

1979

## Fall Enrollment 1979-80

UNO Office of Institutional Effectiveness  
*University of Nebraska at Omaha*

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Revised Copy #1

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
EDUCATION DIVISION  
WASHINGTON, D.C. 20202

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FEDAC NO. R... 13  
APPROVAL EXPIRES 4/80

1. INSTITUTION CODE NUMBER

002554

2. DUE DATE

October 15, 1979

HIGHER EDUCATION GENERAL INFORMATION SURVEY (HEGIS XIV)

FALL ENROLLMENT IN INSTITUTIONS OF HIGHER EDUCATION - 1979

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3. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT

FRCM PUB F  
U OF NEBRASKA AT OMAHA CC2554  
60TH AND CCCGE STREET  
OMAHA NE 68132 68182 1

4. NAME AND TITLE OF RESPONDENT

James Maynard  
Director, Institutional Research

5. TELEPHONE NUMBER OF RESPONDENT (area code, local number, and extension)

(402) 554-2367

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| <input type="checkbox"/> YES <input type="checkbox"/> NO |                                    |                                     |
| <input type="checkbox"/> YES <input type="checkbox"/> NO |                                    |                                     |

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University of Nebraska System

DEFINITIONS

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**INSTITUTIONAL SYSTEM.** A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

**NOTE: The National Center for Education Statistics is not asking for the completion of columns 1-12. See instructions.**

| LINE NO.                               | NON-RESIDENT ALIEN |           | BLACK NON-HISPANIC |           | AMERICAN INDIAN OR ALASKAN NATIVE |           | ASIAN OR PACIFIC ISLANDER |           | HISPANIC |            | WHITE NON-HISPANIC |            | TOTAL (Sum of columns (1) through (12)) | NON-PART-TIME STUDENT LOAD (13) | FTE OF PART-TIME |
|--|--------------------|-----------|--------------------|-----------|-----------------------------------|-----------|---------------------------|-----------|----------|------------|--------------------|------------|---|---------------------------------|------------------|
|  | MEN (1)            | WOMEN (2) | MEN (3)            | WOMEN (4) | MEN (5)                           | WOMEN (6) | MEN (7)                   | WOMEN (8) | MEN (9)  | WOMEN (10) | MEN (11)           | WOMEN (12) |   |                                 |                  |
| <b>I. FULL-TIME STUDENTS</b>           |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |                                 |                  |
| <b>A. Undergraduates, total</b>        |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | <b>3,088</b>                            | <b>2,717</b>                    |                  |
| 1. First-time freshmen                 |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 845                                     | 791                             |                  |
| 2. Other first-year                    |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 551                                     | 428                             |                  |
| 3. Second-year                         |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 602                                     | 580                             |                  |
| 4. Third-year                          |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 608                                     | 463                             |                  |
| 5. Fourth-year and beyond              |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 482                                     | 455                             |                  |
| <b>B. Unclassified students, total</b> |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | <b>36</b>                               | <b>108</b>                      |                  |
| 1. Undergraduate level                 |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 36                                      | 108                             |                  |
| 2. Postbaccalaureate level             |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | ---                                     | ---                             |                  |
| <b>C. First-professional students</b>  |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | ---                                     | ---                             |                  |
| <b>D. Graduate students, total</b>     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 165                                     | 175                             |                  |
| 1. First-year                          |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 165                                     | 175                             |                  |
| 2. Beyond the first year               |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | ---                                     | ---                             |                  |
| <b>TOTAL FULL-TIME STUDENTS</b>        |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | <b>3,289</b>                            | <b>3,000</b>                    |                  |
| <b>II. PART-TIME STUDENTS</b>          |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |                                 |                  |
| <b>A. Undergraduates, total</b>        |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | <b>2,148</b>                            | <b>2,426</b>                    | <b>2,149</b>     |
| 1. First-time freshmen                 |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 343                                     | 550                             | 379              |
| 2. Other first-year                    |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 628                                     | 831                             | 622              |
| 3. Second-year                         |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 327                                     | 378                             | 353              |
| 4. Third-year                          |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 344                                     | 289                             | 324              |
| 5. Fourth-year and beyond              |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 506                                     | 378                             | 471              |
| <b>B. Unclassified students, total</b> |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | <b>441</b>                              | <b>551</b>                      | <b>332</b>       |
| 1. Undergraduate level                 |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 441                                     | 551                             | 332              |
| 2. Postbaccalaureate level             |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | ---                                     | ---                             | ---              |
| <b>C. First-professional students</b>  |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | ---                                     | ---                             | ---              |
| <b>D Graduate students, total</b>      |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | ---                                     | ---                             | ---              |
| 1. First-year                          |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 688                                     | 1,031                           | 791              |
| 2. Beyond the first year               |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | 688                                     | 1,031                           | 791              |
| <b>TOTAL PART-TIME STUDENTS</b>        |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | <b>---</b>                              | <b>---</b>                      | <b>---</b>       |
| <b>III. GRAND TOTAL, ALL STUDENTS</b>  |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | <b>3,277</b>                            | <b>4,008</b>                    | <b>3,272</b>     |
|  |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            | <b>6,566</b>                            | <b>7,008</b>                    |                  |

ORIGINAL Submission 9/27/79

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
EDUCATION DIVISION  
WASHINGTON, D.C. 20202

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James Maynard  
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|---------------------------------------|--------------------|-----|--------------------|-----|-----------------------------------|-----|---------------------------|-----|----------|------|--------------------|------|---|-------|-------------------------------|
|                                       | (1)                | (2) | (3)                | (4) | (5)                               | (6) | (7)                       | (8) | (9)      | (10) | (11)               | (12) | (13)                                    | (14)  |                               |
| <b>I. FULL-TIME STUDENTS</b>          |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   |       |                               |
| <b>A. Undergraduates, total</b>       |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   |       |                               |
| 01                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 3,575 | 2,824                         |
| 02                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 992   | 823                           |
| 03                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 690   | 455                           |
| 04                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 707   | 620                           |
| 05                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 648   | 478                           |
| 06                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 538   | 448                           |
| 07                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 36    | 108                           |
| 08                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 36    | 108                           |
| 09                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | ---   | ---                           |
| 10                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | ---   | ---                           |
| 11                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 164   | 175                           |
| 12                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 164   | 175                           |
| 13                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | ---   | ---                           |
| 14                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | ---   | ---                           |
| <b>TOTAL FULL-TIME STUDENTS</b>       |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   |       |                               |
|                                       |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 3,775 | 3,107                         |
| <b>II. PART-TIME STUDENTS</b>         |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   |       |                               |
| <b>A. Undergraduates, total</b>       |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   |       |                               |
| 15                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 2,765 | 2,494                         |
| 16                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 442   | 601                           |
| 17                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 873   | 756                           |
| 18                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 427   | 409                           |
| 19                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 414   | 323                           |
| 20                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 609   | 405                           |
| 21                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 193   | 623                           |
| 22                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 193   | 623                           |
| 23                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | ---   | ---                           |
| 24                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | ---   | ---                           |
| 25                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 698   | 1,050                         |
| 26                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 698   | 1,050                         |
| 27                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | ---   | ---                           |
| 28                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | ---   | ---                           |
| <b>TOTAL PART-TIME STUDENTS</b>       |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   |       |                               |
|                                       |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 3,656 | 4,167                         |
| <b>III. GRAND TOTAL, ALL STUDENTS</b> |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   |       |                               |
| 29                                    |                    |     |                    |     |                                   |     |                           |     |          |      |                    |      |   | 7,431 | 7,274                         |

Revision #2

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|--|--------------------|-----------|--------------------|-----------|-----------------------------------|-----------|---------------------------|-----------|----------|------------|--------------------|------------|---|------------|------------------|
|  | MEN (1)            | WOMEN (2) | MEN (3)            | WOMEN (4) | MEN (5)                           | WOMEN (6) | MEN (7)                   | WOMEN (8) | MEN (9)  | WOMEN (10) | MEN (11)           | WOMEN (12) | MEN (13)                                | WOMEN (14) |                  |
| <b>I. FULL-TIME STUDENTS</b>           |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>A. Undergraduates, total</b>        |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 01                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 02                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 03                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 04                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 05                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 06                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 07                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 08                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 09                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 10                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>B. Graduate students, total</b>     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 11                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 12                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 13                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 14                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>TOTAL FULL-TIME STUDENTS</b>        |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
|  |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>II. PART-TIME STUDENTS</b>          |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>A. Undergraduates, total</b>        |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 15                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 16                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 17                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 18                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 19                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 20                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>B. Unclassified students, total</b> |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 21                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 22                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 23                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>C. First-professional students</b>  |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 24                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>D. Graduate students, total</b>     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 25                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 26                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 27                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>TOTAL PART-TIME STUDENTS</b>        |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
|  |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| <b>III. GRAND TOTAL, ALL STUDENTS</b>  |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 28                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |
| 29                                     |                    |           |                    |           |                                   |           |                           |           |          |            |                    |            |   |            |                  |

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