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Completed & pent to Trui 8/9/76/8

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE EDUCATION DIVISION WASHINGTON, D.C. 20202

HIGHER EDUCATION GENERAL INFORMATION SURVEY (HEGIS XI)
DEGREES AND OTHER FORMAL AWARDS CONFERRED
BETWEEN JULY 1, 1975 AND JUNE 30, 1976

PLEASE READ INSTRUCTIONS BEFORE COMPLETING THIS FORM. FORM APPROVED OMB NO. 51-R0561

I. INSTITUTION CODE NUMBER 002554

2. DUE DATE

Not later than August 15, 1976

NOTICE: This report is mandatory only for those institutions subject to the requirements of Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972. For the other institutions, it is voluntary. See page 3 for further information.

Please supply all the identifying information requested on this page. When the survey form has been completed, please return it either directly to Department of Health, Education, and Welfare, Education Division, National Center for Education Statistics, ATTN: Room 2164-HEGIS, 400 Maryland Avenue, SW., Washington, D.C. 20202, or to the HEGIS coordinator, if there is a HEGIS coordinator in your State.

JAME AND TITLE OF RESPONDENT Research FROM PUB F James Maynard, Director, Institutional U OF NEBRASKA AT OMAHA 002554 ELEPHONE NUMBER OF RESPONDENT (area code, P 0 B0X 688 ocal number, and extension) DMAHA NE 68101 (402) 554-2367 6. PLEASE NUTE THAT EACH INSTITUTION, BRANCH, CAMPUS OF CITET ENTITY SEPARATELY CERTIFIED BY THE ACCREDITATION AND INSTITUTIONAL ELIGIBILITY UNIT OF THE U.S. OFFICE OF EDUCATION, WITH IT'S OWN FICE CODE, AND LISTED SEPARATELY IN THE EDUCATION DIRECTORY- HIGHER EDUCATION, SHOULD BE REPORTED ON A SEPARATE SURVEY FORM AND NOT INCLUDED OR COMBINED WITH ANY OTHER SUCH CERTIFIED UNIT. BRANCHES, CAMPUSES, AND OTHER ORGANIZATIONAL ENTITIES NOT SEPARATELY CERTIFIED SHOULD BE INCLUDED WITH THE APPROPRIATE INSTITUTION OR BRANCH REPORT. IF SUCH ARE INCLUDED IN THIS REPORT, PLEASE LIST THEM BELOW. ARE DATA FOR THIS UNIT INCLUDED NAME OF BRANCH AND/OR OTHER CAMPUS ADDRESS (city, State, and ZIP code) IN THIS REPORT? ☐ YES □ NO ☐ YES □ NO YES. □ NO 7. IF THE EDUCATIONAL ORGANIZATION OR ENTITY COVERED BY THIS SURVEY REPORT IS PART OF A MULTI-CAMPUS INSTITUTION, OR PART OF A SYSTEM OF INSTITUTIONS, PLEASE ENTER THE NAME OF THE INSTITUTION OR SYSTEM BELOW. IF NOT APPLICABLE, CHECK HERE → UNIVERSITY OF NEBRASKA SYSTEM CERTIFICATION I CERTIFY that the information given in this report is correct and true to the best of my knowledge and was prepared in accordance with accompanying instructions. Willfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001. NAME (type or print) TITLE DATE Director, Institutional Research JAMES MAYNARI UNO August 6, 1976 SIGNATURE TELEPHONE AREA CODE NUMBER EXTENSION 554-2367 402

DEFINITIONS

MULTI-CAMPUS INSTITUTION. An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

BRANCH CAMPUS. A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable commuting distance from the main campus of the parent institution.

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

INSTRUCTIONS FOR PART A: FIRST-PROFESSIONAL DEGREES CONFERRED IN SELECTED FIELDS, 1975-76

Only the 10 professions listed below should be reported in Part A. Within these professions, report first-professional degrees only. A first-professional degree is defined herein as one which meets all three of the following criteria:

(1) it signifies completion of the academic requirements to begin practice in the profession; (2) it is based on a program which requires at least 2 years of college work prior to entrance; and (3) a total of at least 6 academic years of college work is required to complete the degree program, including prior required college work plus the length of the professional curriculum itself.

The "Other" category is to be used only in the event that there are first-professional degrees within the 10 professions other than those specifically named in connection with those professions.

For each of the 10 disciplines, degrees other than first-professional are to be reported in Part B.

The TOTAL line (line 14) should show the sums of all entries in colums 4 and 5.

PART A: FIRST-PROFESSIONAL DEGREES CONFERRED IN SELECTED FIELDS (Requiring at least six years of study)
IS PART A APPLICABLE TO YOUR INSTITUTION? YES NO (If not applicable, return this page and discard pages 6 through 9.)

| | | LINE . | NUMBER OF FIR | ST-PROFESSIONAL CONFERRED |
|--------|---|------------------------------------|---------------|--|
| CODE | DISCIPLINE SPECIALTY (major field of study) | (Circle if new this year) | MEN | WOMEN |
| (1) | (2) | (3) | (4) | (5) |
| 1204 | Dentistry (D.D.S. or D.M.D. degree) - Total | 1 | | |
| | Non-resident alien | 1-1. | | |
| | Black, non-Hispanic | 1-2 | × × | |
| | American Indian or Alaskan Native | 1-3 | 200 | |
| | Asian or Pacific Islander | 1-4 | | |
| Ľ. | Hispanic | 1-5 | | |
| | White, non-Hispanic | 1-6 | | 11320 (18 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| 1206 | Medicine (M.D. dcgree) - Total | 2 | | r e |
| | Non-resident alien | 2-1 | | |
| | Black, non-Hispanic | 2-2 | | |
| | American Indian or Alaskan Native | 2-3 | | |
| | Asian or Pacific Islander | 2-4 | | |
| | Hispanic | 2-5 | | , |
| | White, non-Hispanic | 2-6 | ·. · | · · |
| 1209-1 | Optometry [O.D. degree. Report all other optometry in Part B.]- Total | 3 | | |
| | Non-resident alien | 3-1 | | |
| | Black, non-Hispanic | 3-2 | | |
| | American Indian or Alaskan Native | 3-3 | | |
| | Asian or Pacific Islander | 3-4 | | |
| | Hispanic | 3.5 | | |
| | White, non-Hispanie | 3-6 | | |

| NAME O | FINSTITUTION Jof Nebraska at Omaha | | | | 1. INSTIT | JTION COD | | R |
|--------|--|---------------------------|--------------|---|-------------------------------|-----------------|-----------------|---|
| | PART B — BACHELOR'S, MASTER'S, A | ND DOCT | OR'S DEGI | REES, 197 | 5-76 — C | ontinued | 2554 | |
| | IS PART B APPLICABLE TO YOUR INSTITUTION? (If not applicable, proceed to Part C.) | YES | NO | | 4 4 | | | *10 |
| | | LINE NO. | | NUMB | ER OF DEC | GREES CON | FERRED | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | (Circle if new this | DEC | ELOR'S GREES g 4-5 years) | | STER'S GREES | DE | CTOR'S GREES d.D., etc.) |
| (1) | (2) | year) (3) | MEN (4) | WOMEN | MEN (6) | WOMEN | MEN (8) | WOMEN |
| NOTE: | AGRICULTURE AND Agricultural chemistry:. Report in 0414 Agricultural education: Report in 0899-1 Agricultural engineering: Report in 0903 | | Botany, ento | | etics, plant ; n Biologica | pathology, p | lant physio | logy: |
| 0101 | Agriculture, general | 1 | | | | | | |
| 0102 | Agronomy (field crops, and crop management) | 2 | | | | | | 110,000,000,000 |
| 0103 | Soils science (management and conservation) | - 3 | | | | | | |
| 0104 . | Animal science (husbandry) [Include animal nutrition.] | 4 | | | 8 | | - | |
| 0105 | Dairy science (husbandry) [Report dairy manufacturing and technology in 0113.] | 5 | | | | | | |
| 0106 | Poultry science | 6 | | | | | | |
| 0107 | Fish, game, and wildlife management | 7 | | | | | Di. | |
| 8010 | Horticulture (fruit and vegetable production) | 8 | | | | | | - |
| 0109 | Ornamental horticulture (floriculture, nursery science) | 9 | | | | | | |
| 0110 | Agricultural and farm management | 10 | - 8 | | | | - | *************************************** |
| 0111 | Agricultural economics | , 11 | | | 26 | | | |
| 0112 | Agricultural business | 12 | | | | | | # |
| 0113 | Food science and technology [Include dairy manufacturing and technology. Note separate reporting of "foods and nutrition," 1306, and "nutrition, scientific," 0424.] | 13 | | | | - | | |
| 0114 | Forestry | 14 | | | | | | |
| 0115 | Natural resources management | 15 | | | | | | |
| 0116 | Agriculture and forestry technologies (baccalaureate and higher programs) | 16 | | | | | - | |
| 0117 | Range management | 17 | | | | | | |
| 0199 | Other, specify | 18 | 2 | | | | 9 7000 15 10 | |
| 0199 | | 19 | | | ÷ | | | |
| 0199 | | 20 . | | *************************************** | | | | |
| 0199 | | 21 | | | | | | |
| 0100 | TOTAL (sum of lines 1 thru 21) | 22 | | | 4 | | | |

002554 PART B - BACHELOR'S, MASTER'S, AND DUCTOR'S DEGREES, 1975-76 - Continued LINE NUMBER OF DEGREES CONFERRED NO. BACHELOR'S MASTER'S DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) DISCIPLINE SPECIALTY (Circle CODE DEGREES DEGREES if new (major field of study) (Requiring 4-5 years) this year) MEN WOMEN MEN WOMEN MEN WOMEN (1) (2) 131 151 (6) (7) (8) (9) On the lines immediately below show the racial/ethnic breakdown of the totals for AGRICULTURE AND NATURAL RESOURCES reported on line 22. 0100-1 Non-resident alien 22-1 0100-2 Black, non-Hispanic 22-2 0100-3 American Indian or Alaskan Native 22-3 0100-4 Asian or Pacific Islander 22-4 0100-5 Hispanic 22-5 0100-6 White, non-Hispanic 22-6

ARCHITECTURE AND ENVIRONMENTAL DESIGN (0200)

NOTE: Architectural engineering: Report in 0904.

Distinguish among specialties in Architecture and Environmental Design (0200) and Fine and Applied Arts (1000).

| 0201 | Environmental design, general | 23 | | | |
|------|---|-----|-----------|--|--------------|
| 0202 | Architecture [Note separate reporting of "landscape architecture," and "urban architecture," 0205.] | -24 | | | |
| 0203 | Interior design | 25 | | | |
| 0204 | Landscape architecture | 26 | | | |
| 0205 | Urban architecture | 27 | | | |
| 0206 | City, community, and regional planning | 28 | | | |
| 0299 | Other, specify | 29 | * 151 | | |
| 0299 | | 30 | | | |
| 0299 | | 31 | | | |
| 0299 | | 32 | | | |
| 0200 | TOTAL (sum of lines 23 thru 32) | 33 | | | |

41

NAME OF INSTITUTION U OF NEBRASKA AT OMAHA 1. INSTITUTION CODE NUMBER 002554

| | * 1 | LINE | | NUMBE | R OF DEG | REES CONF | ERRED | |
|------|---|----------------------------------|-----|-----------------------------------|------------|-----------------|-------|---------------------------------|
| CODE | DISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this | DE | IELOR'S GREES ig 4-5 years) | ANALON (1) | STER'S GREES | DEC | CTOR'S GREES Ed.D., etc.) |
| l | 50-250 W | year) | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |

BIOLOGICAL SCIENCES (0400)

NOTE: Animal nutrition: Report in 0104.

Clinical dental, clinical medical, and clinical veterinary medical sciences, and pharmacy: Report as appropriate in Health Professions.

| · | | | | | | | | |
|------|--|------|----------|----|----|-----|----------|-----|
| 0401 | Biology, general ✓ | 53 / | 39 | 17 | 11 | . 4 | | |
| 0402 | Botany, general | 54 | | | | | | |
| 0403 | Bacteriology . | 55 | (34.7 ca | | | | | |
| 0404 | Plant pathology | 56 | | | | | | |
| 0405 | Plant pharmacology | 57 | | | | | 1. | |
| 0406 | Plant physiology | 58 | 2 | | | | | |
| 0407 | Zoology, general | 59 | | | | | | |
| 0408 | Pathology, human and animal | 60 | | | | | <u> </u> | |
| 0409 | Pharmacology, human and animal [Report pharmacy in 1211.] | 61 | | | | | | |
| 0410 | Physiology, human and animal | 62 | | * | | | | |
| 0411 | Microbiology | 63 | | | | | | |
| 0412 | Anatomy | 64 | | | | | | |
| 0413 | Histology | 65 | 1117 | | - | | | |
| 0414 | Biochemistry [Include agricultural chemistry.] | 66 | | | | | | |
| 0415 | Biophysics | 67 | | | | * | | |
| 0416 | Molecular biology | 68 | | | | | | |
| 0417 | Cell biology (cytology, cell physiology) | 69 | | | | | | |
| 0418 | Marine biology | 70 | | | | | | 181 |
| 0419 | Biometrics and biostatistics | 71 | | | | | | |
| 0420 | Ecology | 72 | | | | - 1 | . 60 | |
| 0421 | Entomology | 73 | | ~ | | | | |
| 0422 | Genetics [Include experimental plant and animal breeding.] | 74 | | | | - | | |
| 0423 | Radiobiology | 75 | | | | - | | - |

NAME OF INSTITUTION 1. INSTITUTION CODE NUMBER U OF NEBRASKA AT OMAHA 002554 PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES, 1975-76 - Continued NUMBER OF DEGREES CONFERRED LINE NO. BACHELOR'S MASTER'S DOCTOR'S DISCIPLINE SPECIALTY (Circle CODE DEGREES DEGREES DEGREES if new (major field of study) (Requiring 4-5 years) (Ph.D., Ed.D., etc.) this year) MEN WOMEN MEN WOMEN WOMEN (1) (2) (3) (4) (6) 151 (7) (8) (9) BIOLOGICAL SCIENCES (0400) - Continued V Nutrition, scientific (excludes nutrition in home **Ö**424 76 economics and dietetics) 0425 Neurosciences 77 0426 Toxicology 78 0427 Embryology 79 0499 Other, specify 80 0499 81 0499 82 0499 83 0400 TOTAL (sum of lines 53 thru 83) 84 39 17 11 4 On the lines immediately below show the racial/ethnic breakdown of the totals for BIOLOGICAL SCIENCES reported on line 84. 0400-1 Non-resident alien 84-1]. 0400-2 Black, non-Hispanic 84-2 3 American Indian or Alaskan Native 0400-3 84-3 0400-4 Asian or Pacific Islander 1 0400-5 Hispanic 84-5 1 0400-6 White, non-Hispanic 84-6 34 1.5 10 **BUSINESS AND MANAGEMENT (0500)** NOTE: Business, commerce, and distributive education Advertising: Report in 0604. (teacher preparation): Report in 0838. 0501 Business and commerce, general v 85 / 215 10 22 0502 Accounting ✓ 86 52 12 0503 **Business statistics** 87 0504 Banking and finance & 88 13 4

Investments and securities

0505

| NAME O | FINSTITUTION U OF NEBRASKA AT OMAHA | | | | | O02554 | NUMBE | ₹ |
|--------|--|-------------------------------|------------|-----------------------------------|-------------|-----------------|------------|---------------------------------|
| | PART B — BACHELOR'S, MASTER'S, | AND DOCT | OR'S DEC | REES, 19 | 75-76 — (| Continued | | |
| | 20 Av a | LINE | | NUMB | ER OF DEC | REES CON | FERRED | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this year) | DEC | IELOR'S GREES Ig 4-5 years) | DEC | STER'S SREES | DE | CTOR'S GREES Ed.D., etc.) |
| (1) | (2) | (3) | MEN (4) | WOMEN | MEN (6) | WOMEN | MEN (8) | WOMEN |
| | BUSINESS AND MA | NAGEMENT | (0500) — | Continued | 1 | | | |
| Ó506 | Business management and administration | 90 √ | 34 | 5 | | | | |
| 0507 | Operations research | 91 | | | | | | |
| 0508 | Hotel and restaurant management | 92 | | | | | | |
| 0509 | Marketing and purchasing ✓ | . 93 / | 22 | 3 | | W. | 100 | |
| 0510 | Transportation and public utilities | 94 | | | | | | |
| 0511 | Real estate 🗸 | 95 , | 20 | 3 | | | | |
| 0512 | Insurance V | 96 / | 1 | | | | | |
| 0513 | International business | 97 | | | | | | |
| 0514 | Secretarial studies (baccalaureate and higher programs) | 98 | | | | | | |
| 0515 | Personnel management | , 99 | | | | | | |
| 0516 | Labor and industrial relations | 100 | | . · | | | | |
| 0517 | Business economics | 101 | | | | | | |
| 0599 | Other, specify | 102 | | | | | | |
| 0599 | | 103 | | | | | | |
| 0599 | | 104 | • | | | | | |
| 0599 | - Marie - Mari | 105 | | | | | | |
| 0500 | TOTAL (sum of lines 85 thru 105) | 106 | 357 | 37 | 22 | 3 | 11 | |
| On th | e lines immediately below show the racial/ethnic breakdov | wn of the tota | ls for BUS | SINESS AN | D MANAG | EMENT rep | orted on | line 106. |
| 0500-1 | Non-resident alien | 106-1 | 1 | 2 | 2 | | | |
| 0500-2 | Black, non-Hispanic | 106-2 | 19 | 1 | 1 | | | |
| 0500-3 | American Indian or Alaskan Native | 106-3 | . 2 | 24 | | | | |
| 0500-4 | Asian or Pacific Islander | 106-4 | 2 | 1 | 3 | | | |
| 0500-5 | Hispanic | 106-5 | 5 | | | | - | |
| 0500-6 | White, non-Hispanic | 106-6 | 328 | 35 | 19 | 3 | | |
| | • | | | .1.1 | | .1 | | |

NAME OF INSTITUTION

| | U OF NEBRASKA AT OMAHA | | | | | 02554 | NUMBER | L ₂ |
|--------|--|-------------------------|--|-------------------------|---------------------------------------|---------------------|------------|-----------------------|
| | PART B — BACHELOR'S, MASTER'S, AN | ND DOCTO | R'S DEG | REES, 197 | | CHICAGO I CANCELLOS | • | |
| CODE | DISCIPLINE SPECIALTY | LINE NO. (Circle | | NUMBE LOR'S BREES | MAS | REES CONF | DOG | CTOR'S |
| CODE | (major field of study) | lf new this year) | | WOMEN | · · · · · · · · · · · · · · · · · · · | REES | (Ph.D., 1 | GREES Ed.D., etc.) |
| (1) | (2) | (3) | (4) | (5) | MEN (6) | WOMEN | MEN (8) | WOMEN |
| | COMMUN Distinguish among specialties in Communications (0600), Letters (1500), and Fine and Applied Arts (1000). | ICATIONS (| 0600) | | 1 | | | |
| 0601 | Communications, general | 107 | * | | | | | |
| 0602 | Journalism (printed media) | 108 🗸 | 18 | 11 | | | | |
| 0603 | Radio/television | 109 | | 2 | | | | |
| 0604 | Advertising | 110 | | | | | | |
| 0605 | Communication media (use of videotape, films, etc., oriented specifically toward radio/television) | 111 / | 10 | 2 | | | 6 | |
| 0699 | Other, specify | 112 | | | | | | |
| 0699 | | 113 | * | | | | | |
| 0699 | | 114 | | | | | | |
| 0699 | | 115 | | | | | <i>R</i> | |
| - 0600 | TOTAL (sum of lines 107 thru 115) | 116 | 28 | 13 | (4) | | | |
| On th | e lines immediately below show the racial/ethnic breakdown | of the tota | ls for COM | IMUNICATI | ONS repo | rted on line | 116. | |
| 0600-1 | Non-resident alien | 116-1 | | | | | | |
| 0600-2 | Black, non-Hispanic | 116-2 | 2 | | | | | |
| 0600-3 | American Indian or Alaskan Native | 116-3 | y | | 35 | | | |
| 0600-4 | Asian or Pacific Islander | 116-4 | | | | | | |
| 0600-5 | Hispanic | 116-5 | | 80 | | | | |
| 0600-6 | White, non-Hispanic | 116-6 | 26 | 13 | 145 | | | |
| | , | | | | * | | 77 | |
| - | COMPUTER AND INFO | DRMATION | SCIENCES | (0700) | | | | |
| 0701 | Computer and information sciences, general ✓ | 117 / | 8 / | | | | | |
| 0702 | Information sciences and systems | 118 | | | | | | |
| 0703 | Data processing | 119 | | 140 | | | 80 | |
| 0704 | Computer programming | 120 | - New Part 1975 197 | | 6 | V. | | |
| 0705 | Systems analysis | 121 | | | | | | |

134

135

Special education, general

Administration of special education

0808

0809

NAME OF INSTITUTION

1. INSTITUTION CODE NUMBER

1. INSTITUTION CODE NUMBER U OF NEBRASKA AT OMAHA 002554 PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES, 1975-76 - Continued NUMBER OF DEGREES CONFERRED LINE NO. BACHELOR'S MASTER'S DOCTOR'S (Circle DISCIPLINE SPECIALTY DEGREES DEGREES (Ph.D., Ed.D., etc.) DEGREES CODE if new (major field of study) (Requiring 4-5 years) this year) MEN WOMEN MEN WOMEN WOMEN MEN (2) (3) (4) (6) (5) (7) EDUCATION (0800) - Continued 0810 Education of the mentally retarded 🗸 136 / 0811 Education of the gifted 137 0812 Education of the deaf 138 🗸 2 1 / 0813 Education of the culturally disadvantaged 139 0814 Education of the visually handicapped 140 0815 Speech correction 141 7 3 ′ 21 0816 Education of the emotionally disturbed 142 1 0817 Remedial education 143 0818 Special learning disabilities 144 ✓ 0819 Education of the physically handicapped 145 0820 Education of the multiple handicapped 146 Social foundations (history and philosophy of 0821 147 0822 lugh. Educational psychology (include learning theory) 148 🗸 4 0823 Pre-elementary education (kindergarten) 149 0824 Educational statistics and research 150 0825 Educational testing, evaluation and measurement 151 0826 Student personnel (counseling and guidance) 152 √ 20 ^x 36 0827 Educational administration 153 √ 36 11 0828 Educational supervision 154 0829 Curriculum and instruction 155 0830 Reading education (methodology and theory) 156 ✓ 24 0831 Art education (methodology and theory) 157 🗸 art 3 0832 Music education (methodology and theory) Music 158 √ 7 1 0833 Mathematics education (methodology and theory) 159 0834 Science education (methodology and theory) 160

NAME OF INSTITUTION

| | U OF NEBRASKA AT OMAHA | | | | | TION COD | ENUMBER | |
|--------|---|----------------------------------|------------|---------------------------------|------------|-----------------|------------|------------------------------|
| | PART B — BACHELOR'S, MASTER'S, A | AND DOCT | OR'S DEC | DEEC 10 | 75.76 — 0 | 02554 | | 10. 10. |
| | State East 3, Interest 3, 7 | LINE | OR 3 DEG | | BER OF DEG | | FERRED | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this | DEG | ELOR'S SREES g 4-5 years, | MAS | STER'S SREES | DOC | TOR'S REES J.D., etc.) |
| (1) | (2) | year) (3) | MEN (4) | WOMEN | (6) | WOMEN | MEN (8) | WOMEN |
| 171 | EDUCATIO | N (0800) - Co | ntinued | . 1 | | * | | |
| 0835 | Physical education | 161 | 29/ | 22 / | | 3 ~ | 1 | |
| 0836 | Driver and safety education | 162 | 290 | () | 3 🗸 | 3.1 | | |
| 0837 | Health education (include family life education) | 163 🗸 | 1/ | 2 ~ | / | | | |
| 0838 | Business, commerce, and distributive education Suc Ed | 164 √ | 1.0 | 2 | | ļ., | | |
| 0839 | Industrial arts, vocational, and technical education [Report trade or industrial training in 0925.] | 165 | | | | | | |
| 0899 | Other, specify | 65 | | | | | | |
| 0899-1 | Agricultural education | 167 | | | | | | |
| 0899-2 | Education of exceptional children, not classifiable above | 168 | | | | | | |
| 0899-3 | Home economics education | 169 | | | | | | |
| 0899-4 | Nursing education (training of school nurses and of teachers of nursing) | 170 | | | | | | |
| 0899-9 | | 171 | | | | | | |
| 0899-9 | | 172 | | | | | | |
| 0899-9 | | 173 | | | | | | |
| 0899-9 | | 174 | | 70.0 | | | | |
| 0899-9 | | 175 | | | | 77-7- | | |
| 0800 | TOTAL (sum of lines 127 thru 175) | . 176 | 69 | 163 | 139 | 180 | | |
| On the | e lines immediately below show the racial/ethnic breakdown of | of the totals | - | | | | | |
| 0800-1 | Non-resident alien | 176-1 | | - , | 2 | | | |
| 0800-2 | Black, non-Hispanic | 176-2 | 14 | 17 . | 3 | 18 | | |
| 0800-3 | American Indian or Alaskan Native | 176-3 | | | 7.7 | 10 | i | |
| 0800-4 | Asian or Pacific Islander | 176-4 | 1 | 2 | | 2.5 | | |
| 0800-5 | Hispanic | 176-5 | | a | 3 | | | |
| 0800-6 | White, non-Hispanic | 176-6 | | | 3 | _1 | | |
| | | | 54 | 143 | 122 | 161 | | or ne |

NAME OF INSTITUTION

| | | LINE | | NUMBE | ROFDEC | REES CONF | ERRED | A |
|------|---|----------------------------------|-------|---------------------------------|------------|-----------------|------------|---------------------------------|
| CODE | OISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this | DEC | ELOR'S GREES g 4-5 years) | | STER'S GREES | DE | CTOR'S GREES Ed.D., etc.) |
| (1) | (2) | year) (3) | MEN · | WOMEN (5) | MEN (6) | WOMEN | MEN (8) | WOMEN |

NOTE: In the columns for master's degrees, also include other postgraduate predoctoral degrees, such as civil engineer, electrical engineer, etc.

| - | | | - 1 | | | | | |
|------|--|-----|-----|---|---|--------------|----------|--|
| 0901 | Engineering, general | 177 | 6 | | | | | |
| 0902 | Aerospace, aeronautical and astronautical engineering | 178 | | | | | | |
| 0903 | Agricultural engineering | 179 | | | | | | |
| 0904 | Architectural engineering | 180 | | 1 | | | | |
| 0905 | Bioengineering and biomedical engineering | 181 | | | | | - | |
| 0906 | Chemical engineering (include petroleum refining) | 182 | | | | | | |
| 0907 | Petroleum engineering (exclude petroleum refining) | 183 | | | , | | | |
| 0908 | Civil, construction, and transportation engineering [Report sanitary engineering in 0922.] | 184 | | | | | İ | |
| 0909 | Electrical, electronics, and communications engineering | 185 | | | | | | |
| 0910 | Mechanical engineering | 186 | | | | | | |
| 0911 | Geological engineering [Include mining geology.] | 187 | | | | | | - |
| 0912 | Geophysical engineering | 188 | | | | | <u> </u> | |
| 0913 | Industrial and management engineering | 189 | | | | | | |
| 0914 | Metallurgical engineering | 190 | | | | | | <u> </u> |
| 0915 | Materials engineering | 191 | | | | | | |
| 0916 | Ceramic engineering | 192 | | | | | l | |
| 0917 | Textile engineering | 193 | | | | | | |
| 0918 | Mining and mineral engineering | 194 | | | | * 2 | | |
| 0919 | Engineering physics | 195 | | | | | | |
| 0920 | Nuclear engineering | 196 | | | - | | | |
| 0921 | Engineering mechanics | 197 | | | | | | |
| 0922 | Environmental and sanitary engineering | 198 | | | | | | |
| 0923 | Naval architecture and marine engineering | 199 | | | | | | |
| 0924 | Ocean engineering | 200 | | | | | | |

NAME OF INSTITUTION 1. INSTITUTION CODE NUMBER U OF NEBRASKA AT OMAHA 002554 PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES, 1975-76 - Continued NUMBER OF DEGREES CONFERRED LINE NO. BACHELOR'S MASTER'S (Circle DOCTOR'S DISCIPLINE SPECIALTY DEGREES CODE DEGREES DEGREES if new (major field of study) (Requiring 4-5 years) (Ph.D., Ed.D., etc.) this year) WOMEN MEN WOMEN MEN WOMEN (1) 121 (3) (4) (5) (6) (7) (8) ENGINEERING (0900) - Continued Engineering technologies (baccalaureate and higher programs) 0925 [Include trade or industrial training.] 201 0999 Other, specify 202 0999 203 0999 204 0999 205 0900 TOTAL (sum of lines 177 thru 205) 206 6 On the lines immediately below show the racial/ethnic breadkown of the totals for ENGINEERING reported on line 206. 0900-1 Non-resident alien 206-1 0900-2 Black, non-Hispanic 206-2 3 0900-3 American Indian or Alaskan Native 206-3 0900-4 Asian or Pacific Islander 206-4 0900-5 Hispanic 206-5 0900-6 White, non-Hispanic 206-6 3 FINE AND APPLIED ARTS (1000) NOTE: Distinguish among specialties in Fine and Applied Arts (1000), Art education: Report in 0831. Architecture and Environmental Design (0200), and Music education: Report in 0832. Communications (0600). Religious or sacred music: Report in 2302. 1001 Fine arts, general 207 1002 Art (painting, drawing, sculpture) 208 10 8 / 1003 Art history and appreciation 209 3 1 1004 Music (performing, composition, theory) 210 4 4 1 1005 Music (liberal arts program) 211 1006 Music history and appreciation (musicology) 212 1007 Dramatic arts 213

| U 0 | F NEBRASKA AT OMAHA | | | | (| JTION COD | ENUMBER | ₹ |
|--------|---|--|--|---|----------------|------------------------------|--------------|---------------------------------|
| | PART B — BACHELOR'S, MASTER'S, A | AND DOCTO | R'S DEG | REES, 197 | 5-76 — C | ontinued | | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | LINE NO. (Circle if new this | DEC | NUMBE ELOR'S GREES g 4-5 years) | MAS | REES CONF STER'S SREES | DOC | CTOR'S GREES Ed.D., etc.) |
| (1) | (2) | year) (3) | MEN (4) | WOMEN | MEN (6) | WOMEN (7) | MEN (8) | WOMEN |
| | FINE AND APPL | | | | | 11.7 | 157 | 1 127 |
| 1008 | Dance | 214 | T | | | | | |
| 1009 | Applied design (ceramics, weaving, textile design, fashion design, jewelry, metalsmithing, interior decoration, commercial art) | 215 | | | 9 | | | |
| 1010 | Cinematography | 216 | | * . | | | | |
| 1011 | Photography | 217 | | | 104416 | | | |
| 1099 | Other, specify | 218 | | | | | | |
| 1099 | | 219 | | | 79 | | | |
| 1099 | | 220 | | | | | | |
| 1099 | | 221 | | | | | | |
| 1000 | TOTAL (sum of lines 207 thru 221) | 222 | 17 | 13 | | | | |
| On th | ne lines immediately below show the racial/ethnic breakdown | of the totals | for FINE | AND APPLI | ED ARTS | reported on | line 222. | |
| 1000-1 | Non-resident alien | 222-1 | | | | | | |
| 1000-2 | Black, non-Hispanic | 222-2 | , | 3 | | | | |
| 1000-3 | American Indian or Alaskan Native | . 222-3 | | | | | | 6) |
| 1000-4 | Asian or Pacific Islander | 222-4 | | | | | | |
| 1000-5 | Hispanic | 222-5 | 7 | | | | | |
| 1000-6 | White, non-Hispanic | 222-6 | 16 | 10 | V V | | | |
| | | | | | * 00 | | * | |
| NOTE: | FOREIGN Distinguish among specialties in Foreign Languages (1100), Area Studies (0300), Letters (1500), Public Affairs and Services (2100), and Social Sciences (2200). | LANGUAGES | Biblical lar Comparati Linguistics | nguages; Rep ve literature: : Report in l f English as a | Report in 505. | 1503. | ort in 1508. | |
| 1101 | Foreign languages, general (includes concentration on more than one foreign language without major emphasis on one language) [Include "philology and literature" of a group of languages, such as Romance languages or Germanic languages.] | 223 | | | , | | | |

224 /

225

French

German

1102

1103

NAME OF INSTITUTION U OF NEBRASKA AT OMAHA PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES, 1975-76 - Continued NUMBER OF DEGREES CONFERRED LINE NO. (Circle BACHELOR'S MASTER'S DOCTOR'S DISCIPLINE SPECIALTY CODE if new DEGREES DEGREES DEGREES (major field of study) (Ph.D., Ed.D., etc.) (Requiring 4-5 years) year) WOMEN MEN MEN WOMEN MEN WOMEN (1) (2) (3) (4) (5) (6) (7) (8) FOREIGN LANGUAGES (1100) - Continued 1104 Italian . 226 1105 Spanish 227 / 2 1106 Russian 228 1107 Chinese 229 1108 Japanese 230 1109 Latin 231 1110 Greek, classical 232 1111 Hebrew 233 1112 Arabic 234 1113 Indian (Asiatic) 235 1114 Scandinavian languages 236 1115 Slavic languages (other than Russian) 237 1116 African languages (non-Semitic) 238 1199 Other, specify 239 1199 240 1199 241 1199 242 1100 TOTAL (sum of lines ?23 thru 242) 243 7 On the lines immediately below show the racial/ethnic breakdown of the totals for FOREIGN LANGUAGES reported on line 243. 1100-1 Non-resident alien 243-1 1100-2 Black, non-Hispanic 243-2 American Indian or Alaskan Native 1100-3 243-3 1100-4 Asian or Pacific Islander 243-4 1100-5 Hispanic 243-5 1100-6 White, non-Hispanic 243-6

1. INSTITUTION CODE NUMBER

U OF NEBRASKA AT OMAHA

1. INSTITUTION CODE NUMBER 002554

| | | LINE | | NUMBE | R OF DEC | REES CONF | ERRED | |
|------|---|----------------------------------|-----|---------------------------------|----------|-----------------|-------|---------------------------------|
| CODE | DISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this | DEC | ELOR'S GREES g 4-5 years) | | STER'S GREES | DEC | TOR'S SAEES S.I.D., etc.) |
| | | year) | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| (1) | (2) | (3) | (4) | . (5) | (6) | (7) | (8) | (9) |

HEALTH PROFESSIONS (1200)

NOTE: EXCLUDED here are the FIRST-PROFESSIONAL degrees conferred in selected fields as listed in Part A.

Distinguish among specialties in Health Professions (1200), and Biological Sciences (0400).

Programs involving less than 4 years of college work should be reported in Part C.

| 7/45.4311 | be reported in Part C. | | | | | | | |
|-----------|---|-------|---|--------------|---|---|---|--|
| 1201 | Health professions, general | 244 | | | | | | |
| 1202 | Hospital and health care administration | 245 | |) 4) | | | | |
| 1203 | Nursing (baccalaureate and higher programs) [Report nursing education (training of school nurses and of teachers of nursing) in 0899-4.] | 246 | | | | | | |
| 1205 | Dental specialties (work beyond first-professional degree, D.D.S. or D.M.D.) [Report D.D.S. or D.M.D. degree in Part A, 1204.] | 247 | | | | | | |
| 1207 | Medical specialties (work beyond first-professional degree, M.D.) [Report M.D. degree in Part A, 1206.] | 248 | * | (*) | | | | |
| 1208 | Occupational therapy | 249 | | | | | | |
| 1209-2 | Optometry [Include all optometry except O.D. degree, which should be reported in Part A, 1209-1.] | 250 | | | | | | |
| 1211-2 | Pharmacy [Report pharmacology in 0409.] (Include all pharmacy except D.Phar, which should be reported in Part A. 1211-1.) | 251 | | | | | | |
| 1212 | Physical therapy | 252 | | | | | | |
| 1213 | Dental hygiene (baccalaureate and higher programs) | 253 | | | | | | |
| 1214 | Public health | 254 | | | | | | |
| 1215 | Medical record librarianship | 255 | | | | | | |
| 1216-2 | Podiatry or podiatric medicine [Work beyond first- professional degree in podiatry, podiatric medicine, or chiropody. Report first-professional degrees in Part A, 1216.1.] | 256 | | | | | | |
| 1217 | Biomedical communication | . 257 | | | | | | |
| 1219 | Veterinary medicine specialties (work beyond first- professional degree, D. V.M.) [Report D.V.M. degree in Part A, 1218.] | 258 | | - | 3 | | | |
| 1220 | Speech pathology and audiology | 259 | | | | | | |
| 1221-2 | Chiropractic [Include all chiropractic except D.C. or D.C.M. which should be reported in Part A, 1221-1] | 260 | | | | | | |
| 1222 | Clinical social work (medical and psychiatric and specialized rehabilitation services) | 261 | | | | 2 | | |
| 1223 | Medical laboratory technologies (baccalaureate and higher programs) | 262 | | | - | | | |
| 1224 | Dental technologies (beccalaureate and higher programs) | 263 | | | | | - | |

| | FINSTITUTION | | | | 1. INSTIT | JTION COD | E NUMBE | ₹ . | | | |
|---------|--|----------------|------------|------------------------------|--------------------|--------------|------------------|-------------|--|--|--|
| U | OF NEBRASKA AT OMAHA | | | | | 0025 | 54 | | | | |
| | PART B — BACHELOR'S, MASTER'S, AN | ND DOCTO | R'S DEG | DEGREES, 1975-76 — Continued | | | | | | | |
| • | * | LINE NO. | | NUMBE | R OF DEG | REES CONF | ERRED | | | | |
| | DISCIPLINE SPECIALTY | (Circle | BACH | ELOR'S | MAS | TER'S | DOG | CTOR'S | | | |
| CODE | (major field of study) | if new this | | GREES | DEG | REES | DEC | GREES | | | |
| | | year) | | g 4-5 years) | | T | | Ed.D., etc. | | | |
| (1) | (2) | (3) | MEN (4) | WOMEN (5) | MEN (6) | WOMEN | MEN (8) | WOME | | | |
| | HEALTH PROFES | | | | (0) | 1// | 10) | (9) | | | |
| 1225 | Radiologic technologies (baccalaureate and higher programs) | Γ | | | | | | | | | |
| 1299 | | 264 | | | | | 7, | - | | | |
| | Other, specify | 265 | | | West of the second | | | <u> </u> | | | |
| 1299 | 9 | 266 | | | * | | | | | | |
| 1299 | | 267 | | | | <u>.</u> | | | | | |
| 1299 | | 268 | | | | | | | | | |
| 1200 | TOTAL (sum of lines 244 thru 268) | 269 | | 2 | | | | | | | |
| On th | e lines immediately below show the racial/ethnic breakdown o | of the totals | for HEAL | TH PROFES | SIONS rep | orted on lin | nc 2 69. | J | | | |
| 1200-1 | Non-resident alien | 269-1 | | | | | | | | | |
| 1200-2 | Black, non-Hispanic | 269-2 | | | | | | | | | |
| 1 200-3 | American Indian or Alaskan Native | 269-3 | | - | | | r | | | | |
| 1200-4 | Asian or Pacific Islander | 269-4 | | | | | | | | | |
| 1 200-5 | Hispanic | 269-5 | | | | | | | | | |
| 1200-6 | White, non-Hispanic | 269-6 | | | | | is is | | | | |
| | 1 | - | **** | | | | | | | | |
| NOTE: | Food science and technology: Report in 0113. Home economics education: Report in 0899-3. | ONOMICS (| | rant managen | nent: Repe | ort in 0508. | | | | | |
| 1301 | Home economics, general | 270 | *# * | | | | | | | | |
| 1302 | Home decoration and home equipment [Include home furnishings and housing.] | 271 | | | | | | | | | |
| 303 | Clothing and textiles | 272 | | | | | | | | | |
| 304 | Consumer economics and home management [Include family economics and management.] | 273 | | | | | <u> </u> | | | | |

| | OF NEBRASKA AT OMAHA | | | | 1. INSTITU | JTION CODE | | |
|--|--|----------------------------------|--------------|---------------------------------|------------|-----------------|------------|--------------------------------|
| | PART B — BACHELOR'S, MASTER'S, A | AND DOCT | חפיב יחבר | DEEC 10 | 75.75 — C | 0025 | 54 | |
| | DACHELON S, MASTER S, 7 | LINE | JK 3 DEG | | | REES CONF | ERRED | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this | DEC | ELOR'S GREES g 4-5 years) | MAS | STER'S GREES | DOC | TOR'S GREES 'd.D., etc.) |
| (1) | (2) | year) (3) | MEN (4) | WOMEN (5) | MEN (6) | WOMEN (7) | MEN (8) | WOMEN |
| | HOME ECON | OMICS (1300 |) - Cantinue | d 1 | | | | |
| 1305 | HUMAN DEV & FAMILY Family relations and child development | 274 | | | T | | | T |
| 1.706 | PIETETICS Foods and nutrition (include dietetics) | 275 | | 1 | | | | |
| 1307 | Institutional management and cafeteria management | 276 | | 2 | | | | |
| 1399 | Other, specify | 277 | | | | | | |
| 1399 | | 278 | - | | | | i i | |
| 1.399 | | 279 | | | | | | |
| 1399 | | 280 | | | | | | |
| 1300 | TOTAL (sum of lines 270 thru 280) | 281 | | 3 | | | | |
| On th | e lines immediately below show the racial/ethnic breakdown | of the totals | for HOME | | CS reporte | d on line 28 | 31. | |
| 1300-1 | Non-resident alien | 281-1 | | | | | | |
| 1300-2 | Black, non-Hispanic | 281-2 | | | * (C**) | | | |
| 1:300-3 | American Indian or Alaskan Native | 281-3 | | | | | | |
| 1300-4 | Asian or Pacific Islander | 281-4 | | | | | | |
| 1300-5 | Hispanic | 281-5 | | | | | | |
| 1300-6 | White, non-Hispanic | 281-6 | | 3 | | | | |
| A CONTRACTOR OF THE CONTRACTOR | | | | | | | | |
| | L | AW (1400) | | | | | | |
| OTE: Ex | scluded here is the first-professional degree in Law as listed in Part A. | | | | | | | |
| 1401-2 | Law, general [Undergraduate majors designated "Prelaw"; Report under bachelor's degrees. Other students planning to enter law school: Report undergraduate major in appropriate field. Report LL.B. or J.D. degree in Part A, 1401-1.] | 282 | | | | | 2 | |
| 1499 | Other, specify | 28.3 | | n 22 | | | | |
| 1499 | | 284 | | | - | | at . | |
| 1499 | | 285 | | . = | | | | |
| 1499 | | .286 | | | | | - | |

287

TOTAL (sum of lines 282 thru 286)

NAME OF INSTITUTION 1. INSTITUTION CODE NUMBER U OF NEBRASKA AT OMAHA PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES, 1975-76 - Continued NUMBER OF DEGREES CONFERRED LINE BACHELOR'S MASTER'S DOCTOR'S DISCIPLINE SPECIALTY (Circle CODE DEGREES DEGREES DEGREES if new (major field of study) (Requiring 4-5 years) (Ph.D., Ed.D., etc.) this vear) MEN WOMEN MEN WOMEN MEN WOMEN 111 121 (3) 141 15) 161 181 141 LAW (1400) - Continued On the lines immediately below show the racial/ethnic breakdown of the totals for LAW reported on line 287. 1400-1 Non-resident alien 287-1 1400-2 Black, non-Hispanic 287-2 1400-3 American Indian or Alaskan Native 287-3 1400-4 Asian or Pacific Islander 287-4 1400-5 Hispanic 287-5 1400-6 White, non-Hispanic 287-6 LETTERS (1500) 1501 English, general 288 14 1 11 9 V 1502 Literature, English 289 1503 Comparative literature 290 1504 Classics 291 1505 Linguistics (include phonetics, semantics, and philology) 292 Speech, debate, and forensic science (rhetoric and public 1506 address) [Report speech correction in 0815.] 293 9 3 1 1507 Creative writing 294 2 ✓ 1508 Teaching of English as a foreign language 295 1509 Philosophy 296 ✓ 1510 Religious studies (exclude theological professions) 297 √ 1599 Other, specify 298 1599 299 1599 300 1599 301

302

29

16

6

TOTAL (sum of lines 288 thru 301)

1500

9

| | DE NEBRASKA AT OMAHA | | | | 1. INSTITU | 00255 | | ٠. |
|--------|--|----------------------------------|------------|-----------------------------------|--------------|---------------|------------|---------------------------------|
| | PART B — BACHELOR'S, MASTER' | S, AND DOCT | DR'S DEG | REES, 19 | 75-76 — C | | - | |
| | | LINE | | | | REES CON | FERRED | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this | DE | IELOR'S GREES Ig 4-5 years) | MAS | TER'S REES | DO | CTOR'S GREES Ed.D., etc.) |
| (1) | (2) | year) (3) | MEN (4) | WOMEN | MEN (6) | WOMEN | MEN (8) | WOMEN |
| | LET | TTERS (1500) - Co | ntinued | 1 | · | -L | | 127 |
| On th | e lines immediately below show the racial/ethnic breakdo | wn of the totals | for LETTE | RS reported | d on line 30 |)2. | | |
| 1500-1 | Non-resident alien | 302-1 | (8) | | | | | |
| 1500-2 | Black, non-Hispanic | . 302-2 | 3. | | 1 | | | |
| 1500-3 | American Indian or Alaskan Native | 302-3 | | 1 | | | | |
| 1500-4 | Asian or Pacific Islander | 302-4 | | | | | 27 | |
| 1500-5 | Hispanic | 302-5 | | | | | | |
| 1500-6 | White, non-Hispanic | 302-6 | 26 | 15 | 5 | 9 | | 1 |
| | | | | | | | | |
| | LIBR | ARY SCIENCE (1 | 600) | | | | | |
| 1601 | Library science, general | 303 ✓ | H | 8 | | | 1000 | |
| 1699 | Other, specify | 304 | | -6 | ir. | | | |
| 1699 | | 305 | | | | | | |
| 1699 | | 306 | | | - | | 4 | |
| 1699 | | 307 | | | | | Ti . | |
| 1600 | TOTAL (sum of lines 303 thru 307) | 308 | | | | | 541 | |
| On the | lines immediately below show the racial/ethnic breakdow | vn of the totals for | or LIBRAF | L 8 L RY SCIENC | E reported | on line 308 | | |
| 1600-1 | Non-resident alien | 308-1 | | 1 | | | | |
| 1600-2 | Black, non-Hispanic | 308-2 | | | 25. 1 | * | | |
| 1600-3 | American Indian or Alaskan Native | 308-3 | | , | | | | |
| 1600-4 | Asian or Pacific Islander | 308-4 | | | | - | | |
| 1600-5 | Hispanic | 308-5 | | | | | | |
| 1600-6 | White, non Hispanic | 308-6 | | 8 | | | | |
| | | | | | | | | |

NAME OF INSTITUTION 1. INSTITUTION CODE NUMBER U OF NEBRASKA AT OMAHA 002554 PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES, 1975-76 - Continued NUMBER OF DEGREES CONFERRED LINE BACHELOR'S MASTER'S (Circle DISCIPLINE SPECIALTY CODE DEGREES DEGREES (Ph.D., Ed.D., etc.) if new DEGREES (major field of study) (Requiring 4-5 years) this year) MEN WOMEN MEN WOMEN MEN WOMEN (2) (3) (4) (6) (5) (7) (8) (9) MATHEMATICS (1700) NOTE: Report Computer sciences and Systems analysis in the specialties in Computer and Information Sciences (0700). Mathematics education: Report in 0833 1701 Mathematics, general エジ 309 15 4 6 1702 Statistics, mathematical and theoretical 310 1703 Applied mathematics 311 1799 Other, specify 312 1799 313 1799 314 1799 315 1700 TOTAL (sum of lines 309 thru 315) 316 15 6 On the lines immediately below show the racial/ethnic breakdown of the totals for MATHEMATICS reported on line 316. 1700-1 Non-resident alien 316-1 1700-2 Black, non-Hispanic 316-2 1700-3 American Indian or Alaskan Native 316-3 1700-4 Asian or Pacific Islander 316-4 1700-5 Hispanie 316-5 1700-6 White, non-Hispanic 316-6 14 6 **MILITARY SCIENCES (1800)** 1801 Military science (Army) 317 1802 Naval science (Navy, Marines) 318

319

320

321

Aerospace science (Air Force)

Merchant Marine (deck officer)

Other, specify

1803

1899

. 1899-1

| NAME O | FINSTITUTION U OF NEBRASKA AT OMAHA | | | | | ITION CODE | NUMBER | |
|--------|---|----------------------------------|-------------|---------------------------------------|----------------------|----------------|------------|---------------------------------|
| | PART B — BACHELOR'S, MASTER'S, A | ND DOCTO | OR'S DEG | REES, 197 | ′5-76 – (| ontinued | | |
| | | LINE | | NUMBI | R OF DEG | REES CONF | ERRED . | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this | DEG | ELOR'S REES g 4-5 years) | | TER'S GREES | DEC | CTOR'S GREES Ed.D., etc.) |
| (1) | (2) | year) (3) | MEN (4) | WOMEN (5) | MEN WOMEN (6) (7) | | MEN (8) | WOMEN |
| | MILITARY SCI | ENCES (1800 |)) — Conti | nued | 1 | • | * | |
| 1899-9 | | 322 | | | | | | |
| 1899-9 | | 323 | | | | | | |
| 1899-9 | | 324 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| 1800 | TOTAL (sum of lines 317 thru 324) | 325 | - | | | | | |
| On th | ne lines immediately below show the racial/ethnic breakdow | n of the tota | als for MIL | ITARY SC | IENCES re | ported on l | ine 325. | |
| 1800-1 | Non-resident alien | 325-1 | | | | | | • |
| 1800-2 | Black, non-Hispanic | 325-2 | | | | 1 | 1 | |
| 1800-3 | American Indian or Alaskan Native | 325-3 | | | | | | |
| 1800-4 | Asian or Pacific Islander | 325-4 | | | | | | |
| 1800-5 | Hispanic | 325-5 | | | | | | |
| 1800-6 | White, non-Hispanic | 325-6 | | | | | | |
| | PHYSICA | L SCIENCES | (1900) | ı | 2 | | | |
| OTE: | Chemical engineering: Report in 0906 Metallurgical engineering: Report in 0914 | Geog | raphy: Rep | | 902 | | | 8 |
| 901 | Physical sciences, general 49010 | 326 | 4 | 2 | | | | |
| 902 | Physics, general (exclude biophysics) [Report biophysics in 0415.] | 327 ✓ | 2 / | | | ¥. | 49 | L |
| 903 | Molecular physics | 328 | 1 | 80 | | | • | |
| 904 | Nuclear physics | 329 | | | *. | | | |
| 905 | Chemistry, general (exclude biochemistry) [Report biochemistry in 0414.] | 330 ✓ | 7 / | 1 / | 16. | | | |
| 906 | Inorganic chemistry | -331 | | | 1.0 | . 1 | = | |
| 907 | Organic chemistry | 332 | | | el . | 3.53 | 3 | 3 - |
| 908 | Physical chemistry | 333 | | | | | * | |
| 909 | Analytical chemistry | 334 | | | | to a | | |
| 910 | Pharmaceutical chemistry | 335 | | | N N N | | | |
| 911 | Astronomy | 336 | | | | | | 11 |

NAME OF INSTITUTION

352-6

12

3

White, non-Hispanic

1900-6

NAME OF INSTITUTION
U OF NEBRASKA AT OMAHA 1. INSTITUTION CODE NUMBER 002554 PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES, 1975-76 - Continued NUMBER OF DEGREES CONFERRED LINE NO. BACHELOR'S MASTER'S (Circle DISCIPLINE SPECIALTY DEGREES CODE DEGREES DEGREES if new (Requiring 4.5 years) (major field of study) (Ph.D., Ed.D., etc.) this year) MEN WOMEN MEN WOMEN MEN WOMEN. . (1) (2) (3) (4) (5) 161 (7) (8) 19) PSYCHOLOGY (2000) NOTE: Educational psychology: Report in 0822 2001 Psychology, general 353 , 42 V 20 3 2002 Experimental psychology (animal and human) 354 2003 Clinical psychology 355 2004 Psychology for counseling [Psychology majors only.] 356 2005 Social psychology 357 2006 Psychometries 358 2007 Statistics in psychology 359 2008 Industrial psychology 360 √ 1 / 2 Developmental psychology 2009 361 2010 Physiological psychology 362 2099 Other, specify 363 2099 364 2099 365 2099 366 2000 TOYAL (sum of lines 353 thru 366) 367 42 20 5 1 On the lines immediately below show the racial/ethnic breakdown of the totals for PSYCHOLOGY reported on line 367. 2000-1 Non-resident alien 367-1 2000-2 Black, non-Hispanic 367-2 8 6 2000-3 American Indian or Alaskan Native 367-3 2000-4 Asian or Pacific Islander 367-4 2000-5 Hispanic 367-5 2000-6 White, non-Hispanic 367-6 33 1.3

| NAME OF | FINSTITUTION OF NEBRASKA AT OMAHA | | - | | 1. INSTIT | JTION COD | E NUMBE | R |
|---------|---|----------------------------------|------------------------|--------------------------------|-------------------|--------------------|-------------|---------------------------------|
| | PART B — BACHELOR'S, MASTER'S, A | AND DOCT | OR'S DEG | REES, 197 | 1 - 15-76 C | 002554 ontinued | | |
| | | LINE | | | | REES CONF | ERRED | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this | DEG | ELOR'S REES (4-5 years) | | TER'S REES | DE | CTOR'S GREES Ed.D., etc.) |
| (1) | (2) | year) (3) | MEN (4) | WOMEN | MEN WOMEN (6) (7) | | MEN (8) | WOMEN |
| | PUBLIC AFFAI | RS AND SER | VICES (2100 | j) l | | | , | |
| 2101 | Community services, general | 368 | | | 18 | | | |
| 21,02 | Public administration | 369 🗸 | 1 / | | 15 🗸 | 1 / | | 1 |
| 2103 | Parks and recreation management [Report physical education in 0835.] | 370 | | | | | | |
| 2104 | Social work and helping services (other than clinical social work) | 371 ✓ | 5 ~ | 28 / | 12 ✓ | 26 / | | |
| 2105 | Law enforcement and corrections (baccalaureate and higher programs) | 372 | 158 | 38'/ | 9 1 | | 9 | |
| 2106 | International public service (other than diplomatic service) | 373 | | | | | | |
| 2199 | Other, specify | 374 | | 1 | | | | |
| 2199 | | 375 | | | | <i>X</i> | | |
| 2199 | | 376 | | | | | | |
| 2199 | | 377 | | | | | | |
| 2100 | TOTAL (sum of lines 368 thru 377) | 378 | 164 . | 66 | 36 | 27 | 3. | |
| On the | lines immediately below show the racial/ethnic breakdown of | the totals fo | r PUBLIC A | FFAIRS A | ND SERVIC | ES reported | d on line 3 | 78. |
| 2100-1 | Non-resident alien | 378-1 | 1 | | | .1 | | |
| 2100-2 | Black, non-Hispanic | 378-2 | 15 | 14 | 5 | | | |
| 2100-3 | American Indian or Alaskan Native | 378-3 | | 7 | | | Y | 8 |
| 2100-4 | Asian or Pacific Islander | 378-4 | 1 | 1 | | | - | 7 |
| 2100-5 | Hispanic | 378-5 | 4 | 3 | | | | |
| 2100-6 | White, non-Hispanic | 378-6 | 143 | 48 | 31 | 26 | | (w) |
| | | | 1.43 | , | | -20 | | - |
| OTE: Di | SOCIAL stinguish among specialties in Social Sciences (2200), Area Studies (0300), and Public Affairs and Services (2100). Hospital administration: Report in 1202. Industrial relations: Report in 0516. | SCIENCES (2 | 2200) al psychology | : Report in | 2005. | | | |
| 2201 | Social sciences, general | 379 | | | ľ | | | (#S |
| 2202 | Anthropology | 380 | 4 | 3 | | · | | |
| 2203 | Archaeology | 381 | | | | - 1 | | 1977 |

U OF NEBRASKA AT OMAHA PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES, 1975-76 - Continued NUMBER OF DEGREES CONFERRED LINE NO. BACHELOR'S MASTER'S DOCTOR'S (Circle DISCIPLINE SPECIALTY CODE DEGREES DEGREES DEGREES if new (major field of study) (Requiring 4-5 years) (Ph.D., Ed.D., etc.) this year) MEN WOMEN MEN WOMEN MEN WOMEN (1) (2) (3) (4) (5) (6) (7) (8) (9) SOCIAL SCIENCES (2200) - Continued 2204 Economics [Report agricultural-economics in 0111.] 382 20 ~ 3 ~ 2 ~ 2205 History 383 51 7 6 1/ 2206 Geography 384 7 < 12 ~ 2207 Political science and government 385 31 V 3 2208 Sociology 386 √ 10 25 ~ 2209 Criminology 387 2210 International relations 388 2211 Afro-American (black culture) studies 389 2212 American Indian cultural studies 390 2213 Mexican-American cultural studies 391 27 Urban Studies 2214 Urban studies 392 V urban Eluc. 43 12 per B. gerbracht 2-15-78 2215 Demography 393 2299 Other, specify 394 2299 395 2299 396 2299 397 2200 TOTAL (sum of lines 379 thru 397) 398 186 38 14 8 On the lines immediately below show the racial/ethnic breakdown of the totals for SOCIAL SCIENCES reported on line 398. 2200-1 Non-resident alien 398-1 3 1 2200-2 "Black, non-Hispanic 398-2 25 2200-3 American Indian or Alaskan Native 398-3 2200-4 Asian or Pacific Islander 398-4 1 2200-5 Hispanic 398-5 2200-6 White, non-Hispanic 398-6 154 29 12

NAME OF INSTITUTION

1. INSTITUTION CODE NUMBER

| 14 95006 | FINSTITUTION OF NEDDCAVA AT OMALIA | Control of the Contro | W. W. W. W. W. W. Charles | | 1. INSTITU | JTION COD | | 1 |
|----------|--|--|---------------------------|--|--------------|--------------------------|--------------|--------------------------------|
| | OF NEBRSAKA AT OMAHA PART B — BACHELOR'S, MASTER'S, A | ND DOCTO | R'S DEG | DEES 107 | 5.76 — C | 002554 | <u> </u> | |
| | | LINE | L | | ER OF DEG | | FERRED | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | if new this | | BACHELOR'S DEGREES (Requiring 4-5 years) | | MASTER'S DEGREES | | TOR'S FREES 'd.D., etc.) |
| (1) | (2) | year) (3) | MEN (4) | WOMEN (5) | MEN (6) | WOMEN | MEN (8) | WOMEN (9) |
| | THE | OLOGY (230 | 0) | i | | | | |
| NOTE: I | EXCLUDED here are FIRST-PROFESSIONAL degrees in theologic professions, (B.D., M.Div., Rabbi, or other first-professional de requiring 6 years or more. Report in Part A. | | Report reli in 1510. | igious studie | s (excluding | theological _i | professions) | |
| | Pretheology degrees: Report undergraduate major in ppropriate field. | * | | | 9 | | | |
| F., | | | | * * | | | | |
| 2301-2 | Theological professions, general | 399 | | | | | | |
| 2302 | Religious music | 400 | - | | | | | |
| 2303 | Biblical languages | 401 | 3 | | | | | |
| 2304 | Religious education | 402 | 1287 | | | | | |
| 2399 | Other, specify | 403 | | | | | | |
| 2399 | | 404 | | | | | | . " |
| 2399 | | 405 | | | | | | |
| 2399 | | 406 | , | | | | | |
| 2300 | TOTAL (sum of lines 399 thru 406) | 407 | | | | | 2 | |
| On the | lines immediately below show the racial/ethnic breakdown | of the totals | for THEOL | OGY repo | rted on line | 407. | | |
| 2300-1 | Non-resident alien | 407-1 | | | ž | | | 4 |
| 2300-2 | Black, non-Hispanic | 407-2 | | | | | | |
| 2300-3 | American Indian or Alaskan Native | 407-3 | | 2 | | | | |
| 2300-4 | Asian or Pacific Islander | 407-4 | | 2.0 | | | | |
| 2300-5 | Hispanic | 407-5 | | 19 | | | | |
| 2300-6 | White, non-Hispanic | 407-6 | | 36 | | | | , |

| | OF NEBRASKA AT OMAHA | | | 38 | 1. ĮNSTITU | JTION CODE | NUMBER | | | |
|---------------------|--|--|--|-------------|--|-----------------|---|----------|--|--|
| | PART B — BACHELOR'S, MASTER'S, | AND DOCT | OR'S DEC | GREES, 1 | 975-76 — C | 002554 | | | | |
| 201 - 527 - 53 - 53 | | ·LINE | | | BER OF DEGREES CONFERRED | | | | | |
| CODE | DISCIPLINE SPECIALTY (major field of study) | NO. (Circle if new this | BACHELOR'S DEGREES ((Requiring 4-5 years | | DEC | STER'S GREES | DOCTOR'S DEGREES (Ph.D., Ed.D., etc.) | | | |
| (1) | (2) | year) (3) | MEN (4) | WOMEN | MEN (6) | WOMEN | MEN (8) | WOME! | | |
| | INTERDISCH | LINARY STU | DIES (4900 |)) | | | | | | |
| NOTE: | Teaching of English as a foreign language. Report in 1508. | W - Show the second sec | | | E III | | | 3 | | |
| 4901 | General liberal arts and sciences | 408 | 2 | 1 | | | | | | |
| 4902 | Biological and physical sciences | 409 | 1 | | | | | | | |
| 4903 | Humanities and social sciences | 410 | | | | | - | | | |
| 4904 | Engineering and other disciplines 49010 | 411 | 3 | | | | | | | |
| 4999 | Other, specify | . 412 | | | | | | | | |
| 4999 | | 413 | | | | | | <u> </u> | | |
| 4999 | | 414 | | | | | | | | |
| 4999 | | 415 | A | 010 | | 33 | | | | |
| 4900 | TOTAL (sum of lines 408 thru 415) | 416 | 1014 | 901 | b/P | 9 | | | | |
| On the | e lines immediately below show the racial/ethnic breakdow | n of the tota | | | INARY ST | JDIES repor | rted on | 0.00 | | |
| 4900-1 | Non-resident alien | 416-1 | | | | I | | | | |
| 4900-2 | Black, non-Hispanic | 416-2 | 1 | | | | | | | |
| 4900-3 | American Indian or Alaskan Native | 416-3 | | | | | | | | |
| 4900-4 | Asian or Pacific Islander | 416-4 | | | | | | | | |
| 4900-5 | Hispanic | 416-5 | | | | | | | | |
| 4900-6 | White, non-Hispanic | 416-6 | 4 | | | | | | | |
| | | 11.4 | 4 | 1 | | | | | | |
| | GRAN | D TOTAL | | | ************************************** | | | | | |
| 9800 | GRAND TOTAL, ALL BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES (From July 1, 1975 to June 30, 1976) | 417 | 0.50 | | | | | | | |
| | | <u> </u> | 979 | 4 <u>11</u> | 234 | 232 | | | | |
| - 8 | | o to co | 97 | 9 | 2 | 34 | | | | |
| | a Dolete | on or |) (2 | 999 | 7 3 | 766 | | | | |

OE FORM 2300-2.1, 3/76

Page 39 of 50 Pages

| | | INSTITUTION | | |
|---|----|-------------|----|-------|
| U | 0F | NEBRASKA | AT | AHAMO |

1. INSTITUTION CODE NUMBER
002554

PART B - BACHELOR'S, MASTER'S, AND DOCTOR'S DEGREES, 1975-76 - Continued

| Do you provide any recognition (degree or certificate) for a |
|---|
| program intermediate between the master's degree and the |
| doctor's degree (Ph.D., Ed.D., etc.), which in essence is the |
| doctor's degree without the dissertation? For example, |
| Master of Philosophy, Candidate in Philosophy, etc. |

(Do not include specialist degrees.) (Also, do not include in the tabulated figures for Bachelor's, Master's, and Doctor's degrees.)

| receivir | YES NO If "YES", specify the name(s) of the degree(s) or certificate(s) and them from July 1, 1975 to June 30, 1976. | d the nur | mber of stu | ıdents |
|----------|--|-------------|-------------|--|
| CODE | NAME OF DEGREE OR CERTIFICATE | LINE NO. | DENTS F | R OF STU- RECEIVING REE OR FICATE |
| (1) | (2) | (3) | MEN (4) | WOMEN (5) |
| 9001 | Candidate in Philosophy | 418 | | |
| 9002. | Candidate in (name of specific field) | 419 | | |
| 9003 | Professional Diploma | 420 | | |
| 9004 | Master of Philosophy | 421 | | |
| 9099 | Other, specify | 422 | | |
| | | 423 | | |
| | | 424 | | |
| | | 425 | | |
| | | 426 | | |
| 9000 | TOTAL (Sum of lines 418 through 426) | 427 | | |
| On th | e lines immediately below show the racial/ethnic breakdown of the totals for the INTERMEDIATE DEGR | EES report | ed on line | 427. |
| 9000-1 | Non-resident alien | 427-1 | | |
| 9000-2 | Black, non-Hispanic | 427-2 | | |
| 9000-3 | American Indian or Alaskan Native | 427-3 | | |
| 9000-4 | Asian or Pacific Islander | 427-4 | | |
| 9000-5 | Hispanic | 427-5 | | 121 |
| 9000-6 | White, non-Hispanic | 427-6 | | |
| | | 2.4 | | ı |

| DEA AZE | OF INSTITUTION | 70 | | | THE PERSON NAMED IN | | | | | | - | |
|----------|---|------------|---------------------|--------------|---------------------|---------------|-----------|------------|---------------|---------------------------|------------------|--------------|
| U | OF NEBRASKA AT OMAHA | | | | | | |]1 | | UTION COL | DE NUME | BER - |
| | PART C. DEGREES AND AWA | RDS BA | SED ON | LESS T | HAN 4 | YEARS C | F WOR | K BEYO | ND HIG | 0255 <u>4</u> SH SCHOO | L, 197 | 5-76 |
| | IS PART C APPLICABLE TO YOU (If not applicable, omit.) | R INSTI | TUTION? | | V YE | | | NO . | | | | |
| NOTE | EXCLUDE any students who have comp | leted the | first part | of a 4-year | Δ | reate currice | ulum, bu | t who have | not recei | ved any | | |
| | type of formal recognition other than a | ranscripi | | BICHLIN | 45 OE 2 0 | RMOREY | /F . DO . | | | | | |
| | | LINE | | K WHOLL | | | | ORK NOT | | | CURR | ICULUMS |
| | 2.3 | NO. | | EDITABL | | | CHIEF | LYCRED | ITABLE | DRAWOT | | FAT |
| CODE | | (Circle | | ACHELOF | R'S DEGE | IEE | | BACHEL | LOR'S DEGREE | | LEAST 1 YEAR, | |
| CODE | CURRICULUM | this | ASSOCIATE ASSOCIATE | | CLATE | | AFORMAL | BUT | | | | |
| | | year) | DEC | GREE | (withou | it associate | | GREE | (withou | GNITION ut associate | т | HAN |
| * | .* | | | | u | gree) | | | | legree) | 2 Y | EARS |
| (1) | (2) | (3) | (4) | WOMEN (5) | MEN | WOMEN | MEN | WOMEN | TO NOW SERVED | WOMEN | MEN | WOMEN |
| | · · · · · · · · · · · · · · · · · · · | | (4) | | (6) ION 1 | (7) | . (8) | (9) | (10) | (11) | (12) | (13) |
| | ARTS AND SCIENCE OR | GENER | NI PROC | | | | | | | | | |
| | ARTS AND SCIENCE OR | T T | I PROG | TAIVIS, IVU | TUHGA | NIZED AS | OCCUP. | ATIONAL | CURRIC | ULUMS | | |
| 5600 | TOTAL JUNE NAMED | 1 | 20 | 1.0 | | | | | | | | ļ |
| | | | | | | -l | | 1 | 1 | _! | | <u> </u> |
| On OR | the lines immediately below show the reGANIZED AS OCCUPATIONAL CURR | icial/eth: | nic breake | down of the | he totals | for ARTS | AND S | CIENCE (| OR GENI | ERAL PRO | GRAMS, | , NOT |
| 10,710. | The second training contra | , COLON | io, report | eu on me | : 1, | | | | ď | ¥2 17 | | |
| 5600-1 | Non-resident alien | 1-1 | • | 11 | | | | | | | 5 | |
| 5600-2 | Black, non-Hispanic | | | | - | - | | | | | | |
| 5000-2 | - Black, Holl-Inspaine | 1-2 | 4 | 4 | | | | | | | | |
| 5600-3 | American Indian or Alaskan Native | 1-3 | | 100 | 11 | | | | | | | |
| 5600-4 | Asian or Pacific Islander | 1-4 | 3 | | | | | | | | | |
| 5600-5 | Hispanic | 1-5 | | | | Ì | | | | | * | |
| 5600-6 | White, non-Hispanic | 1-6 | 16 | 6 | | | | | | | | |
| | | | | | | | | | | | | |
| | | لــــا | | | | | | | | | | |
| | 4 5 | | | SECTI | ON 2 | | | | | | | |
| | SCIENCE- OR EN | NGINEE | RING-REL | ATED OF | RGANIZE | D OCCUPA | ATIONAL | L CURRIC | ULUMS | | | • |
| | | | | | | | | | - 1 | | | |
| | | DA | TA PROC | ESSING T | rechnot | OGIES (5 | 100) | ¥ | | 160 | | |
| 5101 | Data processing technologies, general | 2 | | | - | * | | | | | | |
| 5102 | Key punch operator and other input preparation technologies | 3 | | | | | | | | | | |
| 5103 | Computer programmer technologies | 4 | | | | | | | | | | |
| 5104 | Computer operator and peripheral equipment operation technologies | 5 | | | | | | | | | | |
| 5105 | Data processing equipment maintenance technologies | 6 | | | | | | | | | | |
| 5199 | Other, specify | 7 | | | | | | 2 | | | | |
| 5199 | | 8 | | | | | | | | | | |

NAME OF INSTITUTION 1. INSTITUTION CODE NUMBER U OF NEBRASKA AT OMAHA 002554 PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL, 1975-76 - Continued CURRICULUMS OF 2 OR MORE YEARS, BUT LESS THAN 4 YEARS CURRICULUMS WORK WHOLLY OR CHIEFLY WORK NOT WHOLLY OR LINE OF AT CHEDITABLE TOWARD A CHIEFLY CREDITABLE TOWARD NO. LEAST BACHELOR'S DEGREE A BACHELOR'S DEGREE (Circle 1 YEAR, if new CODE BUT CURRICULUM OTHER FORMAL OTHER FORMAL this ASSOCIATE LESS ASSOCIATE RECOGNITION RECOGNITION vear) DEGREE THAN DEGREE (without associate (without associate degree) degree) 2 YEARS MEN WOMEN MEN WOMEN MEN WOMEN MEN WOMEN MEN WOMEN (1) (2) (4) (5) (6) (7) 191 1101 (11)(13)SECTION 2 SCIENCE- OR ENGINEERING-RELATED ORGANIZED OCCUPATIONAL CURRICULUMS (Continued) DATA PROCESSING TECHNOLOGIES (5100) (Continued) 5199 9 5199 10 5100 TOTAL (sum of lines 2 thru 10) 11 On the lines immediately below show the racial/ethnic breakdown of the totals for DATA PROCESSING TECHNOLOGIES reported on line 11. 5100-1 Non-resident alien 11-1 5100-2 Black, non-Hispanic 11-2 5100-3 American Indian or Alaskan Native 11-3 5100-4 Asian or Pacific Islander 11-4 5100-5 Hispanic 11-5 5100-6 White, non-Hispanic 11-6 HEALTH SERVICES AND PARAMEDICAL TECHNOLOGIES (5200) Health services assistant technologies, 5201 12 general 5202 Dental assistant technologies 13 5203 Dental hygiene technologies 14 5204 Dental laboratory technologies 15 5205 Medical or biological laboratory 16 assistant technologies 5206 Animal laboratory assistant technologies 17 5207 Radiologic technologies (X-ray, etc.) 1.8 5208 Nursing, R.N. (less than 4-year program) 19 Nursing, practical (L.P.N. or L.V.N. -less 5209 20

than 4-year program)

PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL, 1975-76 - Continued

| | | a | CUR | RICULUM | S OF 2 O | R MORE Y | EARS, B | UT LESS T | HAN 4 Y | 'EARS | 1,000,000 | CULUMS |
|-------------|------------|-------------------------|-----|-------------------------------------|-----------------|---|----------------------|---------------|------------------|---|-----------|--------------------------|
| = | | LINE NO. | C | CREDITABLE TOWAR BACHELOR'S DEGR | | | TOWARD A CHIEFLY CRI | | | NOT WHOLLY OR CREDITABLE TOWARD CHELOR'S DEGREE | | |
| CODE | CURRICULUM | if new this year) | | CIATE | RECO (withou | FORMAL GNITION of associate egree) | | CIATE BREE | RECOO (withou | FORMAL GNITION t associate gree) | LI TH | UT ESS HAN EARS |
| 7 11 | | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| (1) | (2) | (3) | (4) | (5). | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) |

SECTION 2

SCIENCE- OR ENGINEERING-RELATED ORGANIZED OCCUPATIONAL CURRICULUMS (Continued)

| | HEALTH SERVICES AND PARAMEDICAL TECHNOLOGIES (5200) - Continued | | | | | | | | |
|------|---|-----|--------|------|----|-----|----|----------|---------------------|
| 5210 | Occupational therapy technologies | 21 | | | | | | | |
| 5211 | Surgical technologies | 22 | | | | | | | *** |
| 5212 | Optical technologies (include ocular care, ophthalmic, optometric technologies) | 23. | | j. | | | | | |
| 5213 | Medical record technologies | 24 | | | | | - | | |
| 5214 | Medical assistant and medical office assistant technologies | 25 | | | | | 5- | | |
| 5215 | Inhalation therapy technologies | 26 | | | | | | | |
| 5216 | Psychiatric technologies (include mental health aide programs) | 27 | | | | | | | - |
| 5217 | Electro diagnostic technologies (include E.K.G., E.E.G., etc.) | 28 | | | | | | 2-11.003 | zalimana |
| 5218 | Institutional management technologies (rest home, etc.) | 29 | | 7489 | | | | | |
| 5219 | Physical therapy technologies | 30 | | | | | | | |
| 5299 | Other, specify | 31 | | | | | | - | |
| 5299 | , s | 32 | - 2 | | | | | | _ |
| 5299 | | 33 | | | 13 | (+) | | | |
| 5299 | 3 | 34 | 1 | | | | | | |
| 5200 | TOTAL (sum of lines 12 thru 34) | 35 | 10 | | | | | | |

| U OF NEBRASKA AT OMAHA | | | | | | | 1. | . 00 | 2554 | | |
|---|---|--|--|--|--|--|--|--|---|---|---|
| PART C. DEGREES AND AWARDS | BASED | ON LES | S THAN 4 | YEARS | OF WORK | BEYON | D HIGH S | CHOOL 1 | 1975-76 — | Continue | |
| | | CURR | ICULUMS | OF 2 OR | MORE YE | ARS, BU | T LESS TH | HAN 4 YE | ARS | | |
| | LINE | | | | | | | | | | FAT |
| | NO. | | | | | | | | | | AST |
| CURRICULUM | 15 | | | | | | BACHEL | T DEGREE | | 1 YEAR, BUT | |
| | this | | | | | | | OTHER FORMAL | | | ESS |
| | year) | DEC | GREE | (withou | t associate | | | (without | associate | | HAN FARE |
| | | | 1 | | | | | ae | gree) | | -403 |
| 731 | (2) | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| (2) | (3) | (4) | | | (7) | (8) | (9) | (10) | (11) | (12) | (13) |
| SCIENCE- OR ENGINE | ERING-F | RELATED | | | CUPATION | IAI CUB | RICULUM | S (Contin | undi | | |
| | i | | | | I i i i i i i i i i i i i i i i i i i i | | 1 | 1 | 1 | | I secondo con como |
| PARAMEDICAL TECHNOLOGIES | 7 | | | | | | | | | | |
| (5200) - Continued | | | | | | | | | | | |
| the lines immediately below show the HNOLOGIES reported on line 35. | acial/etl | nic brea | kdown of | the tota | ls for HE | ALTH S | ERVICES | AND PA | RAMEDIO | CAL | , |
| Non-resident alien | 35-1 | | | 9 | | | | | | | |
| Black, non-Hispanic | 35-2 | | | | | | | | | | |
| American Indian or Alaskan Native | 35-3 | | | | - | (1 | | | | - | |
| Asian or Pacific Islander | 35-4 | WAGAY. | | | _ | | | | | | |
| Hispanic | 35-5 | | | | | | | | | | |
| White, non-Hispanic | 35-6 | | | | | | | | | | |
| ME | CHANIC | AL AND | ENGINEE | RING TE | CHNOLOG | GIES (530 | 00) | | | | |
| Mechanical and engineering technologies, general | 36 | | | , | | | | | | | |
| Aeronautical and aviation technologies | 37 | | | | | | | | | • | |
| Engineering graphics (tool and machine drafting and design) | 38 | , | | | 14 14 14 14 14 14 14 14 14 14 14 14 14 1 | | | | | | |
| Architectural drafting technologies | 39 | | | | | | | | | | |
| Chemical technologies (include plastics) | 40 | | | | | | | | | | |
| Automotive technologies | 41 | | | | | *** | | | | | |
| Diesel technologies | 42 | | | | | 1 | | | | | |
| Welding technologies | 43 | | | | | | | | | | 7 |
| grammetry, etc.) | 44 | | | | | | | , | | | |
| (television appliance, office machine | 45 | | | | | | | | | | - |
| Electromechanical technologies | 46 | · | | | | | | | | | • |
| Industrial technologies | 47 | | | | | | | | | | |
| | CURRICULUM SCIENCE- OR ENGINE HEALTH SERVICES AND PARAMEDICAL TECHNOLOGIES (5200) · Continued the lines immediately below show the restriction on line 35. Non-resident alien Black, non-Hispanic American Indian or Alaskan Native Asian or Pacific Islander Hispanic White, non-Hispanic Mechanical and engineering technologies, general Aeronautical and aviation technologies Engineering graphics (tool and machine drafting and design) Architectural drafting technologies Chemical technologies (include plastics) | CURRICULUM CURRICULUM COURRICULUM COURRICULUM COURRICULUM COURRICULUM COURRICULUM COURRICULUM COURRICULUM COURRICULUM SCIENCE- OR ENGINEERING-F HEALTH SERVICES AND PARAMEDICAL TECHNOLOGIES (5200) - Continued Courries immediately below show the racial/ethnologies reported on line 35. Non-resident alien Black, non-Hispanic Asian or Pacific Islander Asian or Pacific Islander Hispanic MECHANIC Mechanical and engineering technologies, general Aeronautical and aviation technologies Engineering graphics (tool and machine drafting and design) Architectural drafting technologies Chemical technologies (include plastics) Automotive technologies Welding technologies Welding technologies Welding technologies (surveying photogrammetry, etc.) Electronicon appliance, office machine repair, etc.) Electromechanical technologies Electromechanical technologies Electromechanical technologies Electromechanical technologies 45 Electromechanical technologies | PART C. DEGREES AND AWARDS BASED ON LES CURRICULUM LINE NO. (Circle lif new this year) ASSO DEC ASSO DEC ASSO DEC ASSO DEC TO THE CIPCH OF TH | PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 CURRICULUMS WORK WHOLL (Circle if new this year) (2) (3) (4) (4) (5) SECTI SCIENCE- OR ENGINEERING-RELATED ORGANI HEALTH SERVICES AND PARAMEDICAL TECHNOLOGIES (5200) - Continued (he lines immediately below show the racial/ethnic breakdown of thyologies reported on line 35. Non-resident alien 35-1 Black, non-Hispanic 35-2 American Indian or Alaskan Native 35-3 Asian or Pacific Islander 35-4 Hispanic 35-5 White, non-Hispanic 35-6 MECHANICAL AND ENGINEERING (1) MECHANICAL AND ENGINEERING (1) MECHANICAL AND ENGINEERING (1) MECHANICAL AND ENGINEERING (1) Acronautical and engineering technologies, general Acronautical and aviation technologies Tengineering graphics (tool and machine drafting and design) Architectural drafting technologies Alamonical technologies (include plastics) Automotive technologies Welding technologies Welding technologies (surveying photogrammetry, etc.) Electronics and machine technologies (television appliance, office machine technologies Electronics and machine technologies (television appliance, office machine technologies Electronics and machine technologies (television appliance, office machine technologies (television appliance) Electronics and machine technologies (television appliance) | PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS CURRICULUM CURRICULU MEN MEN (3) CURRICULUM MEN MEN (4) CURRICULUM MEN MEN (5) COTHER RECOR MEN (5) COTHER RECOR MEN (5) COTHER RECOR MEN (6) SECTION 2 S | THEATT C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS OF WORK CURRICULUMS OF 2 OR MORE YE NO. (Crocket finew this year) CURRICULUM OF 3 OR MORE YE NO. (Crocket finew this year) ASSOLATE TOWARD A BACHELOR'S DEGREE (7) THEATT COMMITTION (Withhout associate degree) SCIENCE OR ENGINEERING-RELATED ORGANIZED OCCUPATION HEALTH SERVICES AND PARAMEDICAL TECHNOLOGIES (5200) - Continued The lines immediately below show the racial/ethnic breakdown of the totals for HE HNOLOGIES reported on line 35. Non-resident alien 35-1 Black, non-Hispanic 35-3 American Indian or Alaskan Native 35-3 Asian or Pacific Islander 35-5 White, non-Hispanic 35-6 MECHANICAL AND ENGINEERING TECHNOLOGIES (White, non-Hispanic 35-6) MECHANICAL AND ENGINEERING TECHNOLOGIES (Matching) (1) MECHANICAL AND ENGINEERING TECHNOLOGIES (1) Architectural drafting technologies 37 Engineering graphics (tool and machine drafting and design) 40 Automotive technologies (include plastics) 40 Automotive technologies (surveying photogrammetry, etc.) Electronics and machine technologies 42 Welding technologies (surveying photogrammetry, etc.) Electronics and machine technologies 45 Electromechanical technologies (surveying photogrammetry, etc.) Electronics and machine technologies 45 Electromechanical technologies (surveying photogrammetry, etc.) | PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYON CURRICULUM SOFT 2 OR MORE VERNER WORK WHOLLY OR CHIEFLY CREDITABLE TOWARD A SOCIATE STREET CHIEFLY CREDITABLE TOWARD A SOCIATE STREET S | PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH ST PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH ST CURRICULUMS OF 2 OR MORE YEARS, BUT LESS THAN 6 YEARS OF THE YEARS OF TH | PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL. | PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL, 1975-76 | PART C. DEGREES AND AWARDS RASED ON LESS THAN 4 YEARS OF WORK SEYOND HIGH SCHOOL, 1975-79 Continue CURRICULUM |

NAME OF INSTITUTION

| | U OF NEBRASKA AT OMAHA | ii. | | | | | | 1. | | TION CO | DE NUMI | BER | |
|---------------|---|----------------|-----------|------------|------------|--------------------|-----------|------------|--|--------------------------------|------------------|-------------|--|
| 1 | PART C. DEGREES AND AWARDS | BASED | ON LES | S THAN 4 | YEARS | OF WORK | REVON | D HICH S | 00 | 2554 | C 11 | | |
| | | | CURF | ICULUMS | OF 2 OR | MORE YE | ARS, BU | T LESS TH | HAN 4 YI | EARS | e postanione and | | |
| | | LINE | 181 684 | R WHOLL | | | . 18 | ORK NOT | | | , | ICULUMS | |
| | | NO. | | REDITABL | | | | | EDITABLE TOWARD ELOR'S DEGREE OTHER FORMAL | | | EAST . | |
| CODE | CURRICULUM | (Circle | | BACHELO | H'S DEGI | REE | | | | | 4 | YEAR, | |
| | | if new this | ASSC | CIATE | OTHER | FORMAL SNITION | | | | | | BUT LESS | |
| | | year) | | DEGREE | | (without associate | | DEGREE | | RECOGNITION (without associate | | THAN | |
| | | | - | | d | egree) | | | | gree) | 2 Y | EARS | |
| | | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOME | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | |
| | | | | SECTI | SOURCE CO. | | | | | | | | |
| | SCIENCE- OR ENGINE | ERING-F | RELATE | ORGANI | ZED OC | CUPATION | AL CUR | RICULUM | S (Contin | ued) | | | |
| | MECHANI | CAL AN | ID ENGI | NEERING | TECHN | OLOGIES | (5300) /(| Continued, | j | | - | | |
| 5313 | Textile technologies | 48 | | | | 7.55 | | | l | | 1 | 1 | |
| 3313 | Textue recuitorogies | | - | | | | | | | | | | |
| 5314 | Instrumentation technologies | 49 | | 1 | | | | | | | | | |
| | | | | | | | | | | - | | | |
| 5315 | Mechanical technologies | 50 | | | | | | | | | | | |
| 5316 | Nuclear technologies | 51 | | | | | | | | | | | |
| | Construction and building technologies | - | | - | | | | | | | | | |
| 5317 | (carpentry, electrical work, plumbing, sheetmetal, air conditioning, heating, etc.) | 52 | | | | - | X (65 | | 1 | | | | |
| 5399 | Other, specify | - | | | | | - | | | | | + | |
| 3399 | Other, speetry | 53 | | | | | | | | | | | |
| 5399 | | 54 | | | | - 12 | | | ž. | | | 8 | |
| | | | | | | | | | | | | | |
| 5399 | | . 55 | | | | | | | | | | 1 | |
| 5399 | | 56 | | | | | | | | | | 1 | |
| | | | | | | | | - | | | | | |
| 5300 | TOTAL (sum of lines 36 thru 56) | 57 | | | | i | | | | | | * | |
| On th | te lines immediately below show the rac | ial/ethn | ic breake | lown of th | e totals (| or MECH | ANICAI | ANDEN | CINEED | INC TECH | NOI OC | IEC. | |
| repor | ted on line 57. | | | | o totais i | or meeri | LITICAL | AND EN | JINEER | ING TECT | RAOTOG | IES | |
| 300-1 | Non-resident alien | 57-1 | | | | | | | li . | | - | | |
| | | | | | | | | | | | | | |
| 300-2 | Black, non-Hispanic | 57-2 | ¥ | | | | | | | | | | |
| | | | | | | | | | | | - | | |
| 300-3 | American Indian or Alaskan Native | 57-3 | | 88 | 5 | = | | | 1 | | | | |
| 300-4 | Asian or Positio Islanda | | | - T | | | | | | | | | |
| 200-4 | Asian or Pacific Islander | 57-4 | | | | | | | | | | 11 | |
| 300-5 | Hispanic | 57-5 | | | | = | | | | | | | |
| | | - | - | | | | | | | | | | |
| 300-6 | White, non-Hispanic | 57-6 | | | | | | | | 1 | | | |
| \rightarrow | | | | | | | | | | | | 1 | |

| | TIPE STORY AT OTHER | | | | | | | | | 02554 | | |
|--------------|--|-------------------------|-----------|---------------------|---|---|--|------------------------------|----------|---|----------|-----------------------------|
| - | PART C. DEGREES AND AWARDS E | BASED (| ON LESS 1 | THAN 4 Y | EARS OF | WORK BE | EYOND H | IGH SCHO | OOL,1975 | -76 — Con | tinued | , |
| 2 | | LINE NO. | WOR | K WHOLL REDITAB | Y OR CH LE TOWA PR'S DEGI | RDA | CHIEF | ORK NOT LY CRED BACHEL | WHOLLY | OR OWARD | OF LE | CULUMS AT AST EAR, |
| CODE | CURRICULUM | if new this year) | | ASSOCIATE DEGREE | | FORMAL INITION associate gree) | | ASSOCIATE DEGREE | | FORMAL GNITION t associate gree) | BL LE | JT SS AN |
| A | | | MEN | WOMEN | 100000000000000000000000000000000000000 | WOMEN | MEN WOMEN | | MEN | WOMEN | MEN | WOMEN |
| (1) | (2) | (3) | (4) | (5) | (6) TION 2 | (7) | . (8) | (9) | (10) | (11) | (12) | (13) |
| •0 | SCIENCE- OR ENGINEE | RING-F | RELATED | | | CUPATIO | NAL CU | RRICULU | JMS (Con | ithwed) | | |
| | - | NA | TURAL S | CIENCE | TECHNO | LOGIES (| 5400) | | | | | |
| 5401 | Natural science technologies, general | 58 | | | | | | | | | | |
| 5402 | Agriculture technologies (include horticulture) | 59 | | | | | | | | 2 | | |
| 5403 | Forestry and wildlife technologies (include fisheries) | 60 | | | | | | | | | | |
| 5404 | Food services technologies | 61 | | | | | | | | | | |
| 5405 | Home economics technologies | 62 | | | | | | | - | | | |
| 5406 | Marine and oceanographic technologies | 63 | | | | - 1 | | | | | | |
| 5407 | Laboratory technologies, general | 64 | | | | | | | | | | |
| 5408 | Sanitation and public health inspection technologies (environmental health technologies) | 65 | | | | | s = | | | | r | æ |
| 5499 | Other, specify | 66 | | | | | | | | | | |
| 5499 | | 67 | | | | | | | | | | |
| 5499 | | 68 | | | | | | | | | | |
| 5499 | | 69 | g. | | | | | | | | | |
| 5400 | TOTAL (sum of lines 58 thru 69) | 70 | | | | | | | | | | |
| On t line | he lines immediately below show the raci 70, | al/ethni | c breakdo | wn of the | totals for | NATURA | AL SCIEN | ÇE TECI | INOLOG | IES reporte | ed on | |
| 5400-1 | Non-resident alien | 70-1 | | | | | The state of the s | | | | | |
| 5400-2 | Black, non-Hispanic | 70-2 | | | ¥8 | | | | | | | |
| 5400-3 | American Indian or Alaskan Native | 70-3 | | | | | | | | | | |
| 5400-4 | Asian or Pacific Islander | 70-4 | i) | | | | | 10 | e: | | | |
| 5400-5 | Hispanic | 70-5 | ٠ | • | | | | • | | | | |
| 5400-6 | White, non-Hispanic | 70-6 | | | | | | | | | | V |
| | | | 4 2 | | | | | | | | | |
| 5700 | SECTION 2, TOTAL (sum of lines 11, 35, 57, and 70) | 71 | | - | | | | | | | | |

NAME OF INSTITUTION
U OF NEBRASKA AT OMAHA

1. INSTITUTION CODE NUMBER 002554

| | PART C. DEGREES AND AW | D HIGH S | SCHOOL, 1975-76 — Continued | | | | | | | | | | |
|------|------------------------|-------------------------|-----------------------------|-------|---------|---|------------|---------------|--|---|--------------------------------|-------|--|
| * II | | LINE NO. (Circle | NO. BACHELOR'S DEGREE A | | | | | | WORK NOT WHOLLY OR CHIEFLY CREDITABLE TOWARD A BACHELOR'S DEGREE | | | | |
| CODE | CURRICULUM | if new this year) | | CIATE | RECO: | FORMAL GNITION t associate gree) | | CIATE SREE | RECOG (without | FORMAL SNITION associate gree) | BUT LESS THAN 2 YEARS | | |
| ~(1) | (2) | (3) | MEN (4) | WOMEN | MEN (6) | WOMEN | MEN (8) | WOMEN | MEN (10) | W.OMEN (11) | MEN . | WOMEN | |

SECTION 3

NONSCIENCE- AND NONENGINEERING-RELATED ORGANIZED OCCUPATIONAL CURRICULUMS

| NOTE | : Data Processing: Report as appropriate | BUSIN | ESS AND | COMME | RCE TECI | HNOLOGI | ES (5000) | | | W. 201 1101 30 10 |
|------|---|-------|------------|---------|------------|--------------|-----------|-----|----------|-------------------|
| 5001 | Business and commerce technologies, general | 72 | riocessing | recimor | ogies (510 | U) III Secti | on 2. | | <u> </u> | |
| 5002 | Accounting technologies | . 73 | | | | 9 | | | | |
| 5003 | Banking and finance technologies | 74 | | | | | | | | |
| 5004 | Marketing, distribution, purchasing, business, and industrial management technologies | 75 | | | | | | | | |
| 5005 | Secretarial technologies (include office machines training) | 76 | 1. | 6 | | | | | | |
| 5006 | Personal service technologies (stewardess, cosmetologist, etc.) | 77 | | | | 2.2 | | | | |
| 5007 | Photography technologies | 78 | | | | | | | 5.5% | |
| 5008 | Communications and broadcasting technologies (radio/television, newspapers) | 79 | | | | | | | | |
| 5009 | Printing and lithography technologies | 80 | | | | . *- | | | | |
| 5010 | Hotel and restaurant management technologies | 81 | | | | | | 10 | | |
| 5011 | Transportation and public utility technologies | 82 | | | | | | | | |
| 5012 | Applied arts, graphic arts, and fine arts technologies (include advertising design) | 83 | | | | | i W | | | |
| 5099 | Other, specify | 84 | | | | | | | | |
| 5099 | | 85 | | | | | | | | |
| 5099 | | 86 | - | | | | | | | |
| 5099 | 9 1 | 87 | | | | | | | | |
| 5000 | TOTAL (sum of lines 72 thru 87) | 88 | 1 | 6 | | | | • - | | |

1. INSTITUTION CODE NUMBER

002554 PART C. DEGREES AND AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL, 1975-76 - Continued CURRICULUMS OF 2 OR MORE YEARS, BUT LESS THAN 4 YEARS CURRICULUMS WORK WHOLLY OR CHIEFLY WORK NOT WHOLLY OR OF AT LINE CREDITABLE TOWARD A CHIEFLY CREDITABLE TOWARD LEAST BACHELOR'S DEGREE NO. A BACHELOR'S DEGREE 1 YEAR, CODE (Circle CURRICULUM BUT if new OTHER FORMAL OTHER FORMAL ASSOCIATE DEGREE LESS RECOGNITION ASSOCIATE 'DEGREE this RECOGNITION THAN (without associate (without associate year) degree) 2 YEARS degree) MEN WOMEN MEN WOMEN MEN WOMEN MEN WOMEN MEN WOMEN

| ^ (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) |
|-------|--|------------|-----------|---------|--------------------|---|----------|---------|----------|----------|----------|--------|
| • | MONSCIENCE AND NOVE | | | SE | CTION 3 | | | | | - | | 1-11-7 |
| • | NONSCIENCE AND NONEN | INESS A | ND COM | ATED O | RGANIZE TECHNOL | D OCCL | PATIONA | AL CURR | ICULUMS | (Continu | ed) | |
| On | the lines immediately below show the line 88. | racial/eth | nic break | down of | the totals | for BUS | INESS AI | ND COMM | IERCE TI | ECHNOLO | GIES rep | orted |
| 5000- | l Non-resident alien | 88-1 | - | | | | | | | | | |
| 5000- | 2 Black, non-Hispanic | 88-2 | 3. | 1 | | V 65 7 13 11 | | | | | | |
| 5000- | 3 American Indian or Alaskan Native | 88-3 | | | | | | | | | | |
| 5000- | 4 Asian or Pacific Islander | 88-4 | | | | | | | | | | |
| 5000- | 5 Hispanic | 88-5 | | | 7.0 | - | | | | | | |
| 5000- | 6 White, non-Hispanic | 88-6 | 1 | 5 | | | | | | | | |
| | | | | | | | | | | | | |
| | | PUBLIC | SERVICE | RELAT | ED TECH | NOLOG | ES (5500 |) | | | - | |
| 5501 | Public service technologies, general | 89 | | | | | | | | | 1 | |
| 5502 | Bible study or religion-related occupations | 90 | | | | | | | | | | |
| 5503 | Education technologies (teacher aide and 2-year teacher training programs) | 91 | | | | *************************************** | | | | | | |
| 5504 | Library assistant technologies | 92 | | | | | | | | | | |
| 5505 | Police, law enforcement, corrections technologies | 93 | 36 | 2 | | | | | | | | |
| 5506 | Recreation and social work related technologies | 94 | | g. | | | | | | | | |
| 5507 | Fire control technology | 95 | | 1 | | | | | | | | |
| 5508 | Public administration and management technologies | 96 | | | | | | | | | | |
| 5599 | Other, specify | 97 | | | | | | | | | | |
| 5599 | · · · · · · · · · · · · · · · · · · · | 98 | | | | | | | | | | |
| 5599 | | 99 | | | .00 | | | | | | | 0 |
| 5599 | | 100 | | | | N. | | · · | | | | |
| 5500 | TOTAL (sum of lines 89 thru 100) | 101 | - | | | | | | | | | |

| CODE | OF INSTITUTION U OF NEBRASKA AT OMAHA PART C. DEGREES AND AWARD | | ONLES | | | | | 11 | INSTITL | ITION | The second street or | BANCH MATERIAL |
|------------------|---|-------------------------------|-----------|---------------|--------------|------------------------|------------------|---------------|---------|-------------------------|----------------------|-----------------|
| CODE | | | ONLES | | | | | | | | JE NOMI | 3ER |
| CODE | | 1 | 011 | S THAN 4 | YEARS | OF WORK | BEYON | D HIGH S | . 002: | 1975-76 - | Continu | nd |
| CODE | 4 | | CUR | RICULUMS | 5 OF 2 O | R MORE Y | EARS, E | BUT LESS | THAN 4 | YEARS | 1 | .V. 5134** |
| CODE | | | | RK WHOLL | | | | ORK NOT | | | | ICULUMS F AT |
| CODE | | NO. BACHELOR'S DEGREE A BACHI | | | | | | | | | 1 | EAST |
| | CURRICULUM | (Circle | | BACHELO | H'S DEGREE | | A BACHEL | | OR'S DE | GREE | | YEAR, |
| 191 | CORRICOLOM | if new | 4550 | C . T . T | OTHER FORMAL | | | | | FORMAL | | ESS |
| | | this year) | | CIATE GREE | | GNITION t associate | | CIATE GREE | | GNITION it associate | Contract Contract | HAN |
| = | 14 | year, | 16. | | de | gree) | | 1 | | egree) | 2 Y | EARS |
| , | | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOME |
| - 11) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) |
| On the | | C SERV | ICE REL | ATED TE | CHNOL | OGIES (55 | 600) <i>(Coi</i> | ntinued) | | 3.4 | | |
| on lir | ne lines immediately below show the rate 101. | acial/ethi | nic break | down of the | ie totals | for PUBLI | C SERV | ICE REL | ATED TE | ECHNOLO | GIES rep | orted |
| 5500-1 | Non-resident alien | 101-1 | | | | , · | 9 | | | | | |
| 5500-2 | Black, non-Hispanic | 101-2 | 10 | | 1 | | | | | | | |
| 5500-3 | American Indian or Alaskan Native | 101-3 | 2 | | | | , | | | | | |
| 5500-4 | Asian or Pacific Islander | 101-4 | | | | | | | | | | |
| 5500-5 | Hispanic | 101-5 | | | | _ | | | | | | |
| 5500-6 | White, non-Hispanic | 101-6 | 24 | 2 | | | | | | | 3 1 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | ! | | |
| | SECTION 3, TOTAL (sum of lines 88 and 101) | 102 | 37 | 8 | | | | | | | | |
| | | | | GRAND | TOTAL | | , | | | | N. | |
| 5900 | TOTAL OF SECTIONS 1, 2, and 3 (sum of lines 1, 71, and 102) | 103 | | | | | | | | | X | |