

1978

Fall Enrollment 1978-79

UNO Office of Institutional Effectiveness
University of Nebraska at Omaha

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Original & 1 Copy Sent to Trani 11/7/78

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
EDUCATION DIVISION
WASHINGTON, D.C. 20202

HIGHER EDUCATION GENERAL INFORMATION SURVEY (HEGIS XIII)

FALL ENROLLMENT AND COMPLIANCE REPORT
OF INSTITUTIONS OF HIGHER EDUCATION, 1978

PLEASE
READ
INSTRUCTIONS
BEFORE
COMPLETING
THIS FORM.

FORM APPROVED
OMB NO. 51-R0738

1. INSTITUTION CODE NUMBER

002554

2. DUE DATE

Not later than November 15, 1978

NOTICE: This report is mandatory only for those institutions subject to the requirements of Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972. For the other institutions, it is voluntary. See page 2 for further information.

Please supply all the identifying information requested on this page. When the survey form has been completed, please return it either directly to Department of Health, Education, and Welfare, Education Division, National Center for Education Statistics, ATTN: Room 3073 HEGIS, 400 Maryland Avenue, SW, Washington, D.C. 20202, or to the HEGIS coordinator, if there is a HEGIS coordinator in your State.

3. NAME OF INSTITUTION FROM WHICH THIS REPORT IS SUBMITTED	4. NAME AND TITLE OF RESPONDENT
FROM U OF NEBRASKA AT OMAHA P O BOX 688 OMAHA NE 68101	Gardner C. Van Dyke Assistant Vice Chancellor Student Academic Services
PUB F 002554	5. TELEPHONE NUMBER OF RESPONDENT (area code, local number, and extension)
1	(402) 554-2482

6. PLEASE NOTE THAT EACH INSTITUTION, BRANCH, CAMPUS OR OTHER ENTITY SEPARATELY CERTIFIED BY THE ACCREDITATION AND INSTITUTIONAL ELIGIBILITY UNIT OF THE U.S. OFFICE OF EDUCATION, WITH IT'S OWN FICE CODE, AND LISTED SEPARATELY IN THE EDUCATION DIRECTORY - HIGHER EDUCATION, SHOULD BE REPORTED ON A SEPARATE SURVEY FORM AND NOT INCLUDED OR COMBINED WITH ANY OTHER SUCH CERTIFIED UNIT. BRANCHES, CAMPUSES, AND OTHER ORGANIZATIONAL ENTITIES NOT SEPARATELY CERTIFIED SHOULD BE INCLUDED WITH THE APPROPRIATE INSTITUTION OR BRANCH REPORT. IF SUCH ARE INCLUDED IN THIS REPORT, PLEASE LIST THEM BELOW.

ARE DATA FOR THIS UNIT INCLUDED IN THIS REPORT?	NAME OF BRANCH AND/OR OTHER CAMPUS	ADDRESS (city, State, and ZIP code)
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		

7. IF THE EDUCATIONAL ORGANIZATION OR ENTITY COVERED BY THIS SURVEY REPORT IS PART OF A MULTI-CAMPUS INSTITUTION, OR PART OF A SYSTEM OF INSTITUTIONS, PLEASE ENTER THE NAME OF THE INSTITUTION OR SYSTEM BELOW. IF NOT APPLICABLE, CHECK HERE

UNIVERSITY OF NEBRASKA SYSTEM

DEFINITIONS

MULTI-CAMPUS INSTITUTION. An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

BRANCH CAMPUS. A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable commuting distance from the main campus of the parent institution.

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

VOLUNTARY VERSUS REQUIRED REPORTING

This survey constitutes an integral part of the comprehensive system of statistics on higher education collected by the National Center for Education Statistics (*NCES*) as part of the Higher Education General Information Survey (*HEGIS*).

In recent years, for the purpose of enforcing compliance with Federal regulations implementing civil rights laws applicable to institutions of higher education, the Office for Civil Rights (*OCR*) has been collecting similar enrollment data on a mandatory basis.

In order to lighten the burden on reporting institutions by eliminating the considerable duplication of effort in reporting enrollment data to two separate agencies, the two surveys have been combined into this single questionnaire and integrated into the *HEGIS* program.

Completion of this questionnaire is mandatory for all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education and Welfare (*HEW*) regulation implementing Title VI (*45 CFR 80.13*), or as defined in any *HEW* regulation implementing Title IX. (*See also the Instructions for completing this questionnaire.*)

Those institutions to which the regulations **do not** apply are not required to complete this questionnaire. However, it is hoped that institutions not subject to these provisions will voluntarily complete the entire survey--or at least the Summary page--in order that the data may represent the entire universe of higher education. As a **minimum** *NCES* requests that institutions complete columns 13 through 15 on the Summary page in order to enable *NCES* to continue to provide basic enrollment data serving the needs and interests of the higher education community.

INSTRUCTIONS AND DEFINITIONS

NOTE. The card that forms the back cover of this report is for the convenience of respondents in providing preliminary data for a pre-publication release. The bottom half of the card is a self-mailer that can be detached without loosening the pages of the report.

GENERAL INSTRUCTIONS

Proofread the completed report before returning it to the National Center for Education Statistics.

This report should include only college-level students taking work creditable toward a bachelor's or higher degree or some other formal recognition below the baccalaureate.

If exact counts are lacking for a particular category of students that should be reported, include an estimate for that group.

Do NOT fill out separate forms for extension centers. Only campuses with their own FICE code numbers should be reported on separate questionnaires. Extension students should be reported on the form for the main campus.

Do NOT include in this report:

- (a) Students in noncredit adult education courses.
- (b) Students taking courses at home by mail, radio, or television.
- (c) Students enrolled only for "short courses."
- (d) Auditors.
- (e) Students studying abroad if their enrollment at the reporting institution is only an administrative record and the fee is only nominal.
- (f) Students in any branch campus or extension center in a foreign country.
- (g) High school students taking college courses.
- (h) Students known to be enrolled concurrently at another college or university, if the latter will report their enrollment (*to avoid double-counting*). Normally, the institution that will eventually grant the degree should report the student's enrollment.

NOTE. No matter what the calendar system, report on this questionnaire only those students enrolled and only those credit-hours being earned during the FALL TERM.

If you need CLARIFICATION of any item on the questionnaire that pertains to fall enrollment, please call the Survey Director, Dr. Andrew J. Pepin, NCES, (202) 245-8392, in Washington, D.C. 20202. Any questions concerning the racial/ethnic categories or major fields of study should be directed to Ms. Carol Campbell, Office for Civil Rights, (202) 245-7420, in Washington, D.C. 20201.

MAJOR FIELDS OF STUDY AND CORRESPONDING MAJOR FIELD CODES.

The listing below identifies selected categories of major fields of study, and their corresponding codes. These were taken directly from the HEGIS Taxonomy of Instructional Programs in Higher Education and aggregated into the fields listed. The field name and corresponding code number have been pre-printed in the upper left-hand corner of each page. If your institution has no students enrolled in any of the designated fields, check the box as indicated. Students enrolled in the fields of Dentistry, Medicine, Veterinary Medicine and Law are not to be reported as undergraduate or graduate students but only as First-Professional students. Students in these programs requiring only 4 or 5 years beyond high school should be reported as undergraduates in the appropriate fields.

- 0100 - Agriculture and Natural Resources
- 0200 - Architecture and Environmental Design
- 0400 - Biological Sciences
- 0500 - Business and Management
- 0900 - Engineering
- 1204 - Dentistry
- 1206 - Medicine
- 1218 - Veterinary Medicine
- 1400 - Law
- 1900 - Physical Sciences

- 9000 - All other (fields not included above and undecided/undeclared)
- 9999 - Summary (total enrollment). In addition to separate reports for each of the major fields or sub-fields listed above, complete the Summary report which aggregates the enrollment data on the individual field reports.

Column 15 will be completed ONLY for the Summary report. Individual reports will NOT show data in column 15.

FILING INSTRUCTIONS - COMPLIANCE REQUIREMENTS.

Title VI of the Civil Rights Act of 1964 requires that recipients of Federal financial assistance offer their benefits and services without regard to race, color, or national origin. Title IX of the Education Amendments of 1972 requires that the benefits and services of federally assisted educational programs and activities be offered, with certain exceptions, nondiscriminatory on the basis of sex. This report is one indicator utilized by the Office for Civil Rights in carrying out its responsibilities to verify compliance with Title VI and Title IX. Also applicable are Section 799-A, Part II, Title VII and Section 845, Part C, Title VIII of the Public Health Service Act of 1972.

This report is to be filed by all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education, and Welfare Regulation implementing Title VI (45 CFR 80.13), or as defined in any Department of Health, Education, and Welfare Regulation implementing Title IX. If your institution does not fall into any of these categories, please inform us of this fact.

Section 80.6(b) of the Regulation implementing Title VI, set forth below, and similar provisions of the Title VI Regulations of other Federal agencies, authorize collection of this information:

- 80.6 Compliance information
- (b) Compliance reports***

Each recipient shall keep such records and submit to the responsible Department official or his designee timely, complete and accurate compliance reports at such times, and in such form and containing such information, as the responsible Department official or his designee may determine to be necessary to enable him to ascertain whether the recipient has complied or is complying with this part. For example, recipients should have available for the Department racial and ethnic data showing the extent to which members of minority groups are beneficiaries of and participants in federally-assisted programs. In the case of any program under which a primary recipient extends Federal financial assistance to any other recipient, such other recipient shall also submit such compliance reports to the primary recipient as may be necessary to enable the primary recipient to carry out its obligations under this part.

Each institution of higher education, as well as each separately certified branch campus (*with its own FICE code number*) that is subject to the HEW civil rights regulations cited above is required to complete a separate compliance report for certain selected major fields (*listed below*) as indicated in the upper left-hand corner of each page.

RACIAL/ETHNIC CATEGORIES.

The following five racial/ethnic categories are utilized in the survey:

- Black Non-Hispanic
- American Indian or Alaskan Native
- Asian or Pacific Islander
- Hispanic
- White Non-Hispanic

In addition, non-resident aliens, i.e., those members of the aforementioned groups who have not been admitted to the United States for permanent residence, should be separately identified as a sixth category; the non-resident aliens are not separately requested by racial/ethnic group, but only in totals.

The definitions for these categories are:

Non-resident alien. A person who is not a citizen of the United States and who is in this country on a temporary basis and does not

have the right to remain indefinitely. Resident aliens, non-citizens who have been lawfully admitted for permanent residence (and who hold a "green card," Form I-151), are to be reported in the appropriate racial/ethnic categories along with United States citizens. Non-resident aliens are to be reported separately, in the columns provided, rather than in any of the five racial/ethnic categories which follow.

Black Non-Hispanic. A person having origins in any of the black racial groups of Africa.

American Indian or Alaskan Native. A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands, and Samoa.

Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.

White Non-Hispanic. A person having origins in any of the original peoples of Europe, North Africa, or in the Middle East.

Racial/ethnic designations as used in this survey do not denote scientific definitions of anthropological origins. For the purpose of this report, a student may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. However, no person may be counted in more than one racial/ethnic group.

The manner of collecting the racial/ethnic information is left to the discretion of the institution provided that the system which is established results in reasonably accurate data. One acceptable method is a properly controlled system of post-enrollment self-identification by students. If a self-identification method is utilized, a verification procedure to ascertain the completeness and accuracy of student submissions should also be employed where feasible. In order to provide reasonably accurate data, the institution may require students to complete a questionnaire and/or identify themselves by name or otherwise when providing information. The fact that the information is being gathered to comply with Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972 may be disseminated in the manner and to the extent that the administration deems appropriate.

DEFINITIONS

UNDERGRADUATES. Students enrolled in a 4- or 5-year bachelor's degree program, in an associate degree program, or in a vocational or technical program that is normally terminal and results in formal recognition below the baccalaureate.

CLASS LEVEL. Whether first-year, second-year, etc., should be determined in a logical, consistent, and identifiable way. Usually, a student's class level would be based on the proportion of total requirements he has obtained toward the completion of the degree program in which he is enrolled, according to the number of years normally required to obtain them.

FIRST-TIME FRESHMEN. Entering freshmen who have not previously attended ANY college. Include students enrolled in the fall term who attended college for the first time in the summer of 1975. Also include students who entered with advanced standing (college credits earned before graduation from high school) at the freshman level.

OTHER FIRST-YEAR. First-year students who entered the institution before the summer of 1978.

UNCLASSIFIED STUDENTS. Not candidates for a degree or other formal award, although taking courses in regular classes with other students.

UNDERGRADUATE LEVEL. Includes but is not limited to undergraduates who cannot be classified by class standing; for example, new transfer students. Also included are students who already have bachelor's degrees or awards below the baccalaureate but are taking courses at the same level or lower. Included also are "special students" and teachers taking additional undergraduate courses for certification.

POSTBACCALAUREATE LEVEL. Includes but is not limited to "special" and other students taking first-professional or graduate courses but who are not working toward a degree.

FIRST-PROFESSIONAL STUDENTS. Students enrolled in a professional school or program which required at least 2 academic years of college work for entrance and a total of at least 6 years for a degree. Report only students in those first-professional degree programs in the field of medicine, law, and theology specified in Part A of NCS Form 2300-2.1, Degrees and Other Formal Awards Conferred. Students in programs requiring only 4 or 5 years beyond high school should be reported as undergraduates, and not in the first-professional fields.

GRADUATE STUDENTS. Students who hold the bachelor's or first-professional degree, or equivalent, and are working toward a master's or doctor's degree.

FIRST-YEAR. Graduate students who have completed less than one full year of required graduate study.

BEYOND THE FIRST YEAR. All graduate students who have completed at least one full year of graduate study toward a master's or doctor's degree.

FULL-TIME STUDENTS. Those whose academic load-coursework or other required activity is at least 75% of the normal full-time load.

FULL-TIME-EQUIVALENT (FTE) ENROLLMENT OF PART-TIME STUDENTS. Convert part-time students (lines 15-28) into full-time equivalents by one of the following:

(1) Use a method already employed in your institution to compute FTE's for some other purpose.

(2) Sum the credit hours for part-time students and divide by the normal full-time credit-hour load. (NORMAL FULL-TIME CREDIT-HOUR LOAD) is usually determined by dividing the total number of credits required for completing the program by the number of terms normally required to obtain them. Do not confuse this with the minimum number of credit-hours required for a student to be classified full-time (75% of a normal full-time load). NOTE: Divide by the normal, or average, full-time load, not by the minimum full-time load. For most institutions, this will be 15 credit-hours (not 12).

(3) Assign a fractional value of full-time to each part-time student, appropriate to your institution, such as 1/4, 1/3, or 1/2. Remember that a student taking 3/4 (75%) or more of a normal full-time load should be classified as a full-time student.

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		FTE OF PART-TIME
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	
I. FULL-TIME STUDENTS															
A. Undergraduates, total															
01	117	14	195	247	7	14	22	13	43	44	3169	2373	3553	2705	
02	37	5	32	70	2		5		8	16	713	576	797	667	
03	34	6	69	86	2	10	6	4	12	7	614	451	737	564	
04	16	3	46	43	1	3	2	4	6	8	726	546	797	607	
05	15		26	29	2		5	4	8	9	592	430	648	472	
06	15		22	19	1		4	1	9	4	524	370	574	395	
07	1		2	4	1		1		1		30	95	35	100	
08															
09															
10															
C. First-professional students															
D. Graduate students, total															
11	13	3	7	5			1		1		46	73	66	83	
12															
13															
TOTAL FULL-TIME STUDENTS															
14	131	17	204	256	7	15	23	14	44	45	3245	2541	3654	2888	
II. PART-TIME STUDENTS															
A. Undergraduates, total															
15	13	9	132	139	6	5	15	15	42	39	2430	2376	2638	2583	1823
16	1		18	19			2	3	4	7	176	261	201	292	172
17	8	4	52	54	3	1	9	7	18	13	907	1071	997	1150	751
18	1	5	24	36	1		1		5	10	429	398	460	450	318
19	1		15	11	1			1	9	4	368	285	394	301	242
20	2		23	19	2	1	3	4	6	5	550	361	586	390	340
21	3	2	9	12			3	3	1	1	269	597	285	615	314
22															
23															
24															
D. Graduate students, total															
25	25	12	24	52		1	3	8	11	4	759	1103	822	1180	700
26															
27															
TOTAL PART-TIME STUDENTS															
28	41	23	165	203	6	6	21	26	54	44	3458	4076	3745	4378	2837
29	172	40	369	459	13	21	44	40	98	89	6703	6617	7399	7266	

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: **Asst. Vice-Chancellor Student Academic Services** DATE: **11/1/78**

TITLE: **Asst. Vice-Chancellor Student Academic Services**

SIGNATURE: *Gardner C. Van Dyke*

TELEPHONE: _____

AREA CODE NUMBER: **402** EXTENSION: **554-2482**

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
0100 - Agriculture and Natural Resources													
check, if no students in this field <input checked="" type="checkbox"/>													
ALL STUDENTS ENROLLED (resident and extension)													
I. FULL-TIME STUDENTS													
A. Undergraduates, total													
01													
02													
03													
04													
05													
06													
B. Unclassified students, total													
07													
08													
09													
C. First-professional students													
10													
D. Graduate students, total													
11													
12													
13													
TOTAL FULL-TIME STUDENTS													
14													
II. PART-TIME STUDENTS													
A. Undergraduates, total													
15													
16													
17													
18													
19													
20													
B. Unclassified students, total													
21													
22													
23													
C. First-professional students													
24													
D. Graduate students, total													
25													
26													
27													
TOTAL PART-TIME STUDENTS													
28													
III. GRAND TOTAL, ALL STUDENTS													
29													

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke** TITLE: **Asst. Vice Chancellor** DATE: **11/1/78**

SIGNATURE: *Gardner C. Van Dyke* TELEPHONE NUMBER: **554-2482** EXTENSION: **402**

1. NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER

002554

3. DUE DATE

Not later than
November 15, 1978

FORM APPROVED
OMB NO. 51-R0738

0200 - Architecture and Environmental Design

check, if no students in this field

ALL STUDENTS ENROLLED (resident and extension)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
I. FULL-TIME STUDENTS													
A. Undergraduates, total	4	2	1						2		41	4	48
1. First-time freshmen	1	1	1								22	2	23
2. Other first-year	2	1						2		11	1	15	2
3. Second-year	1									6	1	7	1
4. Third-year										2			2
5. Fourth-year and beyond	1												1
B. Unclassified students, total													
1. Undergraduate level													
2. Postbaccalaureate level													
C. First-professional students													
D. Graduate students, total													
1. First-year													
2. Beyond the first year													
TOTAL FULL-TIME STUDENTS	4	2	1						2		41	4	48
II. PART-TIME STUDENTS													
A. Undergraduates, total			2						1		19	3	22
1. First-time freshmen											4		4
2. Other first-year			1					1		10	2		12
3. Second-year										2			2
4. Third-year			1							2	1		3
5. Fourth-year and beyond										1			1
B. Unclassified students, total													
1. Undergraduate level													
2. Postbaccalaureate level													
C. First-professional students													
D. Graduate students, total													
1. First-year													
2. Beyond the first year													
TOTAL PART-TIME STUDENTS			2						1		19	3	22
III. GRAND TOTAL, ALL STUDENTS	4	2	3						3		60	7	70

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke

SIGNATURE



TITLE

Asst. Vice-Chancellor
Student Academic Services

DATE

11/1/78

TELEPHONE

AREA CODE NUMBER

402 554-2482

EXTENSION

0400 — Biological Sciences

check, if no students in this field

ALL STUDENTS ENROLLED (resident and extension)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
I. FULL-TIME STUDENTS													
A. Undergraduates, total	3		5	6			1		1	2	104	65	114
1. First-time freshmen											9	7	9
2. Other first-year	1		1	4			1				18	10	19
3. Second-year	1		2	1							22	13	24
4. Third-year	1		2	1							30	20	33
5. Fourth-year and beyond	1		2						1	2	25	15	29
B. Unclassified students, total													
1. Undergraduate level													
2. Postbaccalaureate level													
C. First-professional students													
D. Graduate students, total	1										6	3	7
1. First-year													
2. Beyond the first year													
TOTAL FULL-TIME STUDENTS	4		5	6			1		1	2	110	68	121
II. PART-TIME STUDENTS													
A. Undergraduates, total	1		3	1					1	2	89	54	96
1. First-time freshmen			1						1		4	3	5
2. Other first-year	1		1						1		22	16	26
3. Second-year			1	1							12	10	13
4. Third-year											19	6	19
5. Fourth-year and beyond									1	1	32	19	33
B. Unclassified students, total													
1. Undergraduate level													
2. Postbaccalaureate level													
C. First-professional students													
D. Graduate students, total	4	1									26	13	30
1. First-year													
2. Beyond the first year													
TOTAL PART-TIME STUDENTS	5	1	3	1					1	2	115	67	126
III. GRAND TOTAL, ALL STUDENTS	9	1	8	7	1		1	1	3	3	225	135	247

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: Gardner C. Van Dyke
 TITLE: Asst. Vice Chancellor
 Student Academic Services
 DATE: 11/1/78

SIGNATURE: *Gardner C. Van Dyke*
 AREA CODE: 402
 NUMBER: 554-2482
 EXTENSION: _____

0500 - Business and Management check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)		WOMEN (12)	MEN (13)
I. FULL-TIME STUDENTS															
A. Undergraduates, total	01	22	4	38	42	1	1	7	2	6	4	707	297	780	350
1. First-time freshmen	02	4		7	14							151	71	162	85
2. Other first-year	03	5	1	13	10		1		1	2		116	54	136	66
3. Second-year	04	3	3	14	8	1	1	1	1	1	3	153	70	172	86
4. Third-year	05	4		2	7			2			1	143	48	151	56
5. Fourth-year and beyond	06	6		2	3			4		3		144	54	159	57
B. Unclassified students, total	07											1	1	1	1
1. Undergraduate level	08														
2. Postbaccalaureate level	09														
C. First-professional students	10														
D. Graduate students, total	11	7	1	1								4	3	12	4
1. First-year	12														
2. Beyond the first year	13														
TOTAL FULL-TIME STUDENTS	14	29	5	39	42	1	1	7	2	6	4	712	301	793	355
II. PART-TIME STUDENTS															
A. Undergraduates, total	15	1	2	21	24	2	2	3		6	4	511	291	544	321
1. First-time freshmen	16			4	3			1				15	28	20	31
2. Other first-year	17	1	2	9	10			2		1	1	176	116	189	129
3. Second-year	18			5	4						3	80	53	85	60
4. Third-year	19			2	3	1				3		88	51	94	54
5. Fourth-year and beyond	20			1	4	1				2		152	43	156	47
B. Unclassified students, total	21											3		3	
1. Undergraduate level	22														
2. Postbaccalaureate level	23														
C. First-professional students	24														
D. Graduate students, total	25	12	3	4	1			1	3	5		176	44	198	51
1. First-year	26														
2. Beyond the first year	27														
TOTAL PART-TIME STUDENTS	28	13	5	25	25	2	2	4	3	11	4	690	335	745	372
III. GRAND TOTAL, ALL STUDENTS	29	42	10	64	67	2	1	11	5	17	8	1402	636	1538	727

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke**
 TITLE: **Asst. Vice-Chancellor**
 DATE: **11/1/78**

SIGNATURE: *Gardner C. Van Dyke*
 TELEPHONE: **Student Academic Services**
 AREA CODE: **402**
 NUMBER: **554-2482**
 EXTENSION: **402**

REPLACES OE FORM 2300-2.3, 4/77, WHICH IS OBSOLETE

1. NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

0900 - Engineering

check, if no students in this field

2. INSTITUTION CODE NUMBER

002554

3. DUE DATE

Not later than
November 15, 1978

FORM APPROVED
OMB NO. 51-R0738

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))	
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)		MEN (13)
I. FULL-TIME STUDENTS														
A. Undergraduates, total	41		13				7	1	1		397	19	459	20
1. First-time freshmen	8		4				2		1		81	5	96	5
2. Other first-year	17		5				4		1		82	5	108	5
3. Second-year	6		2				1				96	4	105	4
4. Third-year	6		2					1			58	3	66	4
5. Fourth-year and beyond	4										80	2	84	2
B. Unclassified students, total														
1. Undergraduate level														
2. Postbaccalaureate level														
C. First-professional students														
D. Graduate students, total														
1. First-year														
2. Beyond the first year														
TOTAL FULL-TIME STUDENTS	41		13				7	1	1		397	19	459	20
II. PART-TIME STUDENTS														
A. Undergraduates, total	7		10		1		3	7			364	18	392	18
1. First-time freshmen	1		2				1				23	1	27	1
2. Other first-year	5		4		1		1	3			123	6	137	6
3. Second-year			2					2			81	3	85	3
4. Third-year	1							1			53	4	55	4
5. Fourth-year and beyond			2		1		1				84	4	88	4
B. Unclassified students, total											11	3	11	3
1. Undergraduate level														
2. Postbaccalaureate level														
C. First-professional students														
D. Graduate students, total	1										2		3	
1. First year														
2. Beyond the first year														
TOTAL PART-TIME STUDENTS	8		10		1		3	7			377	21	406	21
III. GRAND TOTAL, ALL STUDENTS	49		23		1		10	1	8		774	40	865	41

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke
SIGNATURE
Gardner C. Van Dyke

TITLE Asst. Vice Chancellor
Student Academic Services
TELEPHONE 11/1/78
AREA CODE NUMBER 402
EXTENSION 554-2482

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
1204 - Dentistry													
check, if no students in this field <input checked="" type="checkbox"/>													
ALL STUDENTS ENROLLED (resident and extension)													
I. FULL-TIME STUDENTS													
A. Undergraduates, total													
1. First-time freshmen													
2. Other first-year													
3. Second-year													
4. Third-year													
5. Fourth-year and beyond													
B. Unclassified students, total													
1. Undergraduate level													
2. Postbaccalaureate level													
C. First-professional students													
D. Graduate students, total													
1. First-year													
2. Beyond the first year													
TOTAL FULL-TIME STUDENTS													
II. PART-TIME STUDENTS													
A. Undergraduates, total													
1. First-time freshmen													
2. Other first-year													
3. Second-year													
4. Third-year													
5. Fourth-year and beyond													
B. Unclassified students, total													
1. Undergraduate level													
2. Postbaccalaureate level													
C. First-professional students													
D. Graduate students, total													
1. First-year													
2. Beyond the first year													
TOTAL PART-TIME STUDENTS													
III. GRAND TOTAL, ALL STUDENTS													

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke**
 TITLE: **Asst. Vice Chancellor**
 DATE: **11/1/78**
 SIGNATURE: *Gardner C. Van Dyke*
 Student Academic Services
 AREA CODE NUMBER: **402**
 TELEPHONE NUMBER: **554-2482**
 EXTENSION: **402**

1. NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

2. INSTITUTION CODE NUMBER

002554

3. DUE DATE

Not later than
November 15, 1978

FORM APPROVED
OMB NO. 51-R0738

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))	
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)
1206 - Medicine														
check, if no students in this field <input checked="" type="checkbox"/>														
ALL STUDENTS ENROLLED (resident and extension)														
I. FULL-TIME STUDENTS														
A. Undergraduates, total														
01														
02														
03														
04														
05														
06														
B. Unclassified students, total														
07														
08														
09														
C. First-professional students														
10														
D. Graduate students, total														
11														
12														
13														
14														
TOTAL FULL-TIME STUDENTS														
II. PART-TIME STUDENTS														
A. Undergraduates, total														
15														
16														
17														
18														
19														
20														
B. Unclassified students, total														
21														
22														
23														
C. First-professional students														
24														
D. Graduate students, total														
25														
26														
27														
TOTAL PART-TIME STUDENTS														
28														
III. GRAND TOTAL, ALL STUDENTS														
29														

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: Gardner C. Van Dyke
 TITLE: Asst. Vice-Chancellor
 Student Academic Services
 DATE: 11/1/78

SIGNATURE: *Gardner C. Van Dyke*
 TELEPHONE: AREA CODE NUMBER 402, NUMBER 554-2482, EXTENSION

1. NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

3. DUE DATE

Not later than
November 15, 1978

2. INSTITUTION CODE NUMBER

002554

FORM APPROVED
OMB NO. 51-R0738

1218 - Veterinary Medicine

check, if no students in this field

LINE NO. (resident and extension)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
I. FULL-TIME STUDENTS													
A. Undergraduates, total													
01													
02													
03													
04													
05													
06													
B. Unclassified students, total													
07													
08													
09													
C. First-professional students													
10													
D. Graduate students, total													
11													
12													
13													
TOTAL FULL-TIME STUDENTS													
II. PART-TIME STUDENTS													
A. Undergraduates, total													
15													
16													
17													
18													
19													
20													
B. Unclassified students, total													
21													
22													
23													
C. First-professional students													
24													
D. Graduate students, total													
25													
26													
27													
TOTAL PART-TIME STUDENTS													
28													
III. GRAND TOTAL, ALL STUDENTS													
29													

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke

SIGNATURE



TITLE Asst. ViceChancellor

Student Academic Services

DATE

11/1/78

TELEPHONE

AREA CODE NUMBER

402 554-2482

EXTENSION

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))	
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)
1. FULL-TIME STUDENTS														
A. Undergraduates, total														
1. First-time freshmen														
2. Other first-year														
3. Second-year														
4. Third-year														
5. Fourth-year and beyond														
B. Unclassified students, total														
1. Undergraduate level														
2. Postbaccalaureate level														
C. First-professional students														
D. Graduate students, total														
1. First-year														
2. Beyond the first year														
TOTAL FULL-TIME STUDENTS														
II. PART-TIME STUDENTS														
A. Undergraduates, total														
1. First-time freshmen														
2. Other first-year														
3. Second-year														
4. Third-year														
5. Fourth-year and beyond														
B. Unclassified students, total														
1. Undergraduate level														
2. Postbaccalaureate level														
C. First-professional students														
D. Graduate students, total														
1. First-year														
2. Beyond the first year														
TOTAL PART-TIME STUDENTS														
III. GRAND TOTAL, ALL STUDENTS														

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke** TITLE: **Asst. ViceChancellor** DATE: **11/1/78**

SIGNATURE: *Gardner C. Van Dyke* TELEPHONE NUMBER: **554-2482** EXTENSION: **402**

CERTIFICATION
 I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

REPLACES OE FORM 2300-2.3, 4/77, WHICH IS OBSOLETE

1900 - Physical Sciences	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		
	LINE NO.	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)		(12)	(13)
ALL STUDENTS ENROLLED (resident and extension)															
I. FULL-TIME STUDENTS															
A. Undergraduates, total	01			1	1				1			75	16	76	18
1. First-time freshmen	02											9	2	9	2
2. Other first-year	03								1			11	3	11	5
3. Second-year	04			1								19	5	20	5
4. Third-year	05											15	2	15	2
5. Fourth-year and beyond	06											21	4	21	4
B. Unclassified students, total	07											1		1	
1. Undergraduate level	08											1		1	
2. Postbaccalaureate level	09														
C. First-professional students	10														
D. Graduate students, total	11	1										1		1	1
1. First-year	12														
2. Beyond the first year	13														
TOTAL FULL-TIME STUDENTS	14	1		1	1				1			76	17	78	19
II. PART-TIME STUDENTS															
A. Undergraduates, total	15				1							28	18	28	20
1. First-time freshmen	16											2		2	1
2. Other first-year	17											13	6	13	6
3. Second-year	18											7	6	7	6
4. Third-year	19											2	1	2	1
5. Fourth-year and beyond	20											4	5	4	6
B. Unclassified students, total	21														
1. Undergraduate level	22														
2. Postbaccalaureate level	23														
C. First-professional students	24														
D. Graduate students, total	25											5	4	5	4
1. First-year	26														
2. Beyond the first year	27														
TOTAL PART-TIME STUDENTS	28											33	22	33	24
III. GRAND TOTAL, ALL STUDENTS	29	1		1	1				1			109	39	111	43

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke** TITLE: **Asst. Vice-Chancellor** DATE: **11/1/78**

SIGNATURE: *Gardner C. Van Dyke* TELEPHONE: _____

AREA CODE NUMBER: **402** EXTENSION: **554-2482**

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

REPLACES OE FORM 2300-2.3, 4/77, WHICH IS OBSOLETE

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))	
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)
9000 - All other														
check, if no students in this field <input type="checkbox"/>														
ALL STUDENTS ENROLLED (resident and extension)														
I. FULL-TIME STUDENTS														
A. Undergraduates, total	47	8	137	198	7	13	7	9	33	38	1845	1972	2076	2238
1. First-time freshmen	25	4	20	56	2		3		7	16	441	489	498	565
2. Other first-year	10	4	51	71	2	10	1	2	8	7	376	378	448	472
3. Second-year	5		28	34	1	2		3	5	5	430	453	469	497
4. Third-year	4		20	21	2			3	8	8	344	357	381	389
5. Fourth-year and beyond	3		18	16		1		1	5	2	254	295	280	315
B. Unclassified students, total	1		2	4	1		1		1		28	94	33	99
1. Undergraduate level														
2. Postbaccalaureate level														
C. First-professional students														
D. Graduate students, total	4	2	6	5				1			36	66	46	75
1. First-year														
2. Beyond the first year														
TOTAL FULL-TIME STUDENTS														
	52	10	145	207	7	14	8	10	34	39	1909	2132	2155	2412
II. PART-TIME STUDENTS														
A. Undergraduates, total	4	7	96	113	2	5	9	14	26	33	1419	1992	1556	2164
1. First-time freshmen			11	16		2		2	4	6	128	229	143	255
2. Other first-year	1	2	37	44	1	1	6	7	12	12	563	925	620	991
3. Second-year	1	5	16	31		1	1		3	7	247	326	268	370
4. Third-year			12	8				1	5	4	204	222	221	235
5. Fourth-year and beyond	2		20	14	1	1	2	4	2	4	277	290	304	313
B. Unclassified students, total	3	2	9	12			3	3	1	1	255	594	271	612
1. Undergraduate level														
2. Postbaccalaureate level														
C. First-professional students														
D. Graduate students, total	8	8	20	51		1	2	5	6	4	550	1042	586	1111
1. First-year														
2. Beyond the first year														
TOTAL PART-TIME STUDENTS														
	15	17	125	176	2	6	14	22	33	38	2224	3628	2413	3887
III. GRAND TOTAL, ALL STUDENTS														
	67	27	270	383	9	20	22	32	67	77	4133	5760	4568	6299

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: Gardner C. Van Dyke
 TITLE: Asst. Vice-Chancellor
 DATE: 11/1/78

SIGNATURE: *Gardner C. Van Dyke*
 TELEPHONE: 554-2482
 AREA CODE: 402
 EXTENSION: 554-2482

REPLACES OE FORM 2300-2.3, 4/77, WHICH IS OBSOLETE