| | | | | | | | | | | |
|------|--|-----|--|---|---|--|--|--|--|---|
| 3501 | LINGUISTICS (Include PHONETICS and SEMANTICS) | 145 | | | | | | | | |
| 3511 | LATIN, CLASSICAL GREEK | 146 | | | | | | | | |
| 3513 | MODERN LANGUAGES (Combination of three or more) | 147 | | 0 | 1 | | | | | 1 |
| 3520 | FRENCH | 148 | | 0 | 1 | | | | | 1 |
| 3522 | ITALIAN | 149 | | | | | | | | |
| 3524 | PORTUGUESE | 150 | | | | | | | | |
| 3526 | SPANISH | 151 | | 1 | 3 | | | | | 4 |
| 3528 | PHILOLOGY AND LITERATURE OF ROMANCE LANGUAGES (Include only degrees based on broad study of the field. DO NOT include degrees based on study of only a single language of the group. DO NOT include "double majors". See paragraph 6(d) of "Instructions.") | 152 | | | | | | | | |
| 3540 | GERMAN | 153 | | 1 | 2 | | | | | 3 |
| 3546 | OTHER GERMANIC LANGUAGES (NORWEGIAN, SWEDISH, DANISH, ICELANDIC, DUTCH, AFRIKAANS, SOUTH AFRICAN DUTCH, FLEMISH, etc.) | 154 | | | | | | | | |
| 3548 | PHILOLOGY AND LITERATURE OF GERMANIC LANGUAGES (Include only degrees based on broad study of the field. DO NOT include degrees based on study of only a single language of the group. DO NOT include "double majors". See paragraph 6(d) of "Instructions.") | 155 | | | | | | | | |
| 3560 | ARABIC | 156 | | | | | | | | |
| 3564 | CHINESE | 157 | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|--|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | FOREIGN LANGUAGES AND LITERATURE(Continued) | | | | | | | | | |
| 3568 | HEBREW | 158 | | | | | | | | |
| 3572 | HINDI, URDU | 159 | | | | | | | | |
| 3576 | JAPANESE | 160 | | | | | | | | |
| 3580 | RUSSIAN | 161 | | | | | | | | |
| 3586 | OTHER SLAVIC LANGUAGES (e.g., BULGARIAN, SERBOCROATIAN, SLOVENIAN, BYELORUSSIAN, UKRAINIAN, CZECHOSLOVAK, POLISH) | 162 | | | | | | | | |
| 3590 | FOREIGN LANGUAGES AND LITERATURE, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 3590 | | 163 | | | | | | | | |
| 3590 | | 164 | | | | | | | | |
| 3590 | | 165 | | | | | | | | |
| 3590 | | 166 | | | | | | | | |
| 3590 | | 167 | | | | | | | | |
| 3590 | | 168 | | | | | | | | |
| 3599 | FOREIGN LANGUAGES AND LITERATURE, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Foreign Languages and Literature) | 169 | | | | | | | | |
| 3500 | FOREIGN LANGUAGES AND LITERATURE - TOTAL (Sum of Lines 145-169) | 170 | | 2 | 7 | | | | | 9 |
| 3800 | FORESTRY (Silviculture, Forest Management, Wood Utilization) TOTAL | 171 | | | | | | | | |
| 4100 | GEOGRAPHY TOTAL | 172 | | 2 | 1 | 1 | 1 | | | 5 |
| | HEALTH PROFESSIONS | | | | | | | | | |

REPORT THE FOLLOWING HEALTH PROFESSION-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

6-or-more-year First-Professional Degrees (Report in Part A)
 Biological Sciences, such as Anatomy, Histology, Bacteriology, Pathology, and Physiology (Report in Items 1701-1757)
 Medical Record Science, Medical Record Librarianship (Report in Item 7300)
 Nursing Education (Training of Teachers of Nursing), School Nurse (Report in Item 2342)

Programs involving less than 4 years of college work (Report in Part C)
 Premedical, Pre dental, Preveterinary (Report in Item 1701)
 Pharmacology (Report in Item 1745)
 Preprofessional Optometry (Report in Item 1739)

| | | | | | | | | | | |
|------|---|-----|--|--|--|--|--|--|--|--|
| 4401 | CHIROPODY OR PODIATRY (Report First-Professional degrees in Part A) | 173 | | | | | | | | |
| 4404 | DENTAL HYGIENE (Include only degrees based on 4 or more years of college work. Include Certificates or Diplomas only if based on at least 4 years of work.) | 174 | | | | | | | | |
| 4410 | HOSPITAL ADMINISTRATION (Include in Columns 7 and 8 all master's degrees even if the master's is a first-professional degree.) | 175 | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|--|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | HEALTH PROFESSIONS (Continued) | | | | | | | | | |
| 4413 | MEDICAL TECHNOLOGY (Include only degrees based on 4 or more years of college work. Include Certificates or Diplomas only if based on at least 4 years of work.) | 176 | | 2 | 2 | | | | | 4 |
| 4419 | NURSING, PUBLIC HEALTH NURSING (Include only degrees based on 4 or more years of college work. Include Certificates or Diplomas only if based on at least 4 years of work.) | 177 | | 0 | 19 | | | | | 19 |
| 4422 | OCCUPATIONAL THERAPY (Include only degrees based on 4 or more years of college work. Include Certificates or Diplomas only if based on at least 4 years of work.) | 178 | | | | | | | | |
| 4425 | OPTOMETRY (Report preprofessional bachelor's degrees in Item 1739, and first-professional degrees in Part A.) | 179 | | | | | | | | |
| 4428 | OSTEOPATHY (Report first-professional degrees in Part A.) | 180 | | | | | | | | |
| 4431 | PHARMACY | 181 | | | | | | | | |
| 4434 | PHYSICAL THERAPY, PHYSIOTHERAPY (Include only degrees based on 4 or more years of college work. Include Certificates or Diplomas only if based on at least 4 years of work.) | 182 | | | | | | | | |
| 4437 | PUBLIC HEALTH | 183 | | | | | | | | |
| 4440 | RADIOLOGIC TECHNOLOGY (Mainly X-Ray technic) (Include only degrees based on 4 or more years of college work. Include Certificates or Diplomas only if based on at least 4 years of work.) | 184 | | | | | | | | |
| 4446 | CLINICAL DENTAL SCIENCES (Include degrees beyond the D.D.S. or D.M.D. for work in such clinical sciences as ORTHODONTICS, PEDODONTOLOGY, PERIODONTOLOGY, and PROSTHODONTIA.) | 185 | | | | | | | | |
| 4449 | CLINICAL MEDICAL SCIENCES (Include degrees beyond M.D. for work in such clinical sciences as CARDIOLOGY, OPHTHALMOLOGY, RADIOLOGY, NEUROLOGY, SURGERY, etc.) | 186 | | | | | | | | |
| 4452 | CLINICAL VETERINARY MEDICAL SCIENCES | 187 | | | | | | | | |
| 4455 | HEALTH PROFESSIONS, OTHER FIELDS OF STUDY NOT LISTED ABOVE (DO NOT include the M.D., D.D.S., O.D., which are first-professional degrees. Report Medical Record Science and Medical Record Librarianship in Item 7300.) | | | | | | | | | |
| 4455 | | 188 | | | | | | | | |
| 4455 | | 189 | | | | | | | | |
| 4455 | | 190 | | | | | | | | |
| 4499 | HEALTH PROFESSIONS, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Health Professions.) | 191 | | 2 | 21 | | | | | 23 |
| 4400 | HEALTH PROFESSIONS - TOTAL (Sum of Lines 173-191) | 192 | | | | | | | | |
| | HOME ECONOMICS | | | | | | | | | |

REPORT THE FOLLOWING HOME ECONOMICS-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

Food Technology (Report in Item 1016)

Hotel or Restaurant Administration (Report in Item 2004)

Home Economics Education (Report in Item 2331)

Nutrition (Report in Item 1737)

| | | | | | | | | | | |
|------|-------------------------------------|-----|--|---|----|--|--|--|--|----|
| 4701 | HOME ECONOMICS, GENERAL | 193 | | 0 | 14 | | | | | 14 |
| 4704 | CHILD DEVELOPMENT, FAMILY RELATIONS | 194 | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|--|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | HOME ECONOMICS (Continued) | | | | | | | | | |
| 4707 | CLOTHING, TEXTILES | 195 | | | | | | | | |
| 4710 | FOODS AND NUTRITION Dietetics | 196 | | 0 | 11 | | | | | 11 |
| 4713 | INSTITUTION MANAGEMENT, INSTITUTION ADMINISTRATION | 197 | | | | | | | | |
| 4719 | HOME ECONOMICS, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Include specialized fields such as Family Economics and Management, Home Furnishings, Housing and Equipment, etc.) (Specify) | | | | | | | | | |
| 4719 | Interior Design | 198 | | 1 | 7 | | | | | 8 |
| 4719 | | 199 | | | | | | | | |
| 4719 | | 200 | | | | | | | | |
| 4799 | HOME ECONOMICS, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Home Economics) | 201 | | | | | | | | |
| 4700 | HOME ECONOMICS - TOTAL (Sum of Lines 193-201) | 202 | | 1 | 32 | | | | | 33 |
| 5000 | LAW (Report in Columns 5 and 6 undergraduate majors specifically designated "Prelaw." For other students planning to enter law school, report undergraduate major in appropriate field. Report first-professional degrees in Part A.) TOTAL | 203 | | | | | | | | |
| 5300 | LIBRARY SCIENCE (Include degrees awarded for completion of a general library curriculum, or of a specialized curricu- lum in public library service, school library service, college librarianship, etc.) TOTAL | 204 | | 0 | 9 | | | | | 9 |
| | MEDICAL RECORD SCIENCE AND MEDICAL RECORD LIBRARIANSHIP (Report in Item 7300) | | | | | | | | | |
| | MATHEMATICAL SCIENCES (Report Computer Science and Systems Analysis in Item 2100) | | | | | | | | | |
| 5601 | MATHEMATICS | 205 | | 23 | 6 | 4 | 3 | | | 36 |
| 5607 | STATISTICS | 206 | | | | | | | | |
| 5600 | MATHEMATICAL SCIENCES - TOTAL (Sum of Lines 205 and 206) | 207 | | 23 | 6 | 4 | 3 | | | 36 |
| | MILITARY SCIENCE | | | | | | | | | |
| 5910 | MERCHANT MARINE (Deck Officer only) | 208 | | | | | | | | |
| 5920 | MILITARY, NAVAL, OR AIR FORCE SCIENCE | 209 | | | | | | | | |
| 5900 | MILITARY SCIENCE - TOTAL (Sum of Lines 208 and 209) | 210 | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|--|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | PHILOSOPHY | | | | | | | | | |
| 6501 | PHILOSOPHY (Except for Item 6504 below) | 211 | | 2 | 0 | | | | | 2 |
| 6504 | SCHOLASTIC PHILOSOPHY (Include degrees with concentration in SCHOLASTIC PHILOSOPHY, which in combination with other LIBERAL ARTS SUBJECTS, INCLUDING LATIN, fulfill the "PRETHEOLOGY" requirement in Catholic Seminaries.) | 212 | | | | | | | | |
| 6500 | PHILOSOPHY - TOTAL (Sum of Lines 211 and 212) | 213 | | 2 | 0 | | | | | 2 |
| | PHYSICAL SCIENCES | | | | | | | | | |

REPORT THE FOLLOWING PHYSICAL SCIENCE-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

Biophysics (Report in Item 1724)

Chemical Engineering (Report in Item 2614)

Geography (Report in Item 4100)

Biochemistry (Report in Item 1721)

Metallurgical Engineering (Report in Item 2670)

Natural Science (Report in Item 8304)

| | | | | | | | | | | |
|------|---|-----|--|---|---|--|--|--|--|---|
| 6801 | PHYSICAL SCIENCES, GENERAL (Without specific major). OBSERVE THE DISTINCTION BETWEEN PHYSICAL AND NATURAL SCIENCES (Items 6801 & 8304); THE LATTER INCLUDES BIOLOGICAL SCIENCES AS WELL AS PHYSICAL | 214 | | 2 | 0 | | | | | 2 |
| 6804 | ASTRONOMY | 215 | | | | | | | | |
| 6807 | CHEMISTRY (Report PHARMACEUTICAL CHEMISTRY in Item 6815) | 216 | | 4 | 0 | | | | | 4 |
| 6810 | METALLURGY | 217 | | | | | | | | |
| 6813 | METEOROLOGY | 218 | | | | | | | | |
| 6815 | PHARMACEUTICAL CHEMISTRY | 219 | | | | | | | | |
| 6816 | PHYSICS | 220 | | 1 | 0 | | | | | 1 |

EARTH SCIENCES

| | | | | | | | | | | |
|------|--|-----|--|--|--|--|--|--|--|--|
| 6818 | EARTH SCIENCES, GENERAL | 221 | | | | | | | | |
| 6819 | GEOLOGY | 222 | | | | | | | | |
| 6822 | GEOFYSICS (Include SEISMOLOGY) | 223 | | | | | | | | |
| 6825 | OCEANOGRAPHY | 224 | | | | | | | | |
| 6828 | EARTH SCIENCES, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 6828 | | 225 | | | | | | | | |
| 6828 | | 226 | | | | | | | | |
| 6828 | | 227 | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|--|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | PHYSICAL SCIENCES (Continued) | | | | | | | | | |
| 6831 | PHYSICAL SCIENCES, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 6831 | | 228 | | | | | | | | |
| 6831 | | 229 | | | | | | | | |
| 6899 | PHYSICAL SCIENCES, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Physical Sciences) | 230 | | | | | | | | |
| 6800 | PHYSICAL SCIENCES - TOTAL (Sum of Lines 214-230) | 231 | | 7 | 0 | | | | | 7 |
| | PSYCHOLOGY | | | | | | | | | |
| 7101 | GENERAL PSYCHOLOGY | 232 | | 10 | 7 | 6 | 4 | | | 27 |
| 7102 | CLINICAL PSYCHOLOGY | 233 | | | | | | | | |
| 7103 | COUNSELING AND GUIDANCE (Psychology majors only. See Item 2372) | 234 | | | | | | | | |
| 7104 | SOCIAL PSYCHOLOGY | 235 | | | | | | | | |
| 7105 | REHABILITATION COUNSELOR TRAINING (If not classifiable in Item 2373) | 236 | | | | | | | | |
| 7106 | EDUCATIONAL PSYCHOLOGY (See also Item 2377) | 237 | | | | | | | | |
| 7110 | PSYCHOLOGY, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 7110 | | 238 | | | | | | | | |
| 7110 | | 239 | | | | | | | | |
| 7199 | PSYCHOLOGY, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Psychology.) | 240 | | | | | | | | |
| 7100 | PSYCHOLOGY - TOTAL (Sum of Lines 232-240) | 241 | | 10 | 7 | 6 | 4 | | | 27 |
| 7300 | RECORDS MANAGEMENT (Include Medical Record Science and Medical Record Librarianship) TOTAL | 242 | | | | | | | | |
| | RELIGION | | | | | | | | | |

REPORT THE FOLLOWING RELIGION-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

First-professional degrees requiring 6 years or more (Report in Part A.)

PRETHEOLOGY DEGREES SHOULD BE CLASSIFIED ACCORDING TO THE MAJOR FIELD OF UNDERGRADUATE STUDY, SUCH AS:

Arts, General Program (Report in Item 8301)

Religious Education, Bible (Report in Item 7401)

English (Report in Item 2901)

Sacred Music (Report in Item 3204)

History (Report in Item 7716)

Scholastic Philosophy (Report in Item 6504)

Philosophy (Report in Item 6501)

| | | | | | | | | | | |
|------|--|-----|--|--|--|--|--|--|--|--|
| 7401 | RELIGIOUS EDUCATION, BIBLE (Include degrees such as BACHELOR OF RELIGIOUS EDUCATION (B.R.E.), B.A. in BIBLICAL EDUCATION, MASTER OF RELIGIOUS EDUCATION (M.R.E.), etc.) THE CURRICULUM FOR SUCH DEGREES GENERALLY INCLUDES SOME BASIC LIBERAL ARTS SUBJECTS, INTENSIVE STUDY OF THE BIBLE, AND/OR PREPARATION FOR SERVICE IN SUCH FIELDS AS RELIGIOUS SOCIAL WORK, LEADERSHIP IN BIBLICAL EDUCATION, MISSION WORK, ETC. (Distinguish from professional ministerial degrees in THEOLOGY, Part A.) | 243 | | | | | | | | |
|------|--|-----|--|--|--|--|--|--|--|--|

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|--|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | RELIGION (Continued) | | | | | | | | | |
| 7407 | THEOLOGY (Report B.D., or similar first-professional degrees requiring at least 6 years in Part A.) | 244 | | | | | | | | |
| 7410 | RELIGION, LIBERAL ARTS CURRICULUM, NONSECTARIAN (Include degrees based on a major comprising such courses as COMPARATIVE RELIGION, HISTORY OF RELIGION, PHILOSOPHY OF RELIGION, PSYCHOLOGY OF RELIGIONS, RELIGION AND THE STATE, etc.) | 245 | | | | | | | | |
| 7413 | RELIGION, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 7413 | | 246 | | | | | | | | |
| 7413 | | 247 | | | | | | | | |
| 7413 | | 248 | | | | | | | | |
| 7499 | RELIGION, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Religion) | 249 | | | | | | | | |
| 7400 | RELIGION - TOTAL (Sum of Lines 243 - 249) | 250 | | | | | | | | |
| | SOCIAL SCIENCES | | | | | | | | | |

REPORT THE FOLLOWING SOCIAL SCIENCE-RELATED FIELDS OF STUDY AS SPECIFIED BELOW:

Folklore (Report in Item 3300)
Geography (Report in Item 4100)

Hospital Administration (Report in Item 4410)
Social Psychology (Report in Item 7104)

BASIC SOCIAL SCIENCES

| | | | | | | | | | | |
|------|---|-----|--|----|---|---|---|--|--|----|
| 7701 | SOCIAL SCIENCES, GENERAL (Without specific major) | 251 | | 2 | 2 | | | | | 4 |
| 7704 | AMERICAN STUDIES, AMERICAN CIVILIZATION, AMERICAN CULTURE (Similar to AREA STUDIES, Item 7710, but with focus on the United States. DO NOT confuse with AMERICAN HISTORY which should be reported as HISTORY, Item 7716.) | 252 | | | | | | | | |
| 7707 | ANTHROPOLOGY | 253 | | | | | | | | |
| 7710 | AREA STUDIES, REGIONAL STUDIES (An organized curriculum bearing particularly on a foreign country or region. The curriculum may include basic courses in the languages and literature of the country or region, as well as courses on GEOGRAPHIC CHARACTERISTICS, SYSTEM OF GOVERNMENT, HISTORICAL DEVELOPMENT, INTERNATIONAL RELATIONS, ECONOMIC ASPECTS, THE EDUCATIONAL PROGRAM, RELIGIOUS BELIEFS, MORES, etc.) (Report Folklore in Item 3300.) | 254 | | | | | | | | |
| 7713 | ECONOMICS (Report AGRICULTURAL ECONOMICS in Item 7731) | 255 | | 4 | 0 | 1 | 0 | | | 5 |
| | FOLKLORE (Report in Item 3300) GEOGRAPHY (Report in Item 4100) | | | | | | | | | |
| 7716 | HISTORY | 256 | | 21 | 8 | 4 | 3 | | | 36 |
| 7719 | INTERNATIONAL RELATIONS | 257 | | | | | | | | |
| 7722 | POLITICAL SCIENCE, GOVERNMENT | 258 | | 10 | 1 | | | | | 11 |
| | SOCIAL PSYCHOLOGY (Report in Item 7104) | | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. | MAJOR FIELD OF STUDY | LINE NO. | X IF FIRST TIME | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Column (5) - (10)) |
|--|---|----------|-----------------|--|-----------|------------------|-----------|---------------------------------------|------------|----------------------------------|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| | SOCIAL SCIENCES (Continued) | | | | | | | | | |
| BASIC SOCIAL SCIENCES (Continued) | | | | | | | | | | |
| 7725 | SOCIOLOGY | 259 | | 9 | 8 | 5 | 4 | | | 26 |
| 7728 | BASIC SOCIAL SCIENCES, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 7728 | Urban Studies | 260 | | 1 | 0 | 1 | 0 | | | 2 |
| 7728 | | 261 | | | | | | | | |
| APPLIED SOCIAL SCIENCES | | | | | | | | | | |
| 7731 | AGRICULTURAL ECONOMICS | 262 | | | | | | | | |
| 7734 | FOREIGN SERVICE PROGRAMS (Consular and diplomatic service) (Leading to qualification for appointment as foreign service officer of U.S. Department of State) | 263 | | | | | | | | |
| | HOSPITAL ADMINISTRATION (Report in Item 4410) | | | | | | | | | |
| 7737 | INDUSTRIAL RELATIONS | 264 | | | | | | | | |
| 7740 | PUBLIC ADMINISTRATION (Report City Planning in Item 1500) | 265 | | | | | | | | |
| 7743 | SOCIAL WORK, SOCIAL ADMINISTRATION, SOCIAL WELFARE | 266 | | | | | | | | |
| 7746 | APPLIED SOCIAL SCIENCES, OTHER FIELDS OF STUDY NOT LISTED ABOVE (Specify) | | | | | | | | | |
| 7746 | Law Enforcement and Correction | 267 | | 80 | 2 | | | | | 82 |
| 7746 | | 268 | | | | | | | | |
| 7799 | SOCIAL SCIENCES, FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the specialization within Social Sciences) | 269 | | | | | | | | |
| 7700 | SOCIAL SCIENCES - TOTAL (Sum of Lines 251-269) | 270 | | 127 | 21 | 11 | 7 | | | 166 |
| 8000 | TRADE OR INDUSTRIAL TRAINING (Distinguish from Trade and Industrial Education, Item 2339, which is designed for the training of teachers. Include degrees based on at least 4 years of college work in such fields as Light Building Construction, Heating and Ventilating, Airplane Mechanics, Automotive Maintenance, Printing, Tanning, Technology below the level of Engineering, Industrial Supervision, etc.) | 271 | | | | | | | | |
| | TOTAL | | | | | | | | | |
| BROAD GENERAL CURRICULUMS AND MISCELLANEOUS FIELDS OF STUDY | | | | | | | | | | |
| 8301 | ARTS, GENERAL PROGRAM (Without major field. Include degrees based on a variety of courses drawn mainly from the fields of LITERATURE, FOREIGN LANGUAGES, SOCIAL SCIENCES, PHILOSOPHY, PSYCHOLOGY, FINE ARTS, etc.) | 272 | | | | | | | | |
| 8304 | SCIENCES, GENERAL PROGRAM (Without major field. Include degrees based on a variety of courses drawn mainly from the fields of PHYSICAL AND BIOLOGICAL SCIENCES AND MATHEMATICS.) | 273 | | | | | | | | |
| 8307 | ARTS AND SCIENCES, GENERAL PROGRAM (Include degrees based on a broad variety of courses drawn mainly from the fields of the HUMANITIES, SCIENCE, AND SOCIAL SCIENCE.) | 274 | | 870 | 17 | | | | | 887 897 |
| 8310 | TEACHING OF ENGLISH AS A FOREIGN LANGUAGE (Include degrees which prepare teachers of English as a foreign language. DO NOT include degrees in English for other purposes.) | 275 | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | X IF FIRST TIME (4) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|-----------------|---|-----------------|------------------------|---|--------------|------------------|--------------|--|---------------|--|
| | | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | BROAD GENERAL CURRICULUMS AND MISCELLANEOUS FIELDS OF STUDY (Continued) | | | | | | | | | |
| 8313 | INTERAREA STUDIES (Specify subject areas). See instructions, paragraph 6(g)) | | | | | | | | | |
| 8313 | | 276 | | | | | | | | |
| 8313 | | 277 | | | | | | | | |
| 8313 | | 278 | | | | | | | | |
| 8313 | | 279 | | | | | | | | |
| 8313 | | 280 | | | | | | | | |
| 8313 | | 281 | | | | | | | | |
| 8314 | FIELDS OF STUDY NOT CLASSIFIABLE IN ITEMS 1001-8313 (Specify) | | | | | | | | | |
| 8314 | | 282 | | | | | | | | |
| 8314 | | 283 | | | | | | | | |
| 8314 | | 284 | | | | | | | | |
| 8314 | | 285 | | | | | | | | |
| 8314 | | 286 | | | | | | | | |
| 8399 | FIELD OF STUDY NOT IDENTIFIED (Use only when no information on the field of study or the subject area) | | | | | | | | | |
| 8399 | | 287 | | | | | | | | |
| 8399 | | 288 | | | | | | | | |
| 8399 | | 289 | | | | | | | | |
| 8399 | | 290 | | | | | | | | |
| 8399 | | 291 | | | | | | | | |
| 8399 | | 292 | | | | | | | | |
| 8300 | BROAD GENERAL CURRICULUMS AND MISCELLANEOUS FIELDS OF STUDY (Sum of Lines 272-292) TOTAL | 293 | | 870 | 17 | | | | | 897 |
| 9800 | GRAND TOTAL, ALL BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (From July 1, 1969 to June 30, 1970) | 294 | | 1302 | 338 | 147 | 98 | | | 1885 |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

Do you provide any recognition (*degree or certificate*) for a program intermediate between the master's degree and the doctor's degree (*Ph.D., Ed.D., etc.*), which in essence is the doctor's degree without the dissertation? For example, Master of Philosophy, Candidate in Philosophy, Doctor of Arts, etc. (*Do not include specialist degrees. (Report Education Specialist under Item 2370).*) (*Also, do not include in the tabulated figures for Bachelor's, Master's, and Doctor's degrees.*)

YES

NO

If "YES", specify the name(s) of the degree(s) or certificate(s) and the number of students receiving them from July 1, 1969 to June 30, 1970.

| NAME OF DEGREE OR CERTIFICATE | NO. OF STUDENTS RECEIVING DEGREE OR CERTIFICATE |
|-------------------------------|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

INSTRUCTIONS FOR PART C - DEGREES AND COMPLETIONS BASED ON LESS THAN 4 YEARS

1. Report in Section 1 all associate degrees requiring at least 2 but less than 4 years of work beyond the high school level. Include in Section 1 the associate degrees reported in Columns (4) and (5) of Sections 2, 3, and 4. For example, a student who has completed an organized occupational curriculum in Chemical Technology and received an Associate in Science degree would be included both in Section 3 (Item 2619) and in Section 1 (Item 0040).

2. Report in Sections 2, 3, and 4 completions of **WHOLE CURRICULUMS** only, **NOT INDIVIDUAL COURSES**. For purposes of this survey, an **ORGANIZED CURRICULUM** is one which meets all four of the following criteria:

A. High school graduation (*OR ITS EQUIVALENT*), but no work beyond high school, is required for admission to the curriculum. The general level of these curriculums is the first one to three years beyond high school.

B. The curriculum is a series of required and elective courses constituting an integrated program designed to prepare students for **IMMEDIATE** employment in a **SPECIFIC** occupation or cluster of occupations. A group of courses, even though all of them are in a given subject area, do not necessarily constitute a curriculum.

C. Completion of the curriculum requires at least one but less than four years of full-time attendance, or the equivalent in part-time attendance over a longer period. A "year" means an academic year of approximately nine months.

D. The curriculum leads to **ANY** type of formal recognition (*certificate, associate degree, diploma, a transcript recognizing successful completion, a statement of completion from an administrator of your institution, or other FORMAL recognition*)

signifying that the student has completed an organized curriculum; or the State grants a license or other formal recognition, upon examination, to all graduates of the curriculum.

Report in Columns (4) through (7) of Sections 2, 3, and 4 only those associate degrees, diplomas, certificates, or other formal awards signifying the completion of organized curriculums which prepare for occupational competence in the specified fields or areas. The associate degrees reported here should also be included in the totals requested in Section 1. Formal awards other than associate degrees in organized occupational curriculums should be reported only in Sections 2, 3, and 4.

3. Note that, for purposes of this survey, organized occupational programs are **NOT** designed as the equivalent of the first one, two, or three years of a baccalaureate degree program. Example: pre-engineering is **NOT** an organized occupational curriculum as defined in this survey, because it is designed to prepare students for continuation in the regular engineering program. Engineering technology **IS** an organized occupational curriculum, as defined in this survey, because it is designed to prepare students for immediate employment upon completion. Note that work taken in an organized occupational curriculum may be partly or wholly creditable toward a bachelor's degree and it may lead to an associate degree; the essential point is that the organized occupational curriculum prepares for immediate employment in a specific occupation.

4. Part C has been changed from the 1968-69 format by the addition of **total columns** for all line entries and the addition of **area sub-totals**. Before submission, please verify that the total column is the sum of the columns for all line entries. In addition, the sub-totals are to be the sums of the specified preceding lines for every column, and the sums of the entries under the "total" column should equal the sums of the other columns on each total line.

NAME OF INSTITUTION

University of Nebraska at Omaha

1. INSTITUTION CODE NUMBER

002554

PART C - DEGREES AND COMPLETIONS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL

SECTION 1 - ASSOCIATE DEGREES (Based on at least 2 years of work that is wholly or chiefly creditable toward a bachelor's degree in your institution or by transfer.)

| ITEM NO. (1) | TYPE OF ASSOCIATE DEGREE (2) | LINE NO. (3) | MEN (4) | WOMEN (5) | TOTAL (Sum of Columns (4) and (5)) (6) |
|-----------------|--|-----------------|------------|--------------|--|
| 0010 | ASSOCIATE IN ARTS | 1 | | | |
| 0040 | ASSOCIATE IN SCIENCE | 2 | | | |
| 0070 | ALL OTHER ASSOCIATE DEGREES | 3 | | | |
| 0090 | TOTAL ASSOCIATE DEGREES (Sum of Lines 1, 2, and 3) | 4 | | | |

SECTION 2 - ORGANIZED OCCUPATIONAL CURRICULUMS BELOW THE TECHNICAL OR SEMI-PROFESSIONAL LEVEL

| (1) | CURRICULUMS (2) | LINE NO. (3) | CURRICULUMS OF 2 OR MORE BUT LESS THAN 4 YEARS | | CURRICULUMS OF AT LEAST 1 BUT LESS THAN 2 YEARS | | TOTAL (Sum of Columns (4)-(7)) (8) |
|------|---|-----------------|--|--------------|---|--------------|--|
| | | | MEN (4) | WOMEN (5) | MEN (6) | WOMEN (7) | |
| 2700 | SCIENCE- OR ENGINEERING-RELATED | 5 | | | | | |
| 9200 | NONSCIENCE- AND NONENGINEERING-RELATED | 6 | | | | | |
| 0092 | TOTAL FOR SECTION 2 (Sum of Lines 5, and 6) | 7 | | | | | |

SECTION 3 - SCIENCE- OR ENGINEERING-RELATED ORGANIZED OCCUPATIONAL CURRICULUMS AT THE TECHNICAL OR SEMI-PROFESSIONAL LEVEL (Awards counted in Section 2 should NOT be counted again in Section 3 or 4.)

| | | | | | | | |
|------|--|----|----|---|--|--|----|
| 2606 | ENGINEERING-RELATED CURRICULUMS AERONAUTICAL TECHNOLOGY | 8 | | | | | |
| 2610 | ARCHITECTURAL OR BUILDING TECHNOLOGY | 9 | | | | | |
| 2619 | CHEMICAL TECHNOLOGY | 10 | | | | | |
| 2630 | CIVIL TECHNOLOGY | 11 | 7 | 0 | | | 7 |
| 2636 | ELECTRICAL OR ELECTRONICS TECHNOLOGY | 12 | 4 | 0 | | | 4 |
| 2658 | INDUSTRIAL TECHNOLOGY | 13 | 3 | 0 | | | 3 |
| 2662 | INSTRUMENTATION TECHNOLOGY | 14 | | | | | |
| 2668 | MECHANICAL TECHNOLOGY | 15 | | | | | |
| 2675 | METALLURGICAL TECHNOLOGY | 16 | | | | | |
| 2677 | NUCLEAR TECHNOLOGY | 17 | | | | | |
| 2698 | OTHER ENGINEERING-RELATED CURRICULUMS (Specify) | | | | | | |
| 2698 | Drafting and Design Technology | 18 | 4 | 0 | | | 4 |
| 2698 | | 19 | | | | | |
| 2698 | | 20 | | | | | |
| 0095 | ENGINEERING-RELATED CURRICULUMS - TOTAL (Sum of Lines 8-20) | 21 | 18 | 0 | | | 18 |

PART C - DEGREES AND COMPLETIONS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL (Continued)

SECTION 3 - SCIENCE- OR ENGINEERING-RELATED ORGANIZED OCCUPATIONAL CURRICULUMS AT THE TECHNICAL OR SEMI-PROFESSIONAL LEVEL (Continued)

| ITEM NO. (1) | CURRICULUMS (2) | LINE NO. (3) | CURRICULUMS OF 2 OR MORE BUT LESS THAN 4 YEARS | | CURRICULUMS OF AT LEAST 1 BUT LESS THAN 2 YEARS | | TOTAL (Sum of Columns (4)-(7)) (8) |
|-----------------|--|-----------------|--|--------------|---|--------------|--|
| | | | MEN (4) | WOMEN (5) | MEN (6) | WOMEN (7) | |
| 1034 | SCIENCE-RELATED CURRICULUMS AGRICULTURE | 22 | | | | | |
| 3900 | FORESTRY | 23 | | | | | |
| 4920 | OTHER SCIENCE-RELATED CURRICULUMS (Specify) | | | | | | |
| 4920 | | 24 | | | | | |
| 4920 | | 25 | | | | | |
| 4920 | | 26 | | | | | |
| 0096 | SCIENCE-RELATED CURRICULUMS - TOTAL (Sum of Lines 22-26) | 27 | | | | | |
| 4402 | HEALTH SERVICE CURRICULUMS DENTAL ASSISTANT | 28 | | | | | |
| 4403 | DENTAL HYGIENE | 29 | | | | | |
| 4405 | DENTAL LABORATORY ASSISTANT | 30 | | | | | |
| 4408 | ELECTROENCEPHALOGRAPH-TECHNICIAN | 31 | | | | | |
| 4411 | INHALATION THERAPY TECHNICIAN | 32 | | | | | |
| 4414 | MEDICAL OR BIOLOGICAL LABORATORY TECHNICIAN | 33 | | | | | |
| 4439 | MEDICAL X-RAY TECHNICIAN | 34 | | | | | |
| 4417 | NURSING, PRACTICAL | 35 | | | | | |
| 4418 | NURSING, ASSOCIATE DEGREE OR DIPLOMA PROGRAM | 36 | | | | | |
| 4424 | OCCUPATIONAL THERAPY ASSISTANT | 37 | | | | | |
| 4430 | OPTICIAN | 38 | | | | | |
| 4450 | SURGICAL TECHNICIAN | 39 | | | | | |
| 4498 | OTHER HEALTH SERVICE CURRICULUMS (Specify) | | | | | | |
| 4498 | | 40 | | | | | |
| 4498 | | 41 | | | | | |
| 4498 | | 42 | | | | | |
| 0097 | HEALTH SERVICE CURRICULUMS - TOTAL (Sum of Lines 28-42) | 43 | | | | | |
| | OTHER | | | | | | |
| 2190 | SCIENTIFIC DATA PROCESSING (Include computer and EAM processing. Exclude key punch; report in Item 9200. Exclude Business Data Processing; report in Item 2065.) | 44 | | | | | |
| 0093 | TOTALS FOR SECTION 3 (Sum of Lines 21, 27, 43, and 44) | 45 | | | | | |

PART C - DEGREES AND COMPLETIONS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL (Continued)

SECTION 4 - NONSCIENCE- AND NONENGINEERING-RELATED ORGANIZED OCCUPATIONAL CURRICULUMS AT THE TECHNICAL OR SEMI-PROFESSIONAL LEVEL

| ITEM NO. (1) | CURRICULUMS (2) | LINE NO. (3) | CURRICULUMS OF 2 OR MORE BUT LESS THAN 4 YEARS | | CURRICULUMS OF AT LEAST 1 BUT LESS THAN 2 YEARS | | TOTAL (Sum of Columns (4)-(7)) (8) |
|---|---|-----------------|--|--------------|---|--------------|--|
| | | | MEN (4) | WOMEN (5) | MEN (6) | WOMEN (7) | |
| BUSINESS- AND COMMERCE-RELATED CURRICULUMS | | | | | | | |
| 2054 | GENERAL BUSINESS, BUSINESS ADMINISTRATION | 46 | | | | | |
| 2060 | ACCOUNTING | 47 | | | | | |
| 2065 | BUSINESS DATA PROCESSING | 48 | | | | | |
| 2070 | MARKETING, DISTRIBUTIVE EDUCATION, RETAIL SELLING | 49 | | | | | |
| 2080 | SECRETARIAL STUDIES | 50 | | | | | |
| 2095 | OTHER BUSINESS- OR COMMERCE-RELATED CURRICULUMS (Specify) | | | | | | |
| 2095 | | 51 | | | | | |
| 2095 | | 52 | | | | | |
| 0098 | BUSINESS- AND COMMERCE-RELATED CURRICULUMS - TOTAL (Sum of Lines 46-52) | 53 | | | | | |
| OTHER | | | | | | | |
| 7490 | BIBLE STUDY, RELIGIOUS WORK | 54 | | | | | |
| 2360 | EDUCATION (2-year teacher training or teacher aides) | 55 | | | | | |
| 3294 | FINE, APPLIED, OR GRAPHIC ARTS | 56 | | | | | |
| 4780 | HOME ECONOMICS | 57 | 0 | 1 | | | 1 |
| 5310 | LIBRARY ASSISTANT OR TECHNICAL AIDE | 58 | | | | | |
| 7742 | LAW ENFORCEMENT (Includes Courts, Corrections, and Police Technology) | 59 | 5 | 0 | | | 5 |
| 8350 | OTHER NONSCIENCE- AND NONENGINEERING-RELATED (Specify) | | | | | | |
| 8350 | Associate Title in General Studies | 60 | 4 | 1 | | | 5 |
| 8350 | | 61 | | | | | |
| 8350 | | 62 | | | | | |
| 0099 | OTHER - TOTAL (Sum of Lines 54-62) | 63 | 9 | 1 | | | 10 |
| 0094 | TOTALS FOR SECTION 4 (Sum of Lines 53 and 63) | 64 | 9 | 2 | | | 11 |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Column (5) - (10)) (11) | |
|---|---------------------------------------|-----------------|---|--------------|------------------|--------------|--|---------------|--|--|
| | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | | |
| | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | | |
| 1000 | AGRICULTURE | 18 | | | | | | | | |
| 1400 | ARCHITECTURE | 19 | | | | | | | | |
| 1500 | CITY PLANNING | 20 | | | | | | | | |
| 1700 | BIOLOGICAL SCIENCES | 46 | | | | | | | | |
| 2000 | BUSINESS AND COMMERCE | 59 | | | | | | | | |
| 2100 | COMPUTER SCIENCE AND SYSTEMS ANALYSIS | 67 | | | | | | | | |
| 2300 | EDUCATION | 110 | | | | | | | | |
| 2600 | ENGINEERING | 132 | | | | | | | | |
| 2900 | ENGLISH AND JOURNALISM | 135 | | | | | | | | |
| 3200 | FINE AND APPLIED ARTS | 143 | | | | | | | | |
| 3300 | FOLKLORE | 144 | | | | | | | | |
| 3500 | FOREIGN LANGUAGES AND LITERATURE | 170 | | | | | | | | |
| 3800 | FORESTRY | 171 | | | | | | | | |
| 4100 | GEOGRAPHY | 172 | | | | | | | | |
| 4400 | HEALTH PROFESSIONS | 192 | | | | | | | | |
| 4700 | HOME ECONOMICS | 202 | | | | | | | | |
| TOTAL THIS PAGE (Carry these totals to reverse.) | | | | | | | | | | |

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (Continued)

| ITEM NO. (1) | MAJOR FIELD OF STUDY (2) | LINE NO. (3) | NUMBER OF DEGREES CONFERRED | | | | | | TOTAL (Sum of Columns (5) - (10)) (11) |
|---------------------|--|---------------------|---|--------------|------------------|--------------|--|---------------|---|
| | | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | |
| | | | MEN (5) | WOMEN (6) | MEN (7) | WOMEN (8) | MEN (9) | WOMEN (10) | |
| | TOTALS BROUGHT FORWARD | | | | | | | | |
| 5000 | LAW | 203 | | | | | | | |
| 5300 | LIBRARY SCIENCE | 204 | | | | | | | |
| 5600 | MATHEMATICAL SCIENCES | 207 | | | | | | | |
| 5900 | MILITARY SCIENCE | 210 | | | | | | | |
| 6500 | PHILOSOPHY | 213 | | | | | | | |
| 6800 | PHYSICAL SCIENCES | 231 | | | | | | | |
| 7100 | PSYCHOLOGY | 241 | | | | | | | |
| 7300 | RECORDS MANAGEMENT | 242 | | | | | | | |
| 7400 | RELIGION | 250 | | | | | | | |
| 7700 | SOCIAL SCIENCES | 270 | | | | | | | |
| 8000 | TRADE OR INDUSTRIAL TRAINING | 271 | | | | | | | |
| 8300 | BROAD GENERAL CURRICULUMS AND MISCELLANEOUS FIELDS OF STUDY | 293 | | | | | | | |
| | TOTAL | | | | | | | | |