


1976

Fall Enrollment 1976-1977

UNO Office of Institutional Effectiveness
University of Nebraska at Omaha

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HIGHER EDUCATION GENERAL INFORMATION SURVEY (HEGIS XI)
FALL ENROLLMENT AND COMPLIANCE REPORT OF
INSTITUTIONS OF HIGHER EDUCATION, 1976

PLEASE
READ
INSTRUCTIONS
BEFORE
COMPLETING
THIS FORM.

FORM APPROVED
OMB NO. 51-R0738

1. INSTITUTION CODE NUMBER
002554
2. DUE DATE
Not later than December 15, 1976

NOTICE: This report is mandatory only for those institutions subject to the requirements of Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972. For the other institutions, it is voluntary. See page 2 for further information.

When the survey form has been completed, please return it either directly to Department of Health, Education, and Welfare, Education Division, National Center for Education Statistics, ATTN: Room 2164-HEGIS, 400 Maryland Avenue, SW., Washington, D.C. 20202, or to the HEGIS coordinator, if there is a HEGIS coordinator in your State.

Please supply all the identifying information requested on this page.

FROM
U OF NEBRASKA AT OMAHA
P O BOX 688
OMAHA NE 68101

PUB F
002554

THIS 4. NAME AND TITLE OF RESPONDENT
JAMES MAYNARD, DIRECTOR
OFFICE OF INSTITUTIONAL RESEARCH

5. TELEPHONE NUMBER OF RESPONDENT (area code, local number, and extension)
(402) 554-2367

6. PLEASE NOTE THAT EACH INSTITUTION, BRANCH, CAMPUS OR OTHER ENTITY SEPARATELY CERTIFIED BY THE ACCREDITATION AND INSTITUTIONAL ELIGIBILITY UNIT OF THE U.S. OFFICE OF EDUCATION, WITH IT'S OWN FICE CODE, AND LISTED SEPARATELY IN THE EDUCATION DIRECTORY - HIGHER EDUCATION, SHOULD BE REPORTED ON A SEPARATE SURVEY FORM AND NOT INCLUDED OR COMBINED WITH ANY OTHER SUCH CERTIFIED UNIT. BRANCHES, CAMPUSES, AND OTHER ORGANIZATIONAL ENTITIES NOT SEPARATELY CERTIFIED SHOULD BE INCLUDED WITH THE APPROPRIATE INSTITUTION OR BRANCH REPORT. IF SUCH ARE INCLUDED IN THIS REPORT, PLEASE LIST THEM BELOW.

ARE DATA FOR THIS UNIT INCLUDED IN THIS REPORT?	NAME OF BRANCH AND/OR OTHER CAMPUS	ADDRESS (city, State, and ZIP code)
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		

7. IF THE EDUCATIONAL ORGANIZATION OR ENTITY COVERED BY THIS SURVEY REPORT IS PART OF A MULTI-CAMPUS INSTITUTION, OR PART OF A SYSTEM OF INSTITUTIONS, PLEASE ENTER THE NAME OF THE INSTITUTION OR SYSTEM BELOW.
IF NOT APPLICABLE, CHECK HERE →

UNIVERSITY OF NEBRASKA SYSTEM

DEFINITIONS

MULTI-CAMPUS INSTITUTION. An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

BRANCH CAMPUS. A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable commuting distance from the main campus of the parent institution.

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

VOLUNTARY VERSUS REQUIRED REPORTING

This survey constitutes an integral part of the comprehensive system of statistics on higher education collected by the National Center for Education Statistics (*NCES*) as part of the Higher Education General Information Survey (*HEGIS*).

In recent years, for the purpose of enforcing compliance with Federal regulations implementing civil rights laws applicable to institutions of higher education, the Office for Civil Rights (*OCR*) has been collecting similar enrollment data on a mandatory basis.

In order to lighten the burden on reporting institutions by eliminating the considerable duplication of effort in reporting enrollment data to two separate agencies, the two surveys have been combined into this single questionnaire and integrated into the HEGIS program for 1976.

Completion of this questionnaire is mandatory for all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education and Welfare (*HEW*) regulation implementing Title VI (*45 CFR 80.13*), or as defined in any HEW regulation implementing Title IX. (*See also the Instructions for completing this questionnaire.*)

Those institutions to which the regulations do not apply are not required to complete this questionnaire. However, it is hoped that institutions not subject to these provisions will voluntarily complete the entire survey--or at least the Summary page--in order that the data may represent the entire universe of higher education. As a minimum NCES requests that institutions complete columns 13 through 16 on the Summary page in order to enable NCES to continue to provide basic enrollment data serving the needs and interests of the higher education community.

INSTRUCTIONS AND DEFINITIONS

NOTE. The card that forms the back cover of this report is for the convenience of respondents in providing preliminary data for a pre-publication release. The bottom half of the card is a self-mailer that can be detached without loosening the pages of the report.

GENERAL INSTRUCTIONS

Proofread the completed report before returning it to the National Center for Education Statistics.

This report should include only college-level students taking work creditable toward a bachelor's or higher degree or some other formal recognition below the baccalaureate.

If exact counts are lacking for a particular category of students that should be reported, include an estimate for that group.

Do NOT fill out separate forms for extension centers. Only campuses with their own FICE code numbers should be reported on separate questionnaires. Extension students should be reported on the form for the main campus.

Do NOT include in this report:

- (a) Students in noncredit adult education courses.
- (b) Students taking courses at home by mail, radio, or television.
- (c) Students enrolled only for "short courses."
- (d) Auditors.
- (e) Students studying abroad if their enrollment at the reporting institution is only an administrative record and the fee is only nominal.
- (f) Students in any branch campus or extension center in a foreign country.
- (g) High school students taking college courses.
- (h) Students known to be enrolled concurrently at another college or university, if the latter will report their enrollment (*to avoid double-counting*). Normally, the institution that will eventually grant the degree should report the student's enrollment.

NOTE. No matter what the calendar system, report on this questionnaire only those students enrolled and only those credit-hours being earned during the FALL TERM.

If you need CLARIFICATION of any item on the questionnaire that pertains to fall enrollment, please call the Survey Director, Mr. George H. Wade, NCES, (202) 245-8392, in Washington, D.C. 20202. Any questions concerning the racial/ethnic categories or major fields of study should be directed to Mrs. Rose Brock, Office for Civil Rights, (202) 245-1788, in Washington, D.C. 20201.

MAJOR FIELDS OF STUDY AND CORRESPONDING MAJOR FIELD CODES.

The listing below identifies selected categories of major fields of study, and their corresponding codes. These were taken directly from the HEGIS Taxonomy of Instructional Programs in Higher Education and aggregated into the fields listed. The field name and corresponding code number have been pre-printed in the upper left-hand corner of each page. If your institution has no students enrolled in any of the designated fields, check the box as indicated.

- 0100 - Agriculture and Natural Resources
- 0200 - Architecture and Environmental Design
- 0400 - Biological Sciences
- 0500 - Business and Management
- 0900 - Engineering
- 1204 - Dentistry
- 1206 - Medicine
- 1218 - Veterinary Medicine
- 1400 - Law
- 1900 - Physical Sciences
- 9000 - All other (*fields not included above and undecided/undeclared*)
- 9999 - Summary (*total enrollment*). In addition to separate reports for each of the major fields or sub-fields listed above, complete the Summary

report which aggregates the enrollment data on the individual field reports.

Columns 15 and 16 will be completed ONLY for the Summary report. Individual reports will NOT show data in columns 15 and 16.

FILING INSTRUCTIONS - COMPLIANCE REQUIREMENTS.

Title VI of the Civil Rights Act of 1964 requires that recipients of Federal financial assistance offer their benefits and services without regard to race, color, or national origin. Title IX of the Education Amendments of 1972 requires that the benefits and services of federally assisted educational programs and activities be offered, with certain exceptions, nondiscriminatorily on the basis of sex. This report is one indicator utilized by the Office for Civil Rights in carrying out its responsibilities to verify compliance with Title VI and Title IX. Also applicable are Section 799-A, Part H, Title VII and Section 845, Part C, Title VIII of the Public Health Service Act of 1972.

This report is to be filed by all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education, and Welfare Regulation implementing Title VI (*45 CFR 80.13*), or as defined in any Department of Health, Education, and Welfare Regulation implementing Title IX. If your institution does not fall into any of these categories, please inform us of this fact.

Section 80.6(b) of the Regulation implementing Title VI, set forth below, and similar provisions of the Title VI Regulations of other Federal agencies, authorize collection of this information:

- 80.6 Compliance information
- (b) Compliance reports***

Each recipient shall keep such records and submit to the responsible Department official or his designee timely, complete and accurate compliance reports at such times, and in such form and containing such information, as the responsible Department official or his designee may determine to be necessary to enable him to ascertain whether the recipient has complied or is complying with this part. For example, recipients should have available for the Department racial and ethnic data showing the extent to which members of minority groups are beneficiaries of and participants in federally-assisted programs. In the case of any program under which a primary recipient extends Federal financial assistance to any other recipient, such other recipient shall also submit such compliance reports to the primary recipient as may be necessary to enable the primary recipient to carry out its obligations under this part.

Each institution of higher education, as well as each separately certified branch campus (*with its own FICE code number*) that is subject to the HEW civil rights regulations cited above is required to complete a separate compliance report for certain selected major fields (*listed below*) as indicated in the upper left-hand corner of each page.

RACIAL/ETHNIC CATEGORIES.

The following five racial/ethnic categories are utilized in the survey:

- Black Non-Hispanic
- American Indian or Alaskan Native
- Asian or Pacific Islander
- Hispanic
- White Non-Hispanic

In addition, non-resident aliens, i.e., those members of the aforementioned groups who have not been admitted to the United States for permanent residence, should be separately identified as a sixth category; the non-resident aliens are not separately requested by racial/ethnic group, but only in totals.

The definitions for these categories are:

Non-resident alien. A person who is not a citizen of the United States and who is in this country on a temporary basis and does not

have the right to remain indefinitely. Resident aliens, non-citizens who have been lawfully admitted for permanent residence (and who hold a "green card," Form I-151), are to be reported in the appropriate racial/ethnic categories along with United States citizens. Non-resident aliens are to be reported separately, in the columns provided, rather than in any of the five racial/ethnic categories which follow.

Black, non-Hispanic. A person having origins in any of the black racial groups (except those of Hispanic origin).

American Indian or Alaskan Native. A person having origins in any of the original peoples of North America.

Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish, culture or origin, regardless of race.

White, non-Hispanic. A person having origins in any of the original peoples of Europe, North Africa, the Middle East or the Indian sub-continent (except those of Hispanic origin).

Racial/ethnic designations as used in this survey do not denote scientific definitions of anthropological origins. For the purpose of this report, a student may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. However, no person may be counted in more than one racial/ethnic group.

The manner of collecting the racial/ethnic information is left to the discretion of the institution provided that the system which is established results in reasonably accurate data. One acceptable method is a properly controlled system of post-enrollment self-identification by students. If a self-identification method is utilized, a verification procedure to ascertain the completeness and accuracy of student submissions should also be employed where feasible. In order to provide reasonably accurate data, the institution may require students to complete a questionnaire and/or identify themselves by name or otherwise when providing information. The fact that the information is being gathered to comply with Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972 may be disseminated in the manner and to the extent that the administration deems appropriate.

DEFINITIONS

UNDERGRADUATES. Students enrolled in a 4- or 5-year bachelor's degree program, in an associate degree program, or in a vocational or technical program that is normally terminal and results in formal recognition below the baccalaureate.

CLASS LEVEL. Whether first-year, second-year, etc., should be determined in a logical, consistent, and identifiable way. Usually, a student's class level would be based on the proportion of total requirements he has obtained toward the completion of the degree program in which he is enrolled, according to the number of years normally required to obtain them.

FIRST-TIME FRESHMEN. Entering freshmen who have not previously attended ANY college. Include students enrolled in the fall term who attended college for the first time in the summer of 1976. Also include students who entered with advanced standing (college credits earned before graduation from high school) at the freshman level.

OTHER FIRST-YEAR. First-year students who entered the institution before the summer of 1976.

UNCLASSIFIED STUDENTS. Not candidates for a degree or other formal award, although taking courses in regular classes with other students.

UNDERGRADUATE LEVEL. Includes but is not limited to undergraduates who cannot be classified by class standing; for example, new transfer students. Also included are students who already have bachelor's degrees or awards below the baccalaureate but are taking courses at the same level

or lower. Included also are "special students" and teachers taking additional undergraduate courses for certification.

POSTBACCALAUREATE LEVEL. Includes but is not limited to "special" and other students taking first-professional or graduate courses but who are not working toward a degree.

FIRST-PROFESSIONAL STUDENTS. Students enrolled in a professional school or program which required at least 2 academic years of college work for entrance and a total of at least 6 years for a degree. Report only students in those first-professional degree programs in the field of medicine, law, and theology specified in Part A of OE Form 2300-2.1, Degrees and Other Formal Awards Conferred. Students in programs requiring only 4 or 5 years beyond high school should be reported as undergraduates.

GRADUATE STUDENTS. Students who hold the bachelor's or first-professional degree, or equivalent, and are working toward a master's or doctor's degree.

FIRST-YEAR. Graduate students who have completed less than one full year of required graduate study.

BEYOND THE FIRST YEAR. All graduate students who have completed at least one full year of graduate study toward a master's or doctor's degree.

FULL-TIME STUDENTS. Those whose academic load-coursework or other required activity is at least 75% of the normal full-time load.

NORMAL FULL-TIME LOAD. Usually determined by dividing the total number of credits required for completing the program by the number of terms normally required to obtain them.

FULL-TIME-EQUIVALENT (FTE) ENROLLMENT OF PART-TIME STUDENTS. Convert part-time students (lines 15-28) into full-time equivalents by one of the following:

- (1) Use a method already employed in your institution to compute FTE's for some other purpose.
- (2) Sum the credit hours for part-time students and divide by the normal full-time credit-hour load. Note: Divide by the normal, or average, full-time load, not by the minimum full-time load. For most institutions, this will be 15 credit-hours (not 12).
- (3) Assign a fractional value of full-time to each part-time student, appropriate to your institution, such as 1/4, 1/3, or 1/2. Remember that a student taking 3/4 (75%) or more of a normal full-time load should be classified as a full-time student.

NORMAL FULL-TIME CREDIT-HOUR LOAD (column 15). Usually determined by dividing the total number of credits (lines 1-13) required for completing the program by the number of terms normally required to obtain them. Do not confuse this with the minimum number of credit-hours required for a student to be classified full-time (75% of a normal full-time load).

TOTAL CREDITS ENROLLED FOR (column 16). For each line on the form, the total number of credit-hours accounted for by the total (headcount) number of students reported in columns 13 and 14. This count should be determined by the level of the student NOT by the level of the course he is taking.

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER
002554

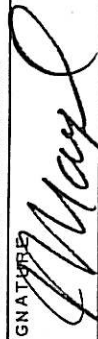
3. DUE DATE
Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

9999 - Summary
(total enrollment)

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns 1 through 12)		NOR-MAL FULL-TIME CRED-IT-HOUR LOAD (15)	TOTAL CREDITS ENROLLED FOR (16)
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)		
I. FULL-TIME STUDENTS																
A. Undergraduates, total	93	13	233	233	20	7	12	11	57	24	3533	2307	3948	2595	15	91,610
1. First-time freshmen	19	3	95	84	8	4	3	2	19	11	1089	769	1233	873	15	28,889
2. Other first-year	31	6	44	47			1	2	10	4	422	247	508	306	15	11,059
3. Second-year	22	2	37	47	4	1	6	3	10	6	845	574	924	633	15	22,069
4. Third-year	8	1	29	35	4	1	2	1	12	3	653	425	708	466	15	16,913
5. Fourth-year and beyond	13	1	28	20	4	1	3		6		524	292	575	317	15	12,680
B. Unclassified students, total			1	4					2		27	136	30	140	15	2,239
1. Undergraduate level																
2. Postbaccalaureate level																
C. First-professional students																
D. Graduate students, total	8	1	6	2			2						62	70	12	1,744
1. First-year																
2. Beyond the first year																
TOTAL FULL-TIME STUDENTS																
14	101	14	240	239	20	7	14	11	59	26	3606	2508	4040	2805		95,593
II. PART-TIME STUDENTS																
A. Undergraduates, total	29	21	115	188	3	8	7	10	40	30	2646	2304	2840	2561	20245	30,365
1. First-time freshmen	13	9	35	75		3	3		9	9	612	818	672	914	544	8,164
2. Other first-year	12	9	28	60	3	3	1	3	7	12	620	630	671	717	476	7,133
3. Second-year	1	1	10	24		1	1	1	7	3	498	358	517	388	361	5,413
4. Third-year		2	27	15			1	3	7	6	406	218	441	244	281	4,214
5. Fourth-year and beyond	3		15	14		1	1	3	10		510	280	539	298	363	5,441
B. Unclassified students, total		4	4	1	1			1	1		113	203	119	209	115	1,730
1. Undergraduate level																
2. Postbaccalaureate level																
C. First-professional students																
D. Graduate students, total	47	14	60	53	3		2	4	12	9	874	980	998	1060	799	9,583
1. First-year																
2. Beyond the first year																
TOTAL PART-TIME STUDENTS																
28	76	39	179	242	7	8	9	15	53	39	3633	3487	3957	3830	2939	41,678
III. GRAND TOTAL, ALL STUDENTS																
29	177	53	419	481	27	15	23	26	112	65	7239	5995	7997	6635		137,271

CERTIFICATION
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION
JAMES MAYNARD
SIGNATURE 

TITLE DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH
DATE 12/2/76
TELEPHONE
AREA CODE NUMBER 402
EXTENSION 554-2367

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER
002554

3. DUE DATE
Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

0100 — Agriculture and Natural Resources	check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		FOR FULL-TIME CREDIT ENROLLMENT ONLY
		MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)	
ALL STUDENTS ENROLLED (resident and extension)																
I. FULL-TIME STUDENTS																
A. Undergraduates, total																
1. First-time freshmen																
2. Other first-year																
3. Second-year																
4. Third-year																
5. Fourth-year and beyond																
B. Unclassified students, total																
1. Undergraduate level																
2. Postbaccalaureate level																
C. First-professional students																
D. Graduate students, total																
1. First-year																
2. Beyond the first year																
TOTAL FULL-TIME STUDENTS																
II. PART-TIME STUDENTS																
A. Undergraduates, total																
1. First-time freshmen																
2. Other first-year																
3. Second-year																
4. Third-year																
5. Fourth-year and beyond																
B. Unclassified students, total																
1. Undergraduate level																
2. Postbaccalaureate level																
C. First-professional students																
D. Graduate students, total																
1. First-year																
2. Beyond the first year																
TOTAL PART-TIME STUDENTS																
III. GRAND TOTAL, ALL STUDENTS																

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: JAMES MAYNARD

SIGNATURE: *James Maynard*

TITLE DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

DATE: 12/2/76

AREA CODE NUMBER: 402

TELEPHONE NUMBER: 554-2367

EXTENSION

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER

002554

3. DUE DATE
Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

0200 - Architecture and Environmental Design

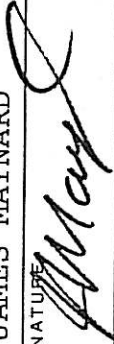
check, if no students in this field

ALL STUDENTS ENROLLED (resident and extension)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		NOT FULL-TIME CREDIT EARNED FOR
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)	
I. FULL-TIME STUDENTS															
A. Undergraduates, total	1	1	1								29		31	1	
1. First-time freshmen		1	1								18		19	1	
2. Other first-year	1										5		6		
3. Second-year											6		6		
4. Third-year															
5. Fourth-year and beyond															
B. Unclassified students, total															
1. Undergraduate level															
2. Postbaccalaureate level															
C. First-professional students															
D. Graduate students, total															
1. First-year															
2. Beyond the first year															
TOTAL FULL-TIME STUDENTS	1	1	1								29		31	1	
II. PART-TIME STUDENTS															
A. Undergraduates, total											15	1	15	1	
1. First-time freshmen											8		8		
2. Other first-year											1		1		
3. Second-year											6		6		
4. Third-year															
5. Fourth-year and beyond											1		1		
B. Unclassified students, total															
1. Undergraduate level															
2. Postbaccalaureate level															
C. First-professional students															
D. Graduate students, total															
1. First-year															
2. Beyond the first year															
TOTAL PART-TIME STUDENTS											15	1	15	1	
III. GRAND TOTAL, ALL STUDENTS	1	1	1	1							44	1	46	2	

NAME OF PERSON FURNISHING INFORMATION

JAMES MAYNARD

SIGNATURE



CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

TITLE DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

TELEPHONE

DATE 12/2/76

AREA CODE NUMBER

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EXTENSION

UNIVERSITY OF NEBRASKA

2. INSTITUTION CODE NUMBER

002554

3. DUE DATE

Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

0400 - Biological Sciences

check, if no students in this field

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		NORM. FULL-TIME CREDIT HOURS LOAD (15)	TOTAL CREDITS AVAILABLE FOR (14)
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)		
I. FULL-TIME STUDENTS																
A. Undergraduates, total																
01	4	1	5	4			1									
1. First-time freshmen																
02	1			2												
2. Other first-year																
03	1	1	1	1												
3. Second-year																
04			2													
4. Third-year																
05	1		2	1												
5. Fourth-year and beyond																
06	1						1									
B. Unclassified students, total																
07																
1. Undergraduate level																
08																
2. Postbaccalaureate level																
09																
C. First-professional students																
10																
D. Graduate students, total																
11	1		1							4						
1. First-year																
12																
2. Beyond the first year																
13																
TOTAL FULL-TIME STUDENTS																
14	5	1	6	4			1			3	166	73	177		82	
II. PART-TIME STUDENTS																
A. Undergraduates, total																
15		1								3	68	42	71		44	
1. First-time freshmen																
16		1									9	12	9		13	
2. Other first-year																
17										1	11	12	11		13	
3. Second-year																
18											14	6	14		6	
4. Third-year																
19											16	9	16		9	
5. Fourth-year and beyond																
20										3	18	3	21		3	
B. Unclassified students, total																
21																
1. Undergraduate level																
22																
2. Postbaccalaureate level																
23																
C. First-professional students																
24																
D. Graduate students, total																
25		4								3	53	14	56		18	
1. First-year																
26																
2. Beyond the first year																
27																
TOTAL PART-TIME STUDENTS																
28		5								6	121	56	127		62	
III. GRAND-TOTAL, ALL STUDENTS																
29	5	6	6	4			1			6	287	129	304		144	

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: JAMES MAYNARD

SIGNATURE: *J Maynard*

TITLE: DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

DATE: 12/2/76

TELEPHONE: 554-2367

AREA CODE NUMBER: 402

EXTENSION: 554-2367

1. NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER

002554

3. DUE DATE

Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

0500 - Business and Management check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		NON-FULL-TIME CREDIT LOAD	TOTAL PART-TIME
	LINE NO. (resident and extension)	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)		
I. FULL-TIME STUDENTS																
A. Undergraduates, total	01	34	2	37	20	1	3	3	5	1	678	188	758	214		
1. First-time freshmen	02	6	1	16	10	1	1	2	2		189	52	215	65		
2. Other first-year	03	14		6	1	1	1	1			69	16	90	18		
3. Second-year	04	10		4	6				1	1	163	72	178	79		
4. Third-year	05	2	1	5	2		1		1		126	28	135	31		
5. Fourth-year and beyond	06	2		6	1				1		131	20	140	21		
07																
B. Unclassified students, total																
C. First-professional students																
D. Graduate students, total																
1. First-year	11	6					1				7	4	14	4		
2. Beyond the first year	12															
13																
TOTAL FULL-TIME STUDENTS																
14		40	2	37	20	1	4	3	5	1	685	192	772	218		
II. PART-TIME STUDENTS																
A. Undergraduates, total	15		4	17	9		2		4	3	532	174	555	190		
1. First-time freshmen	16		4	4	6					3	105	77	109	90		
2. Other first-year	17			4	1				1		84	43	89	44		
3. Second-year	18			1	1		1		3		98	18	103	19		
4. Third-year	19			7	1						82	16	89	17		
5. Fourth-year and beyond	20			1			1				163	20	165	20		
21																
B. Unclassified students, total																
C. First-professional students																
D. Graduate students, total																
1. First-year	25	10	4	10	1		1		3		178	39	202	44		
2. Beyond the first year	26															
27																
TOTAL PART-TIME STUDENTS																
28		10	8	27	10		3		7	3	710	213	757	234		
III. GRAND TOTAL, ALL STUDENTS																
29		50	10	64	30	1	7	3	12	4	1395	405	1529	452		

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: JAMES MAYNARD

SIGNATURE: *James Maynard*

TITLE DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

DATE 12/2/76

AREA CODE NUMBER 402 TELEPHONE NUMBER 554-2367 EXTENSION

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER 002554

3. DUE DATE Not later than December 15, 1976

FORM APPROVED OMB NO. 51-R0738

0900 - Engineering check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		NIGHT, WEEK, HOLIDAY, TRAVEL, UNCONTROLLED, HOUR LOAD, (15), (14)	
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)		
I. FULL-TIME STUDENTS																
A. Undergraduates, total	19	1	8				1						396	11	424	13
1. First-time freshmen	6		5										106	1	117	1
2. Other first-year	6		1										38		45	
3. Second-year	2	1	2				1						116	4	120	6
4. Third-year													74	5	75	5
5. Fourth-year and beyond	5												62	1	67	1
B. Unclassified students, total																
1. Undergraduate level																
2. Postbaccalaureate level																
C. First-professional students																
D. Graduate students, total																
1. First-year																
2. Beyond the first year																
II. TOTAL FULL-TIME STUDENTS	19	1	8				1						396	11	424	13
III. PART-TIME STUDENTS																
A. Undergraduates, total	8		7										354	12	375	12
1. First-time freshmen	4		1										71	1	79	1
2. Other first-year	1		1										55	1	57	1
3. Second-year													80	3	80	3
4. Third-year													77	4	81	4
5. Fourth-year and beyond	3		1										71	3	78	3
B. Unclassified students, total																
1. Undergraduate level																
2. Postbaccalaureate level																
C. First-professional students																
D. Graduate students, total																
1. First-year																
2. Beyond the first year																
TOTAL PART-TIME STUDENTS	8		7										384	12	405	12
III. GRAND TOTAL, ALL STUDENTS	27	1	15				1	1	6				780	23	829	25

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: JAMES MAYNARD

SIGNATURE: *James Maynard*

TITLE: DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

DATE: 12/2/76

AREA CODE NUMBER: 402

TELEPHONE NUMBER: 554-2367

EXTENSION:

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER

002554

3. DUE DATE

Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

1204 - Dentistry check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		NBR. FULL-TIME CREDS. ENROLLED FOR
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	
I. FULL-TIME STUDENTS															
A. Undergraduates, total	01														
1. First-time freshmen	02														
2. Other first-year	03														
3. Second-year	04														
4. Third-year	05														
5. Fourth-year and beyond	06														
B. Unclassified students, total	07														
1. Undergraduate level	08														
2. Postbaccalaureate level	09														
C. First-professional students	10														
D. Graduate students, total	11														
1. First-year	12														
2. Beyond the first year	13														
TOTAL FULL-TIME STUDENTS	14														
II. PART-TIME STUDENTS															
A. Undergraduates, total	15														
1. First-time freshmen	16														
2. Other first-year	17														
3. Second-year	18														
4. Third-year	19														
5. Fourth-year and beyond	20														
B. Unclassified students, total	21														
1. Undergraduate level	22														
2. Postbaccalaureate level	23														
C. First-professional students	24														
D. Graduate students, total	25														
1. First-year	26														
2. Beyond the first year	27														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: JAMES MAYNARD

SIGNATURE: *J Maynard*

TITLE: DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

DATE: 12/2/76

AREA CODE NUMBER: 402

TELEPHONE NUMBER: 554-2367

EXTENSION:

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER
002554

3. DUE DATE
Not later than
December 15, 1976

1206 - Medicine check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		OVERSAMPLING CASES FOR	TOTAL CREDITED ENROLLED FOR
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)		
I. FULL-TIME STUDENTS																
A. Undergraduates, total	01															
1. First-time freshmen	02															
2. Other first-year	03															
3. Second-year	04															
4. Third-year	05															
5. Fourth-year and beyond	06															
B. Unclassified students, total	07															
1. Undergraduate level	08															
2. Postbaccalaureate level	09															
C. First-professional students	10															
D. Graduate students, total	11															
1. First-year	12															
2. Beyond the first year	13															
TOTAL FULL-TIME STUDENTS	14															
II. PART-TIME STUDENTS																
A. Undergraduates, total	15															
1. First-time freshmen	16															
2. Other first-year	17															
3. Second-year	18															
4. Third-year	19															
5. Fourth-year and beyond	20															
B. Unclassified students, total	21															
1. Undergraduate level	22															
2. Postbaccalaureate level	23															
C. First-professional students	24															
D. Graduate students, total	25															
1. First-year	26															
2. Beyond the first year	27															
TOTAL PART-TIME STUDENTS	28															
III. GRAND TOTAL, ALL STUDENTS	29															

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: JAMES MAYNARD

SIGNATURE: *James Maynard*

TITLE DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

DATE: 12/2/76

TELEPHONE: 402 554-2367

AREA CODE NUMBER: 402

EXTENSION: 554-2367

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER

002554

3. DUE DATE

Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

1218 - Veterinary Medicine

check, if no students in this field

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		NOW FULL-TIME ENROLLED FOR
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)	
I. FULL-TIME STUDENTS															
A. Undergraduates, total															
01															
02															
03															
04															
05															
06															
B. Unclassified students, total															
07															
08															
09															
C. First-professional students															
10															
D. Graduate students, total															
11															
12															
13															
TOTAL FULL-TIME STUDENTS															
14															
II. PART-TIME STUDENTS															
A. Undergraduates, total															
15															
16															
17															
18															
19															
20															
B. Unclassified students, total															
21															
22															
23															
C. First-professional students															
24															
D. Graduate students, total															
25															
26															
27															
TOTAL PART-TIME STUDENTS															
28															
III. GRAND TOTAL, ALL STUDENTS															
29															

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: JAMES MAYNARD

SIGNATURE: *J Maynard*

TITLE: DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

DATE: 12/2/76

AREA CODE NUMBER: 402

TELEPHONE NUMBER: 554-2367

EXTENSION:

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER

002554

3. DUE DATE
Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

1400 - Law check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		NDR NDR FULL TIME CREDITS (SANGA) (19)
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	
I. FULL-TIME STUDENTS															
A. Undergraduates, total	01														
1. First-time freshmen	02														
2. Other first-year	03														
3. Second-year	04														
4. Third-year	05														
5. Fourth-year and beyond	06														
B. Unclassified students, total	07														
1. Undergraduate level	08														
2. Postbaccalaureate level	09														
C. First-professional students	10														
D. Graduate students, total	11														
1. First-year	12														
2. Beyond the first year	13														
TOTAL FULL-TIME STUDENTS	14														
II. PART-TIME STUDENTS															
A. Undergraduates, total	15														
1. First-time freshmen	16														
2. Other first-year	17														
3. Second-year	18														
4. Third-year	19														
5. Fourth-year and beyond	20														
B. Unclassified students, total	21														
1. Undergraduate level	22														
2. Postbaccalaureate level	23														
C. First-professional students	24														
D. Graduate students, total	25														
1. First-year	26														
2. Beyond the first year	27														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: JAMES MAYNARD

SIGNATURE: *James Maynard*

TITLE: DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

DATE: 12/2/76

AREA CODE NUMBER: 402

TELEPHONE: 554-2367

EXTENSION:

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER
002554

3. DUE DATE
Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

1900 - Physical Sciences

check, if no students in this field

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		NO. MALE FULL-TIME STUDENTS	NO. FEMALE FULL-TIME STUDENTS	TOTAL FULL-TIME STUDENTS
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)			
01	3			1					2		100	19	105	20			
02									1		16	7	17	7			
03	2										8	1	10	1			
04											31		31				
05	1			1							19	5	20	6			
06									1		26	6	27	6			
07																	
08																	
09																	
10																	
11																	
12																	
13																	
14	3			1					2		100	19	105	20			
15	1	1		1							50	23	53	24			
16				1							9	9	10	9			
17	1										6	4	7	4			
18											13	3	13	3			
19		1							1		13	4	14	5			
20											9	3	9	3			
21																	
22																	
23																	
24																	
25											3	1	3	1			
26																	
27																	
28	1	1		1					1		53	24	56	25			
29	4	1		1					3		153	43	161	45			
<p>III. GRAND TOTAL, ALL STUDENTS</p>																	

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: JAMES MAYNARD

SIGNATURE: *James Maynard*

TITLE DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

DATE: 12/2/76

TELEPHONE: 554-2367

AREA CODE NUMBER: 402

EXTENSION: 554-2367

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER
002554

3. DUE DATE
Not later than
December 15, 1976

FORM APPROVED
OMB NO. 51-R0738

9000 - All other check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		NON-FULL-TIME CREDIT ENROLLED FOR
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	
I. FULL-TIME STUDENTS															
A. Undergraduates, total	01	32	8	182	208	19	7	8	6	50	20	2168	2016	2459	2265
1. First-time freshmen	02	6	1	73	72	7	4	2		16	11	714	691	818	779
2. Other first-year	03	7	5	36	45				1	10	4	291	227	344	282
3. Second-year	04	10	1	29	41	4	1	6	2	9	5	500	479	558	529
4. Third-year	05	4		22	31	4	1		1	11		391	370	432	403
5. Fourth-year and beyond	06	5	1	22	19	4	1		2	4		272	249	307	272
B. Unclassified students, total	07			1	4					2		27	136	30	140
1. Undergraduate level	08														
2. Postbaccalaureate level	09														
C. First-professional students	10														
D. Graduate students, total	11	1	1	5	2			1			2	35	61	42	66
1. First-year	12														
2. Beyond the first year	13														
TOTAL FULL-TIME STUDENTS	14	33	9	188	214	19	7	9	6	52	22	2230	2213	2531	2471
II. PART-TIME STUDENTS															
A. Undergraduates, total	15	20	15	90	179	3	8	5	10	26	26	1627	2052	1771	2290
1. First-time freshmen	16	9	4	29	69		3	3		6	6	410	719	457	801
2. Other first-year	17	10	9	23	59	3	3	1	3	6	11	464	569	507	654
3. Second-year	18	1	1	9	23		1		1	4	3	287	328	301	357
4. Third-year	19			16	14		1	1	3	6	6	218	185	241	209
5. Fourth-year and beyond	20			13	14		1		3	4		248	251	265	269
B. Unclassified students, total	21		4	4	1				1	1		113	203	119	209
1. Undergraduate level	22														
2. Postbaccalaureate level	23														
C. First-professional students	24														
D. Graduate students, total	25	37	6	50	52	3		1	4	6	9	610	926	707	997
1. First-year	26														
2. Beyond the first year	27														
TOTAL PART-TIME STUDENTS	28	57	25	144	232	7	8	6	15	33	35	2350	3181	2597	3496
III. GRAND TOTAL, ALL STUDENTS	29	90	34	332	446	26	15	15	21	85	57	4580	5394	5128	5967

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION
JAMES MAYNARD

SIGNATURE
James Maynard

TITLE DIRECTOR, OFFICE OF INSTITUTIONAL RESEARCH

TELEPHONE
12/2/76

AREA CODE NUMBER
402

EXTENSION
554-2367

UNIVERSITY OF NEBRASKA AT OMAHA
INTERDEPARTMENTAL CORRESPONDENCE

Date: June 13, 1979

To: Lauren Drees
From: David H. French *DH*
Subject: HEGIS Reports

This memo is to confirm our conversation of this morning concerning UNO's HEGIS Fall Enrollment Reports for the years 1976 and 1977. The problem concerns the full-time equivalency of part-time students. An addition error for the two years in question double-counted the number of FTE undergraduate students, resulting in an overstatement of UNO's total FTE student figures.

As per our conversation, the corrected figures are as follows:

	<u>Fall, 1976</u>	<u>Fall, 1977</u>
Undergraduates, total (line 15, col. 15)	2,025	
Total Part-Time Students (line 28, col. 15)	2,939	3,035

I have notified Gardner Van Dyke of the above changes and he will correct his copies of the 1976 and 1977 HEGIS reports. As we discussed, it is my understanding that you will take care of notifying the National Center for Educational Statistics and the Legislative Fiscal Analysts Office of the changes in total FTE student figures for UNO.

copy: Gardner Van Dyke