

1980

## Fall Enrollment 1980-81

UNO Office of Institutional Effectiveness  
*University of Nebraska at Omaha*

Follow this and additional works at: <https://digitalcommons.unomaha.edu/ipedsfallenrollment>



Part of the [Educational Assessment, Evaluation, and Research Commons](#), and the [Higher Education Commons](#)

Please take our feedback survey at: [https://unomaha.az1.qualtrics.com/jfe/form/SV\\_8cchtFmpDyGfBLE](https://unomaha.az1.qualtrics.com/jfe/form/SV_8cchtFmpDyGfBLE)

---

### Recommended Citation

Office of Institutional Effectiveness, UNO, "Fall Enrollment 1980-81" (1980). *IPEDS Fall Enrollment*. 26. <https://digitalcommons.unomaha.edu/ipedsfallenrollment/26>

This Report is brought to you for free and open access by the Integrated Postsecondary Education Data System at DigitalCommons@UNO. It has been accepted for inclusion in IPEDS Fall Enrollment by an authorized administrator of DigitalCommons@UNO. For more information, please contact [unodigitalcommons@unomaha.edu](mailto:unodigitalcommons@unomaha.edu).

UNITED STATES DEPARTMENT OF EDUCATION  
WASHINGTON, D.C. 20202

HIGHER EDUCATION GENERAL INFORMATION SURVEY HEGIS XV)

FALL ENROLLMENT AND COMPLIANCE REPORT  
OF INSTITUTIONS OF HIGHER EDUCATION, 1980

PLEASE  
READ  
INSTRUCTIONS  
BEFORE  
COMPLETING  
THIS FORM.

FORM APPROVED  
FEDAC NO. R 13  
APPROVAL EXPIRES 7/82

1. INSTITUTION CODE NUMBER

002554

2. DUE DATE

November 15, 1980

NOTICE: This report is mandatory only for those institutions subject to the requirements of Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972. For the other institutions, it is voluntary and authorized by U.S.C. 1221e-1. See page 2

Supply all the identifying information requested on this page. When the survey form has been completed, return it either directly to the Department of Education, National Center for Education Statistics, 400 Maryland Avenue, SW., Washington, D.C. 20202, or to the HEGIS coordinator, if there is a HEGIS coordinator in your State.

FROM  
U OF NEBRASKA AT OMAHA  
60TH AND DODGE STREET  
OMAHA NE 68182

PUB F  
002554

1

BY THIS

4. NAME AND TITLE OF RESPONDENT

Gardner C. Van Dyke, Assistant Vice  
Chancellor, Student Academic Services

5. TELEPHONE NUMBER OF RESPONDENT (area code,  
local number, and extension)

(402) 554-2482

6. PLEASE NOTE THAT EACH INSTITUTION, BRANCH, CAMPUS OR OTHER ENTITY SEPARATELY CERTIFIED BY THE ACCREDITATION AND INSTITUTIONAL ELIGIBILITY UNIT OF THE U.S. OFFICE OF EDUCATION, WITH IT'S OWN FICE CODE, AND LISTED SEPARATELY IN THE EDUCATION DIRECTORY - HIGHER EDUCATION, SHOULD BE REPORTED ON A SEPARATE SURVEY FORM AND NOT INCLUDED OR COMBINED WITH ANY OTHER SUCH CERTIFIED UNIT. BRANCHES, CAMPUSES, AND OTHER ORGANIZATIONAL ENTITIES NOT SEPARATELY CERTIFIED SHOULD BE INCLUDED WITH THE APPROPRIATE INSTITUTION OR BRANCH REPORT. IF SUCH ARE INCLUDED IN THIS REPORT, PLEASE LIST THEM BELOW.

ARE DATA FOR THIS UNIT INCLUD- ED IN THIS REPORT?	NAME OF BRANCH AND/OR OTHER CAMPUS	ADDRESS (city, State, and ZIP code)
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		

7. IF THE EDUCATIONAL ORGANIZATION OR ENTITY COVERED BY THIS SURVEY REPORT IS PART OF A MULTI-CAMPUS INSTITUTION, OR PART OF A SYSTEM OF INSTITUTIONS, PLEASE ENTER THE NAME OF THE INSTITUTION OR SYSTEM BELOW.  
IF NOT APPLICABLE, CHECK HERE

University of Nebraska System

DEFINITIONS

**MULTI-CAMPUS INSTITUTION.** An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

**MAIN CAMPUS.** In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

**BRANCH CAMPUS.** A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable commuting distance from the main campus of the parent institution.

**INSTITUTIONAL SYSTEM.** A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

## VOLUNTARY VERSUS REQUIRED REPORTING

This survey constitutes an integral part of the comprehensive system of statistics on higher education collected by the National Center for Education Statistics (*NCES*) as part of the Higher Education General Information Survey (*HEGIS*).

In recent years, for the purpose of enforcing compliance with Federal regulations implementing civil rights laws applicable to institutions of higher education, the Office for Civil Rights (*OCR*) has been collecting similar enrollment data on a mandatory basis.

In order to lighten the burden on reporting institutions by eliminating the considerable duplication of effort in reporting enrollment data to two separate agencies, the two surveys have been combined into this single questionnaire and integrated into the *HEGIS* program.

Completion of this questionnaire is mandatory for all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education and Welfare (*HEW*) regulation implementing Title VI (*45 CFR 80.13*), or as defined in any *HEW* regulation implementing Title IX. (*See also the Instructions for completing this questionnaire.*)

Those institutions to which the regulations **do not apply** are not required to complete this questionnaire. However, it is hoped that institutions not subject to these provisions will voluntarily complete the entire survey--or at least the Summary page--in order that the data may represent the entire universe of higher education. As a **minimum** *NCES* requests that institutions complete columns 13 through 15 on the Summary page in order to enable *NCES* to continue to provide basic enrollment data serving the needs and interests of the higher education community.

## INSTRUCTIONS FOR COMPLETING FALL ENROLLMENT AND COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION

### GENERAL INSTRUCTIONS

Proofread the completed report before returning it to the National Center for Education Statistics.

This report should include only college-level students taking work creditable toward a bachelor's or higher degree or some other formal recognition below the baccalaureate.

If exact counts are lacking for a particular category of students that should be reported, include an estimate for that group.

Do NOT fill out separate forms for extension centers. Only campuses with their own FICE code numbers should be reported on separate questionnaires. Extension students should be reported on the form for the main campus.

Do NOT include in this report:

- (a) Students in noncredit adult education courses and noncredit extension courses.
- (b) Students taking courses at home by mail, radio, or television where the course(s) are not creditable toward a bachelor's degree or some other formal recognition below the baccalaureate.
- (c) Auditors.
- (d) Students studying abroad if their enrollment at the institution is only an administrative record and the fee is only nominal.
- (e) Students in any branch campus or extension center in a foreign country.
- (f) High school students taking college courses.
- (g) Students known to be enrolled concurrently at another college or university, if the latter will report their enrollment (to avoid double-counting). Normally, the institution that will eventually grant the degree should report the student's enrollment.

**NOTE:** No matter what the calendar system, report on this questionnaire only those students enrolled during the FALL TERM.

If you need CLARIFICATION of any item on the questionnaire that pertains to fall enrollment, call the Survey Director, Dr. Andrew Pepin, NCES, (301) 436-6425.

### MAJOR FIELDS OF STUDY AND CORRESPONDING MAJOR FIELD CODES.

The listing below identifies selected categories of major fields of study, and their corresponding codes. These were taken directly from the HEGIS Taxonomy of Instructional Programs in Higher Education and aggregated into the fields listed. The field name and corresponding code number have been printed in the upper left-hand corner of each page. If your institution has no students enrolled in any of the designated fields, check the box as indicated. Students enrolled in the fields of Dentistry, Medicine, Veterinary Medicine and Law are not to be reported as undergraduate or graduate students but only as First-Professional students. Students in these programs requiring only 4 or 5 years beyond high school should be reported as undergraduates in the appropriate fields.

- 0100 - Agriculture and Natural Resources
- 0200 - Architecture and Environmental Design
- 0400 - Biological Sciences
- 0500 - Business and Management
- 0900 - Engineering

- 1204 - Dentistry
- 1206 - Medicine
- 1218 - Veterinary Medicine
- 1400 - Law
- 1900 - Physical Sciences
- 9000 - All other (fields not included above and undecoded/undeclared)
- 9999 - Summary (total enrollment). In addition to separate reports for each of the major fields or sub-fields listed above, complete the Summary report which aggregates the enrollment data on the individual field reports.

Column 15 will be completed ONLY for the Summary report. Individual reports will NOT show data in column 15.

### FILING INSTRUCTIONS - COMPLIANCE REQUIREMENTS.

Title VI of the Civil Rights Act of 1964 requires that recipients of Federal financial assistance offer their benefits and services without regard to race, color, or national origin. Title IX of the Education Amendments of 1972 requires that the benefits and services of federally assisted educational programs and activities be offered, with certain exceptions, nondiscriminatory on the basis of sex. This report is one indicator utilized by the Office for Civil Rights in carrying out its responsibilities to verify compliance with Title VI and Title IX. Also applicable are Section 799-A, Part H, Title VII and Section 845, Part C, Title VIII of the Public Health Service Act of 1972.

This report is to be filed by all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education, and Welfare Regulation implementing Title VI (45 CFR 80.13), or as defined in any Department of Health, Education, and Welfare Regulation implementing Title IX. If your institution does not fall into any of these categories, please inform us of this fact.

Section 80.6(b) of the Regulation implementing Title VI, set forth below, and similar provisions of the Title VI Regulations of other Federal agencies, authorize collection of this information:

- 80.6 Compliance information
- (b) Compliance reports\*\*\*

Each recipient shall keep such records and submit to the responsible Department official or his designee timely, complete and accurate compliance reports at such times, and in such form and containing such information, as the responsible Department official or his designee may determine to be necessary to enable him to ascertain whether the recipient has complied or is complying with this part. For example, recipients should have available for the Department racial and ethnic data showing the extent to which members of minority groups are beneficiaries of and participants in federally-assisted programs. In the case of any program under which a primary recipient extends Federal financial assistance to any other recipient, such other recipient shall also submit such compliance reports to the primary recipient as may be necessary to enable the primary recipient to carry out its obligations under this part.

Each institution of higher education, as well as each separately certified branch campus (with its own FICE code number) that is subject to the HEW civil rights regulations cited above is required to complete a separate compliance report for certain selected major fields (listed below) as indicated in the upper left-hand corner of each page.

### RACIAL/ETHNIC CATEGORIES.

The following five racial/ethnic categories are utilized in the survey:

- Black Non-Hispanic
- American Indian or Alaskan Native
- Asian or Pacific Islander
- Hispanic
- White Non-Hispanic

In addition, non-resident aliens, i.e., those members of the aforementioned groups who have not been admitted to the United States for permanent residence, should be separately identified as a sixth category; the non-resident aliens are not separately requested by racial/ethnic group, but only in totals.

The definitions for these categories are:

**Non-resident alien.** A person who is not a citizen of the United States and who is in this country on a temporary basis and does not have the right to remain indefinitely. Resident aliens, non-citizens who have been lawfully admitted for permanent residence (and who hold a "green card," Form I-151), are to be reported in the appropriate racial/ethnic categories along with United States citizens. Non-resident aliens are to be reported separately, in the columns provided, rather than in any of the five racial/ethnic categories which follow.

**Black Non-Hispanic.** A person having origins in any of the black racial groups of Africa.

**American Indian or Alaskan Native.** A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community recognition.

**Asian or Pacific Islander.** A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands, and Samoa.

**Hispanic.** A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.

**White Non-Hispanic.** A person having origins in any of the original peoples of Europe, North Africa, or in the Middle East.

Racial/ethnic designations as used in this survey do not denote scientific definitions of anthropological origins. For the purpose of this report, a student may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging.

The manner of collecting the racial/ethnic information is left to the discretion of the institution provided that the system which is established results in reasonably accurate data. One acceptable method is a properly controlled system of post-enrollment self-identification by students. If a self-identification method is utilized, a verification procedure to ascertain the completeness and accuracy of student submissions should also be employed where feasible. In order to provide reasonably accurate data, the institution may require students to complete a questionnaire and/or identify themselves by name or otherwise when providing information. The fact that the information is being gathered to comply with Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972 may be disseminated in the manner and to the extent that the administration deems appropriate.

## DEFINITIONS

**UNDERGRADUATES.** Students enrolled in a 4- or 5-year bachelor's degree program, in an associate degree program, or in a vocational or technical program that is normally terminal and results in formal recognition below the baccalaureate.

**CLASS LEVEL.** Whether first-year, second-year, etc., should be determined in a logical, consistent, and identifiable way. Usually, a student's class level would be based on the proportion of total credits he has obtained toward the completion of the degree program in which he is enrolled, according to the number of years normally required to obtain them.

**FIRST-TIME FRESHMEN.** Entering freshmen who have not previously attended ANY college. Include students enrolled in the fall term who attended college for the first time in the summer of 1980. Also include students who entered with advanced standing (college credits earned before graduation from high school) at the freshman level.

**OTHER FIRST-YEAR.** First-year students who entered the institution before the summer of 1980.

**UNCLASSIFIED STUDENTS.** Not candidates for a degree or other formal award, although taking courses for credit in regular classes with other students.

**UNDERGRADUATE LEVEL.** Includes but is not limited to undergraduates who cannot be classified by class standing; for example, new transfer students. Also included are students who already have bachelor's degrees or awards below the baccalaureate but are taking courses at the same level or lower. Included also are "special students" and teachers taking additional undergraduate courses for certification.

**POSTBACCALAUREATE LEVEL.** Includes but is not limited to "special" and other students taking first-professional or graduate courses but who are not working toward a degree.

**FIRST-PROFESSIONAL STUDENTS.** Students enrolled in a professional school or program which required at least 2 academic years of college work for entrance and a total of at least 6 years for a degree. Report only students in those first-professional degree programs in the field of medicine, law, and theology specified in Part A of NCES Form 2300-2.1, Degrees and Other Formal Awards Conferred. Students in programs requiring only 4 or 5 years beyond high school should be reported as undergraduates.

**GRADUATE STUDENTS.** Students who hold the bachelor's or first-professional degree, or equivalent, and are working toward a master's or doctor's degree.

**FIRST-TIME GRADUATE STUDENTS:** A student who is enrolled at the graduate level for the first-time.

**ALL OTHER GRADUATE STUDENTS:** All graduate students who are not first-time.

**FULL-TIME STUDENTS.** Those whose academic load/course work or other required activity is at least 75% of the normal full-time load.

**FULL-TIME-EQUIVALENT (FTE) ENROLLMENT OF PART-TIME STUDENTS.** Convert part-time students (lines 15-28) into full-time equivalents by one of the following:

- (1) Use a method already employed in your institution to compute FTE's for some other purpose.
- (2) Sum the credit hours for part-time students and divide by the normal full-time credit-hour load. (NORMAL FULL-TIME CREDIT-HOUR LOAD) is usually determined by dividing the total number of credits required for completing the program by the number of terms normally required to obtain them. Do not confuse this with the minimum number of credit-hours required for a student to be classified full-time (75% of a normal full-time load). NOTE: Divide by the normal, or average, full-time load, not by the minimum full-time load. For most institutions, this will be 15 credit-hours (not 12).
- (3) Assign a fractional value of full-time to each part-time student, appropriate to your institution, such as 1/4, 1/3, or 1/2. Remember that a student taking 3/4 (75%) or more of a normal full-time load should be classified as a full-time student.

**NOTE:** in all cases Full-Time-Equivalent (FTE) enrollment of part-time students should be reported as whole numbers (lines 15-28, column 15).

9999 -- Summary  
(total enrollment)

ALL STUDENTS ENROLLED (for credit)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		FTE OF PART-TIME
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	
I. FULL-TIME STUDENTS															
A. Undergraduates, total	01	56	23	200	232	16	13	13	12	55	34	2841	2509	3181	2823
1. First-time freshmen	02	4	4	44	47			2	2	16	12	584	607	650	676
2. Other first-year	03	22	9	64	70	6	3	2	4	13	6	605	499	712	591
3. Second-year	04	17	7	38	48	6	3	4	5	13	6	608	552	686	621
4. Third-year	05	6	1	31	46	2	1	3	1	5	5	529	477	576	530
5. Fourth-year and beyond	06	7	2	23	21	2	2	2	1	8	5	515	374	557	405
B. Unclassified students, total	07			1	2	1						45	102	47	104
1. Undergraduate level	08			1	2	1						45	102	47	104
2. Postbaccalaureate level	09														
C. First-professional students	10														
D. Graduate students, total	11	3	2	4	3			1		1		36	59	45	65
1. First-time graduates	12	2	1	1	2			1				15	27	18	31
2. All other graduates	13	1	1	3	1			1		1		21	32	27	34
TOTAL FULL-TIME STUDENTS	14	59	25	205	237	17	14	14	12	56	34	2922	2670	3273	2992
II. PART-TIME STUDENTS															
A. Undergraduates, total	15	7	2	108	129	5	5	14	17	21	32	1953	2330	2108	2515
1. First-time freshmen	16			15	20	1		1	2	3	5	198	280	218	307
2. All other undergraduates	17	7	2	93	109	4	5	13	15	18	27	1755	2050	1890	2208
B. Unclassified students, total	21	2	2	17	9	1	2	2	1	9	5	395	453	426	470
1. Undergraduate level	22	2	2	17	9	1	2	2	1	9	5	395	453	426	470
2. Postbaccalaureate level	23														
C. First-professional students	24														
D. Graduate students, total	25	16	5	26	39			3	6	3	11	757	1057	805	1118
1. First-time graduates	26	6	2	3	13			4	4	2	5	188	269	199	293
2. All other graduates	27	10	3	23	26			3	2	1	6	569	788	606	825
TOTAL PART-TIME STUDENTS	28	25	7	151	177	6	7	19	24	33	48	3105	3840	3339	4103
III. GRAND TOTAL, ALL STUDENTS	29	84	32	356	414	23	21	33	36	89	82	6027	6510	6612	7095

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION  
Gardner C. Van Dyke

SIGNATURE  
*Gardner C. Van Dyke*

TITLE  
Asst. Vice Chancellor  
Student Academic Services

DATE  
10/31/80

TELEPHONE  
AREA CODE NUMBER  
402  
EXTENSION  
554  
2482

NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

INSTITUTION CODE NUMBER

002554

DUE DATE

November 15, 1980

FORM APPROVED  
FEDAC NO. R 13  
APPROVAL EXPIRES 7/82

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
check, if no students in this field <input type="checkbox"/>													
ALL STUDENTS ENROLLED (for credit)													
<b>I. FULL-TIME STUDENTS</b>													
A. Undergraduates, total													
01													
02													
03													
04													
05													
06													
B. Unclassified students, total													
07													
08													
09													
C. First-professional students													
D. Graduate students, total													
11													
12													
13													
14													
<b>TOTAL FULL-TIME STUDENTS</b>													
<b>II. PART-TIME STUDENTS</b>													
A. Undergraduates, total													
15													
16													
17													
<b>TOTAL PART-TIME STUDENTS</b>													
21													
22													
23													
C. First-professional students													
D. Graduate students, total													
25													
26													
27													
<b>TOTAL PART-TIME STUDENTS</b>													
28													
<b>III. GRAND TOTAL, ALL STUDENTS</b>													
29													

NAME OF PERSON FURNISHING INFORMATION  
Gardner C. Van Dyke

SIGNATURE  
*Gardner C. Van Dyke*

TITLE Asst. Vice Chancellor  
Student Academic Services

DATE 10/31/80

AREA CODE NUMBER 402  
TELEPHONE NUMBER 554  
EXTENSION 2482

**CERTIFICATION**

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

INSTITUTION CODE NUMBER  
002554

DUE DATE

November 15, 1980

FORM APPROVED  
FEDAC NO. R 13  
APPROVAL EXPIRES 7/82

	LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
		MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
check, if no students in this field <input type="checkbox"/>														
ALL STUDENTS ENROLLED (for credit)														
<b>I. FULL-TIME STUDENTS</b>														
A. Undergraduates, total														
	01													
	02													
	03													
	04													
	05													
	06													
	07													
B. Unclassified students, total														
	08													
	09													
C. First-professional students														
	10													
D. Graduate students, total														
	11													
	12													
	13													
	14													
<b>TOTAL FULL-TIME STUDENTS</b>														
<b>II. PART-TIME STUDENTS</b>														
A. Undergraduates, total														
	15													
	16													
	17													
<b>TOTAL PART-TIME STUDENTS</b>														
	21													
	22													
	23													
<b>C. First-professional students</b>														
	24													
<b>D. Graduate students, total</b>														
	25													
	26													
	27													
	28													
<b>TOTAL PART-TIME STUDENTS</b>														
<b>III. GRAND TOTAL, ALL STUDENTS</b>														
	29													

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke

SIGNATURE  
*Gardner C. Van Dyke*

TITLE Asst. Vice Chancellor

Student Academic Services

DATE 10/31/80

TELEPHONE  
AREA CODE NUMBER 402  
NUMBER 554

EXTENSION 2482



NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

INSTITUTION CODE NUMBER  
002554

DUE DATE

November 15, 1980

FORM APPROVED  
FEDAC NO. R 13  
APPROVAL EXPIRES 7/82

0400 - Biological Sciences

check, if no students in this field

ALL STUDENTS ENROLLED (for credit)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	
I. FULL-TIME STUDENTS													
A. Undergraduates, total	01	2	1	5	7	3		1		2		97	58
1. First-time freshmen	02			1	1					1		10	6
2. Other first-year	03	1	1	2								21	13
3. Second-year	04				2	1				1		17	12
4. Third-year	05	1		1	3	1		1				15	18
5. Fourth-year and beyond	06	1		1	1	1						34	9
B. Unclassified students, total	07												
1. Undergraduate level	08												
2. Postbaccalaureate level	09												
C. First-professional students	10												
D. Graduate students, total	11												1
1. First-time graduates	12												
2. All other graduates	13												1
TOTAL FULL-TIME STUDENTS	14	2	1	5	7	3		1		2		97	59
II. PART-TIME STUDENTS													
A. Undergraduates, total	15	1		2	1	1				1		56	55
1. First-time freshmen	16			1								1	1
2. All other undergraduates	17	1		1	1	1				1		55	54
B. Unclassified students, total	21												
1. Undergraduate level	22												2
2. Postbaccalaureate level	23												2
C. First-professional students	24												
D. Graduate students, total	25	1						1				27	13
1. First-time graduates	26											6	5
2. All other graduates	27	1						1				21	8
TOTAL PART-TIME STUDENTS	28	2		2	1	1		1		1		83	70
III. GRAND TOTAL, ALL STUDENTS	29	4	1	7	8	4		2		3		180	129

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION  
Gardner C. Van Dyke

TITLE  
Asst. Vice Chancellor  
Student Academic Services

DATE  
10/31/80

SIGNATURE  
*Gardner C. Van Dyke*

AREA CODE NUMBER  
402

TELEPHONE  
554

EXTENSION  
2482

NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

INSTITUTION CODE NUMBER  
002554

DUE DATE

November 15, 1980

FORM APPROVED  
FEDAC NO. R. 13  
APPROVAL EXPIRES 7/82

0500 - Business and Management

check, if no students in this field

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (14))	
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)		
<b>I. FULL-TIME STUDENTS</b>														
<b>A. Undergraduates, total</b>														
01	24	4	51	53	2		1	4	6	8	694	409	778	478
1. First-time freshmen														
02	1		10	9						3	123	104	134	116
2. Other first-year														
03	6	1	11	19	1		1	1	4	1	131	60	153	82
3. Second-year														
04	9	1	16	13			1	3	1	2	164	95	191	114
4. Third-year														
05	6	1	6	10	1			1	1		146	86	160	97
5. Fourth-year and beyond														
06	2	1	8	2						2	130	64	140	69
<b>B. Unclassified students, total</b>														
07														
1. Undergraduate level														
08												1		1
2. Postbaccalaureate level														
09												1		1
<b>C. First-professional students</b>														
10														
<b>D. Graduate students, total</b>														
11	1										11	4	12	4
1. First-time graduates														
12	1										7	2	8	2
2. All other graduates														
13											4	2	4	2
<b>TOTAL FULL-TIME STUDENTS</b>														
14	25	4	51	53	2		1	4	6	8	705	414	790	483
<b>II. PART-TIME STUDENTS</b>														
<b>A. Undergraduates, total</b>														
15	1	1	21	22			4	2	5	4	482	380	513	409
1. First-time freshmen														
16			4	2			1				22	32	27	34
2. All other undergraduates														
17	1	1	17	20			3	2	5	4	460	348	486	375
<b>B. Unclassified students, total</b>														
21														
1. Undergraduate level														
22							1				2	1	2	3
2. Postbaccalaureate level														
23							1				2	1	2	3
<b>C. First-professional students</b>														
24														
<b>D. Graduate students, total</b>														
25	6	1	6	3				3						
1. First-time graduates														
26	1		1	1				1			214	74	226	82
2. All other graduates														
27	5	1	5	2				2			54	15	56	18
<b>TOTAL PART-TIME STUDENTS</b>														
28	7	2	27	26			4	5	5	5	698	455	741	494
<b>III. GRAND TOTAL, ALL STUDENTS</b>														
29	32	6	78	79	2	1	5	9	11	13	1403	869	1531	977

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke**  
 TITLE: **Asst. Vice Chancellor**  
 DATE: **10/31/80**  
 SIGNATURE: *Gardner C. Van Dyke*  
 TITLE: **Student Academic Services**  
 TELEPHONE: **402**  
 AREA CODE: **402**  
 NUMBER: **554**  
 EXTENSION: **2482**

UNIVERSITY OF NEBRASKA AT OMAHA

0900 - Engineering

check, if no students in this field

ALL STUDENTS ENROLLED  
(for credit)

I. FULL-TIME STUDENTS

- A. Undergraduates, total
  - 1. First-time freshmen
  - 2. Other first year
  - 3. Second-year
  - 4. Third-year
  - 5. Fourth-year and beyond
- B. Unclassified students, total
  - 1. Undergraduate level
  - 2. Postbaccalaureate level
- C. First-professional students
- D. Graduate students, total
  - 1. First-time graduates
  - 2. All other graduates

TOTAL FULL-TIME STUDENTS

II. PART-TIME STUDENTS

- A. Undergraduates, total
  - 1. First-time freshmen
  - 2. All other undergraduates
- B. Unclassified students, total
  - 1. Undergraduate level
  - 2. Postbaccalaureate level
- C. First-professional students
- D. Graduate students, total
  - 1. First-time graduates
  - 2. All other graduates

III. GRAND TOTAL, ALL STUDENTS

INSTITUTION CODE NUMBER: 002554

DUE DATE: November 15, 1980

FORM APPROVED FEDAC NO. R 13 APPROVAL EXPIRES 7/82

	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (Sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
01													
02													
03													
04													
05													
06													
07													
08													
09													
10													
11													
12													
13													
14													
15													
16													
17													
21													
22													
23													
24													
25													
26													
27													
28													
29													

NAME OF PERSON FURNISHING INFORMATION: Gardner C. Van Dyke

TITLE: Asst. Vice Chancellor

DATE: 10/31/80

SIGNATURE: *Gardner C. Van Dyke*

AREA CODE NUMBER: 402

TELEPHONE: 554

EXTENSION: 2482

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

1. NAME OF INSTITUTION  
**UNIVERSITY OF NEBRASKA AT OMAHA**

2. INSTITUTION CODE NUMBER  
**002554**

3. DUE DATE  
**November 15, 1980**

FORM APPROVED  
 FEDAC NO. R 13  
 APPROVAL EXPIRES 7/82

LINE NO. <i>(resident and extension)</i>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL <i>(sum of columns (1) through (12))</i>	
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)
1204 - Dentistry														
check, if no students in this field <input type="checkbox"/>														
ALL STUDENTS ENROLLED														
<i>(resident and extension)</i>														
I. FULL-TIME STUDENTS														
C. First-professional students	10													
TOTAL FULL-TIME STUDENTS	14													
II. PART-TIME STUDENTS														
C. First-professional students	24													
TOTAL PART-TIME STUDENTS	28													
III. GRAND TOTAL, ALL STUDENTS	29													

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION  
**Gardner C. Van Dyke**

TITLE  
**Asst. Vice Chancellor**

SIGNATURE  
*Gardner C. Van Dyke*

DATE  
**10/31/80**

AREA CODE NUMBER  
**402**

TELEPHONE NUMBER  
**554**

EXTENSION  
**2482**

1. NAME OF INSTITUTION		2. INSTITUTION CODE NUMBER		3. DUE DATE		FORM APPROVED									
UNIVERSITY OF NEBRASKA AT OMAHA		002554		November 15, 1980		FEDAC NO. R 13 APPROVAL EXPIRES 7/82									
1206 -- Medicine		NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))	
check, if no students in this field <input type="checkbox"/>		MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN
ALL STUDENTS ENROLLED (resident and extension)	LINE NO.	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
I. FULL-TIME STUDENTS															
C. First-professional students	10														
TOTAL FULL-TIME STUDENTS	14														
II. PART-TIME STUDENTS															
C. First-professional students	24														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														

CERTIFICATION		NAME OF PERSON FURNISHING INFORMATION		TITLE	
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)		Gardner C. Van Dyke		Asst. Vice Chancellor	
SIGNATURE		<i>Gardner C. Van Dyke</i>		Student Academic Services	
				10/31/80	
				TELEPHONE	
				AREA CODE NUMBER 554	
				EXTENSION 2482	

1. NAME OF INSTITUTION		2. INSTITUTION CODE NUMBER		3. DUE DATE		FORM APPROVED									
UNIVERSITY OF NEBRASKA AT OMAHA		002554		November 15, 1980		FEDAC NO. R 13 APPROVAL EXPIRES 7/82									
1218 - Veterinary Medicine	check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))	
		MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)
ALL STUDENTS ENROLLED (resident and extension)															
I. FULL-TIME STUDENTS															
C. First-professional students	10														
TOTAL FULL-TIME STUDENTS	14														
II. PART-TIME STUDENTS															
C. First-professional students	24														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														

CERTIFICATION		NAME OF PERSON FURNISHING INFORMATION		TITLE		DATE	
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)		Gardner C. Van Dyke		Student Academic Services		10/31/80	
SIGNATURE		TELEPHONE		AREA CODE		NUMBER	
X Gardner C. Van Dyke		402		554		2482	

REPLACES OE FORM 2300-2.3, 7/78, WHICH IS OBSOLETE

NCES FORM 2300-2.3A, 6/80

1. NAME OF INSTITUTION  
**UNIVERSITY OF NEBRASKA AT OMAHA**

2. INSTITUTION CODE NUMBER  
**002554**

3. DUE DATE  
**November 15, 1980**

FORM APPROVED  
 FEDAC NO. R 13  
 APPROVAL EXPIRES 7/82

1400 — Law

check, if no students in this field

LINE NO. (resident and extension)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	
I. FULL-TIME STUDENTS													
C. First-professional students	10												
TOTAL FULL-TIME STUDENTS	14												
II. PART-TIME STUDENTS													
C. First-professional students	24												
TOTAL PART-TIME STUDENTS	28												
III. GRAND TOTAL, ALL STUDENTS	29												

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: **Gardner C. Van Dyke** TITLE Asst. Vice Chancellor  
 Student Academic Services DATE **10/31/80**

SIGNATURE: *Gardner C. Van Dyke* TELEPHONE NUMBER **402 554** EXTENSION **2482**

NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

INSTITUTION CODE NUMBER  
002554

DUE DATE

November 15, 1980

FORM APPROVED  
FEDAC NO. R 13  
APPROVAL EXPIRES 7/82

1900 -- Physical Sciences

check, if no students in this field

ALL STUDENTS ENROLLED (for credit)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAH NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
I. FULL-TIME STUDENTS													
A. Undergraduates, total	6		2	1							77	31	85
1. First-time freshmen											11	4	15
2. Other first-year	1										14	6	20
3. Second-year	4										22	9	31
4. Third-year				1							12	7	19
5. Fourth-year and beyond	1		2								18	5	23
B. Unclassified students, total													
1. Undergraduate level													
2. Postbaccalaureate level													
C. First-professional students													
D. Graduate students, total													
1. First-time graduates													
2. All other graduates													
TOTAL FULL-TIME STUDENTS	6		2	1							77	31	85
II PART-TIME STUDENTS													
A. Undergraduates, total													
1. First-time freshmen													
2. All other undergraduates													
B. Unclassified students, total													
1. Undergraduate level													
2. Postbaccalaureate level													
C. First-professional students													
D. Graduate students, total													
1. First-time graduates													
2. All other graduates													
TOTAL PART-TIME STUDENTS													
III. GRAND TOTAL, ALL STUDENTS	6		2	1							103	49	152

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION  
Gardner C. Van Dyke

TITLE Asst. Vice Chancellor  
Student Academic Services

DATE 10/31/80

SIGNATURE  
*Gardner C. Van Dyke*

TELEPHONE NUMBER 554

EXTENSION 2482



9000 - All other

check, if no students in this field

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
01	24	18	142	171	11	13	11	8	47	26	1973	2011	2208
02	3	4	33	37		4	2	2	15	9	440	493	493
03	14	7	51	51	5	3	2	3	9	5	439	420	520
04	4	6	22	33	5	3	3	2	11	4	405	436	484
05			24	32		1	2	4	4	5	356	366	386
06	3	1	12	18	1	2	2	1	8	3	333	296	359
07			1	2	1						45	101	47
08			1	2	1						45	101	47
09													
10													
11	2	2	4	3		1	1	1	1		25	54	33
12	1	1	1	2		1					8	25	10
13	1	1	3	1							17	29	23
14	26	20	147	176	12	14	12	8	48	26	2043	2166	2288
<b>TOTAL FULL-TIME STUDENTS</b>													
<b>II. PART-TIME STUDENTS</b>													
15	5	1	84	106	4	5	10	15	14	28	1389	1878	1506
16			10	18	1			2	3	5	173	245	187
17	5	1	74	88	3	5	10	13	11	23	1216	1633	1319
<b>TOTAL PART-TIME STUDENTS</b>													
<b>III. GRAND TOTAL, ALL STUDENTS</b>													
21	2		17	8	1	1	2	1	9	5	393	450	424
22	2		17	8	1	1	2	1	9	5	393	450	424
23													
24													
25	9	4	20	35		2	2	3	3	9	516	969	550
26	5	2	2	12		3	3	3	2	4	128	249	137
27	4	2	18	23		2	2	1	1	5	388	720	413
28	16	5	121	149	5	6	14	19	26	42	2298	3297	2480
29	42	25	268	325	17	20	26	27	74	68	4341	5463	4768

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION  
Gardner C. Van Dyke

SIGNATURE  
*Gardner C. Van Dyke*

TITLE  
Asst. Vice Chancellor  
Student Academic Services

DATE  
10/31/80

TELEPHONE  
AREA CODE NUMBER  
402 554

EXTENSION  
2482

PRELIMINARY FALL ENROLLMENT  
FALL 1980

Institution\*: University of Nebraska at Omaha

Person Completing Report: James Maynard

Title: Director of Institutional Research

Telephone Number: 554-2367

Please Check One

- This is an actual fall enrollment and will generally agree with the final enrollment to be reported on the HEGIS Enrollment Survey.
- This is an enrollment estimate and may not agree with the enrollment to be reported on the HEGIS Enrollment Survey.

A. Preliminary Fall 1980  
Total Enrollment (all Students)

	<u>Full Time</u>	<u>Part Time</u>	<u>Total</u>
Men:	<u>3,270</u>	<u>3,276</u>	<u>6,546</u>
Women:	<u>2,995</u>	<u>4,166</u>	<u>7,161</u>
Total:	<u>6,265</u>	<u>7,442</u>	<u>13,707</u>

B. Preliminary Fall 1980  
First-Time Freshman Enrollment

	<u>Full Time</u>	<u>Part Time</u>	<u>Total</u>
Men:	<u>625</u>	<u>184</u>	<u>809</u>
Women:	<u>642</u>	<u>311</u>	<u>953</u>
Total:	<u>1,267</u>	<u>495</u>	<u>1,762</u>

\*Technical Community Colleges may report by campus (separate report for each campus), or by Area (one report for the entire Area).

Please return by: October 15, 1980

Please return to: Dr. John R. Wittstruck  
Nebraska Coordinating Commission for  
Postsecondary Education  
P.O. Box 95005  
301 Centennial Mall South  
Lincoln, Nebraska 68509  
Telephone: 402-471-2847



University of Nebraska

HEGIS 1980

3835 Holdrege  
Lincoln, Nebraska 68583  
(402) 472-2861

Office of the  
Executive Vice President  
for Academic Affairs

August 28, 1980

Mr. Harry S. Allen  
Director of Institutional Research and Planning  
University of Nebraska-Lincoln

INSTITUTIONAL RESEARCH

SEP 2 1980

Mr. John E. Aronson  
Assistant to the Chancellor for Student Services  
University of Nebraska Medical Center

Dr. James Maynard  
Director, Institutional Research  
University of Nebraska at Omaha

Gentlemen:

Attached is a copy of the letter I recently received from Dr. John Wittstruck concerning this years HEGIS project. The only additional comment that need be made is that enrollment at Curtis should be included on the UN-L form.

Please return all forms to me and I will forward them in toto to Dr. Wittstruck. Should you have any questions please contact me at 472-2861. Please note the October 15, 1980 deadline.

Sincerely,

Judith A. Ramaley  
Assistant Vice President  
for Academic Affairs

Enclosures

# NEBRASKA COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

P.O. BOX 95005 • 301 CENTENNIAL MALL SOUTH • LINCOLN, NEBRASKA 68509 • (402) 471-2847



August 25, 1980

Dr. Judy Ramaley  
University of Nebraska Central  
Administration  
3835 Holdrege  
Lincoln, Nebraska 68583

Dear Dr. Ramaley:

The National Center for Education Statistics (NCES) has discontinued the use of early fall enrollment reporting by way of the "postcard reporting." In place of the postcard, NCES will be doing a telephone survey of certain randomly selected institutions to obtain a preliminary fall enrollment estimate.

In addition, an arrangement has been made between the Nebraska Coordinating Commission for Postsecondary Education and the Nebraska Association of Collegiate Registrars and Admissions Officers to prepare the Annual NACRAO Fall Enrollment Report.

I am therefore, requesting that your institution provide an early enrollment report on the attached enrollment reporting form. The reporting date is October 15, 1980. This enrollment will be labeled as "Preliminary" as the actual fall enrollment will be taken from the enrollment reported on the Higher Education General Information Survey (HEGIS) Opening Fall Enrollment Survey, due November 15, 1980.

Your assistance in providing this information will be greatly appreciated. Please do not hesitate in giving me a call at 471-2847 if you have any questions regarding this request.

Sincerely,

A handwritten signature in cursive script that reads "John R. Wittstruck".

John R. Wittstruck  
Associate Director for Operations

JRW:mm

enclosure

xc: Dr. Steven B. Sample

Mr. George Miller, Chairman  
Papillion

Mr. Ivan Abdouch  
Omaha

Dr. Allen Burkhardt  
Norfolk

Mr. Keith Kemper  
Alliance

Mrs. Mary Carey, Vice Chairman  
Lincoln

Mr. James Ackerman  
Lincoln

Mrs. Dorothy Creigh  
Hastings

Mrs. Beth Klostorman  
David City

Mr. Wendell W. Wood, Secretary  
North Platte

Mr. Robert Berkshire  
Omaha

Mr. Kormit Hanson  
Omaha

Dr. Ramey Whitney  
Chappell