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#### Fall Enrollment 1980-81

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# UNITED STATES DEPARTMENT OF EDUCATION WASHINGTON, D.C. 20202

'HIGHER EDUCATION GENERAL INFORMATION SURVEY HEGIS XV)

# FALL ENROLLMENT AND COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION, 1980

PLEASE
READ
INSTRUCTIONS
BEFORE
COMPLETING
THIS FORM.

FORM APPROVED
FEDAC NO. R 13
APPROVAL EXPIRES 7/82

1. INSTITUTION CODE NUMBER

002554

2. DUE DATE

November 15, 1980

NOTICE: This report is mandatory only for those institutions subject to the requirements of Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972. For the other institutions, it is voluntary and authorized by U.S.C. 1221e-1. See page 2

Supply all the identifying information requested on this page. When the survey form has been completed, return it either directly to the Department of Education, National Center for Education Statistics, 400 Maryland Avenue, SW., Washington, D.C. 20202, or to the HEGIS coordinator, if there is a HEGIS coordinator in your State.

4. NAME AND TITLE OF RESPONDENT FROM Gardner C. Van Dyke, Assistant Vice PUB F U CF NEBRASKA AT OMAHA Chancellor, Student Academic Services 002554 60TH AND DODGE STREET 5. TELEPHONE NUMBER OF RESPONDENT (aren code, OMAHA 68182 1 local number, and extension) (402) 554-2482 6. PLEASE NOTE THAT EACH INSTITUTION, BRANCH, CAMPUS OR OTHER ENTITY SEPARATELY CERTIFIED BY THE ACCREDITATION AND INSTITUTIONAL ELIGIBILITY UNIT OF THE U.S. OFFICE OF EDUCATION, WITH IT'S OWN FICE CODE, AND LISTED SEPARATELY IN THE EDUCATION DIRECTORY - HIGHER EDUCATION, SHOULD BE REPORTED ON A SEPARATE SURVEY FORM AND NOT INCLUDED OR COMBINED WITH ANY OTHER SUCH CERTIFIED UNIT. BRANCHES, CAMPUSES, AND OTHER ORGANIZATIONAL ENTITIES NOT SEPARATELY CERTIFIED SHOULD BE INCLUDED WITH THE APPROPRIATE INSTITUTION OR BRANCH REPORT. IF SUCH ARE INCLUD-ED IN THIS REPORT, PLEASE LIST THEM BELOW. ARE DATA FOR

THIS UNIT INCLUD- ED IN THIS REPORT?	NAME OF BRANCH AND/OR OTHER CAMPUS	ADDRESS (city, State, and ZIP code)
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University of Nebraska System

#### **DEFINITIONS**

MULTI-CAMPUS INSTITUTION. An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

BRANCH CAMPUS. A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable commuting distance from the main campus of the parent institution.

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

#### VOLUNTARY VERSUS REQUIRED REPORTING

This survey constitutes an integral part of the comprehensive system of statistics on higher education collected by the National Center for Education Statistics (NCES) as part of the Higher Education General Information Survey (HEGIS).

In recent years, for the purpose of enforcing compliance with Federal regulations implementing civil rights laws applicable to institutions of higher education, the Office for Civil Rights (OCR) has been collecting similar enrollment data on a mandatory basis.

In order to lighten the burden on reporting institutions by eliminating the considerable duplication of effort in reporting enrollment data to two separate agencies, the two surveys have been combined into this single questionnaire and integrated into the HEGIS program.

Completion of this questionnaire is mandatory for all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education and Welfare (HEW) regulation implementing Title VI (45 CFR 80.13), or as defined in any HEW regulation implementing Title IX. (See also the Instructions for completing this questionnaire.)

Those institutions to which the regulations do not apply are not required to complete this questionnaire. However, it is hoped that institutions not subject to these provisions will voluntarily complete the entire survey—or at least the Summary page—in order that the data may represent the entire universe of higher education. As a minimum NCES requests that institutions complete columns 13 through 15 on the Summary page in order to enable NCES to continue to provide basic enrollment data serving the needs and interests of the higher education community.

# INSTRUCTIONS FOR COMPLETING FALL ENROLLMENT AND COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION

#### GENERAL INSTRUCTIONS

Proofread the completed report before returning it to the National Center for Education Statistics.

This report should include only college-level students taking work creditable toward a bachelor's or higher degree or some other formal recognition below the baccalaureate.

If exact counts are lacking for a particular category of students that should be reported, include an estimate for that group.

Do NOT fill out separate forms for extension centers. Only campuses with their own FICE code numbers should be reported on separate questionnaires. Extension students should be reported on the form for the main campus.

#### Do NOT include in this report:

- (a) Students in noncredit adult education courses and noncredit extension courses.
- (b) Students taking courses at home by mail, radio, or television where the course(s) are not creditable toward a bachelor's degree or some other formal recognition below the baccalaureate.
- (c) Auditors.
- (d) Students studying abroad if their enrollment at the institution is only an administrative record and the fee is only nominal.
- (e) Students in any branch campus or extension center in a foreign country.
- (f) High school students taking college courses.
- (g) Students known to be enrolled concurrently at another college or university, if the latter will report their enrollment (to avoid double-counting). Normally, the institution that will eventually grant the degree should report the student's enrollment.

NOTE: No matter what the calendar system, report on this questionnaire only those students enrolled during the FALL TERM.

If you need CLARIFICATION of any item on the questionnaire that pertains to fall enrollment, call the Survey Director, Dr. Andrew Pepin, NCES, (301) 436-6425.

## MAJOR FIELDS OF STUDY AND CORRESPONDING MAJOR FIELD CODES.

The listing below identifies selected categories of major fields of study, and their corresponding codes. These were taken directly from the HEGIS Taxonomy of Instructional Programs in Higher Education and aggregated into the fields listed. The field name and corresponding code number have been preprinted in the upper left-hand corner of each page. If your institution has no students enrolled in any of the designated fields, check the box as indicated. Students enrolled in the fields of Dentistry, Medicine, Veterinary Medicine and Law are not to be reported as undergraduate or graduate students but only as First-Professional students. Students in these programs requiring only 4 or 5 years beyond high school should be reported as undergraduates in the appropriate fields.

0100 - Agriculture and Natural Resources

0200 - Architecture and Environmental Design

0400 - Biological Sciences

0500 - Business and Management

0900 - Engineering

1204 - Dentistry

1206 - Medicine

1218 - Veterinary Medicine

1400 - Law

1900 - Physical Sciences

9000 - All other (fields not included above and undecided/undeclared)

9999 - Summary (total cnrollment). In addition to separate reports for each of the major fields or sub-fields listed above, complete the Summary report which aggregates the enrollment data on the individual field reports.

Column 15 will be completed ONLY for the Summary report. Individual reports will NOT show data in column 15.

### FILING INSTRUCTIONS - COMPLIANCE REQUIREMENTS.

Title VI of the Civil Rights Act of 1964 requires that recipients of Federal financial assistance offer their benefits and services without regard to race, color, or national origin. Title IX of the Education Amendments of 1972 requires that the benefits and services of federally assisted educational programs and activities be offered, with certain exceptions, nondiscriminatorily on the basis of sex. This report is one indicator utilized by the Office for Civil Rights in carrying out its responsibilities to verify compliance with TitleVI and Title IX. Also applicable are Section 799-A. Part H. Title VII and Section 845, Part C, Title VIII of the Public Health Service Act of 1972.

This report is to be filed by all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education, and Welfare Regulation implementing Title VI (45 CFR 80.13), or as defined in any Department of Health, Education, and Welfare Regulation implementing Title IX. If your institution does not fall into any of these categories, please inform us of this fact.

Section 80.6(b) of the Regulation implementing Title VI, set forth below, and similar provisions of the Title VI Regulations of other Federal agencies, authorize collection of this information:

80.6 Compliance information

(b) Compliance reports\*\*\*

Each recipient shall keep such records and submit to the responsible Department official or his designee timely, complete and accurate compliance reports at such times, and in such form and containing such information, as the responsible Departme, t official or his designee may determine to be necessary to enable him to ascertain whether the recipient has complied or is complying with this part. For example, recipients should have available for the Department racial and ethnic data showing the extent to which members of minority groups are beneficiaries of and participants in federally-assisted programs. In the case of any program under which a primary recipient extends Federal financial assistance to any other recipient, such other recipient shall also submit such compliance reports to the primary recipient as may be necessary to enable the primary recipient to carry out its obligations under this part.

Each institution of higher education, as well as each separately certified branch campus (with its own FICE code number) that is subject to the HEW civil rights regulations cited above is required to complete a separate compliance report for certain selected major fields (listed helow) as indicated in the upper left-hand corner of each page.

#### RACIAL/ETHNIC CATEGORIES.

The following five racial/ethnic categories are utilized in the survey:

Black Non-Hispanic American Indian or Alaskan Native Asian or Pacific Islander Hispanic White Non-Hispanic In addition, non-resident aliens, i.e., those members of the aforementioned groups who have not been admitted to the United States for permanent residence, should be separately identified as a sixth category; the non-resident aliens are not separately requested by racial/ethnic group, but only in totals.

The definitions for these categories are:

Non-resident alien. A person who is not a citizen of the United States and who is in this country on a temporary basis and does not have the right to remain indefinitely. Resident aliens, non-citizens who have been lawfully admitted for permanent residence (and who hold a "green card," Form 1-151), are to be reported in the appropriate racial/ethnic categories along with United States citizens. Non-resident aliens are to be reported separately, in the columns provided, rather than in any of the five racial/ethnic categories which follow.

Black Non-Hispanic. A person having origins in any of the black racial groups of Africa.

American Indian or Alaskan Native. A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands, and Samoa.

Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.

White Non-Hispanic. A person having origins in any of the original peoples of Europe, North Africa, or in the Middle East.

Racial/ethnic designations as used in this survey do not denote scientific definitions of anthropological origins. For the purpose of this report, a student may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging.

The manner of collecting the racial/ethnic information is left to the discretion of the institution provided that the system which is established results in reasonably accurate data. One acceptable method is a properly controlled system of post-enrollment self-identification by students. If a self-identification method is utilized, a verification procedure to ascertain the completeness and accuracy of student submissions should also be employed where feasible. In order to provide reasonably accurate data, the institution may require students to complete a questionnaire and/or identify themselves by name or otherwise when providing information. The fact that the information is being gathered to comply with Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972 may be disseminated in the manner and to the extent that the administration deems appropriate.

#### DEFINITIONS

UNDERGRADUATES. Students enrolled in a 4- or 5-year bachelor's degree program, in an associate degree program, or in a vocational or technical program that is normally terminal and results in formal recognition below the baccalaureate.

CLASS LEVEL. Whether first-year, second-year, etc., should be determined in a logical, consistent, and identifiable way. Usually, a student's class level would be based on the proportion of total credits he has obtained toward the completion of the degree program in which he is enrolled, according to the number of years normally required to obtain them.

FIRST-TIME FRESHMEN. Entering freshmen who have not previously attended ANY college. Include students enrolled in the fall term who attended college for the first time in the summer of 1980. Also include students who entered with advanced standing (college credits earned before graduation from high school) at the freshman level.

OTHER FIRST-YEAR. First-year students who entered the institution before the summer of 19801

UNCLASSIFIED STUDENTS. Not candidates for a degree or other formal award, although taking courses for credit in regular classes with other students.

UNDERGRADUATE LEVEL. Includes but is not limited to undergraduates who cannot be classified by class standing: for example, new transfer students. Also included are students who already have bachelor's degrees or awards below the baccalaureate but are taking courses at the same level or lower. Included also are "special students" and teachers taking additional undergraduate courses for certification.

POSTBACCALAUREATE LEVEL. Includes but is not limited to "special" and other students taking first-professional or graduate courses but who are not working toward a degree.

FIRST-PROFESSIONAL STUDENTS. Students enrolled in a professional school or program which required at least 2 academic years of college work for entrance and a total of at least 6 years for a degree. Report only students in those first-professional degree programs in the field of medicine, law, and theology specified in Part A of NCES Form 2300-2.1, Degrees and Other Formal Awards Conferred. Students in programs requiring only 4 or 5 years beyond high school should be reported as undergraduates.

GRADUATE STUDENTS. Students who hold the bachelor's or first-professional degree, or equivalent, and are working toward a master's or doctor's degree.

FIRST-TIME GRADUATE STUDENTS: A student who is enrolled at the graduate level for the first-time.

ALL OTHER GRADUATE STUDENTS: All graduate students who are not first-time.

FULL-TIME STUDENTS. Those whose academic load-course work on other required activity is at least 75% of the normal full-time load.

FULL-TIME-EQUIVALENT (FTE) ENROLLMENT OF PART-TIME STUDENTS. Convert part-time students (lines 15-28) into full-time equivalents by one of the following:

- (1) Use a method already employed in your institution to compute FTE's for some other purpose.
- (2) Sum the credit hours for part-time students and divide by the normal full-time credit-hour load. (NORMAL FULL-TIME CREDIT-HOUR LOAD) is usually determined by dividing the total number of credits required for completing the program by the number of terms normally required to obtain them. Do not confuse this with the minimum number of credit-hours required for a student to be classified full-time (75% of a normal full-time load). NOTE: Divide by the normal, or average, full-time load, not by the minimum full-time load. For most institutions, this will be 15 credit-hours (not 12).
- (3) Assign a fractional value of full-time to each part-time student, appropriate to your institution, such as 1/4, 1/3, or 1/2. Remember that a student taking 3/4 (75%) or more of a normal full-time load should be classified as a full-time student.

NOTE: in all cases Full-Time-Equivalent (FTE) enrollment of parttime students should be reported as whole numbers (lines 15-28, column 15).

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CERTIFY that the information given above is com-	qıven	above	900		Gardner C		Dyka	ORMATIO!			Vice C	hance]	ò	Ш	
plete, true, and correct to the best of my knowledge	est of	my kno	wledge	SIGNATURE		$  \rangle$			Student	A	cademic	Ser	13	10/31/80	
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į	NAME OF INSTITUTION						NOLLITITION	UTION CODE	DE	DUE D	DATE					-
•	UNIVERSITY OF NEI	NEBRASKA	KA AT	ОМАНА	А		002554	¥ 4		Novemb	November 15, 1980	80		FORM A FEDAC I	FORM APPROVED FEDAC NO: R 13 APPROVAL EXPIRES 7/82	ES 7/82
0	0400 — Biological Sciences		Z iv	NON. RESIDENT	BLAC	BLACK NON-	AMER	AMERICAN	ASIA	ASIAN OR			* H	C	7.7	TOTAL.
□	check, if no students in this field 🗌	☐ <b>p</b> _	A L	ALIEN	HIS	HISPANIC	ALASKAI	AL ASKAN NATIVE	ISLANDER	FIC 4DER	HISH	HISPANIC	HISP	HISPANIC	(Num o	(Sum of columns (1) through (12))
,	ALL STUDENTS ENROLLED (for credit)	LINE NO.	ME C	WOMEN (2)	Z (S)	WOME 14	MEN.	WOMEN	X 15	WOMEN	MEN	WOMEN	M :	WOMEN	MEN	WOME N
ı <sup>-</sup>	I. FULL-TIME STUDENTS									Ĉ.	ē.	(01)	(11)	(7)	(1.1)	111
	A. Undergraduates, total	5	1	1	L	7	m		,							
	1. First-time freshmen	02	3	-		-	,		4		2		97	58	110	99
	2. Other first-year	03	-	1	7						4		10	9	12	7
	3. Second-year	8			7	2	T						21	13	24	14
ļ	4. Third-year	05			-	3			-		4		17	12	19	14
İ	5. Fourth-year and beyond	90	П				-		1				15	18	18	21
1	B. Unclassified students, total	10			1		1			1			34	6	37	10
	1. Undergraduate level	80			0											
İ	2. Postbaccalaureate level	60														
ı	C. First-professional students	10							T							
	D. Graduate students, total	=							+					,		
-	1. First-time graduates	12						T	-					1		-
ı	2. All other graduates	13							1					,		
× 7.	TOTAL FULL TIME STUDINGS	14	2	П	2	7	3	+	-		,		100	-1 0	0.	
=	II. PART-TIME STUDENTS					11104444	)				7		16	ور ا	OTT	/9
	A. Undergraduates, total	15	-		,		,				,		, L	L		1
	1. First-time freshmen	16	4		7	1	+	+		$\dagger$	-		95	00	To	56
Ē	2. All other undergraduates	17	H	-	-	-	+-	+-	+-		-		1 L	T V	7 0	- J
											T			77	25	55
									#	+	*		i			
												***				
	B. Unclassified students, total	21									-	-				
	-	22	İ			-	1		+	+				2		2
	2. Postbaccalaureate tevel	22	+-	+			+-	-		+				2		2
l	ts –	24								+	+	1	1			
	D. Graduate students, total	25	П				+		+	$\dagger$	-		1			
	15	3.6				-	+	+	+		+	-	27	13	29	14
		27	1					1	+	-	+	-	9 5	- C	9	5
	AL PART-HAIL STUDENTS	26	2		2	-1	-		I		+		T7	α α	23	י ע
Ë	GRAND TOTAL, ALL STUDENTS	29	4	1	7	8	4		2		l m	<del>                                     </del>	$\top$		90	77
	CERTIFICATION	Ž			A M	- 20 30 30					1			127	200	139
-	I CERTIFY that the information given above is com-	given	above	-s com-	Gar	Gardner C. Van Dyke	Van Dyke	Juke Int	OHMATIO		Ŋ	Vice (	Chance	11001	Chancelloto 10/31/80	/80
ple	plete, true, and correct to the best of my knowledg	est of	my kn	owledge	5	_	11	1	1	11111	1	Academic	JELEP TELEP	71 CESI TELEPHONE	.	
bra 1 vd	and better, 74 willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001,)	нетеп гоп 10	t is pu 01.)	nishable	\(\frac{\cappa_{\chi}}{\chi}\)	fara	mall	Jan L			] d	AREA CODE NUMBER	E NUMBE	α,		EXTENSION
NCE	NCES FORM 2300-2.3A, 6/80				11				1	0.10	- 2204 1010	705	554	4	24	2482
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NAME OF INSTITUTION						TITSMI	INSTITUTION CODE	DE	DUE DATE	ATE					
UNIVERSITY OF NEBI	NEBRASKA	AT	OMAHA			002554	54		Novem	November 15, 1980	S		FORM P FEDAC	FORM APPROVED FEDAC NO. R 13 APPROVAL EXPIDED 7/02	20/1 33
0500 — Business and Management		R S S	NON- RESIDENT	BLAC	BLACK NON-	AME	AMERICAN INDIAN OR	ASIA	2		3				TOTAL
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ALL STUDENTS ENROLLED (for credit)	LINE NO.	MEN	WOMEN		NOMEN	MEN	WOMEN	M E N	WOMEN	MEN	WOMEN	2 LL 2	N 12 12 12 12 12 12 12 12 12 12 12 12 12		N DATE OF
1. FULL-TIME STUDENTS			2	ર	( <del>?</del> )	(5)	(9)	(2)	(8)	(6)	(10)	(11)	(12)	MEN (13)	(71)
A. Undergraduates, total	ā	77	V	:	Ę										
1. First-time freshmen	3 5	1 -	,	70	20	2			4	9	8	694	409	778	478
2. Other first-vear	3 8	4 4	-	21 :	ט פ						3	123	104	134	116
3. Second-year	3 8	0	1 -	7.7	۲. د د د	H			1	4	Н	131	09	153	82
4. Third-year	8	ی ر	1	QT U	ET C	-		П	3	1	2	164	95	191	114
5. Fourth-year and beyond	8	2	H	α	TOT	7				٦		146	86	160	97
B. Unclassified students, total	07				1						2	130	64	140	69
1. Undergraduate level	88		T										1		1
2. Postbaccalaureate level	69												1		1
C. First-professional students	0-														
D. Graduato students, total	=	F										ļ			
1 First-time graduates	12	Н										TT	4	12	4
	13							1				7	2	8	2
S TOTAL FULL-TIME STUDENTS	14	25	4	15	C	2		-				4	2	4	2
II. PART-TIME STUDENTS		<del>!</del>						1	7	٥	8	50/	414	790	483
A. Undergraduates, total	15	-	-	21					,						
1. First-time freshmen	16			4	77			4	7	5	4	482	380	513	409
2. All other undergraduates	17	H	-	17	200				,			22	32	27	34
		-			207			Υ	7	5	4	460	348	486	375
										+	*				
otal	21				-		-								
	22					-		1				2	7	2	3
2. Postbaccalaureate level	23						$\frac{1}{4}$	$\dagger$				7	-	2	3
First-professional students	24						-	+		1	1				
_	25	9	-	9	·				+	1					
	26	ī							,  ,	1	-	-	74	226	82
-	27	5	7	2	2 2				-  c		H	_	1.5	56	18
AL PART-TIME STUDENTS	28	7	2	27	26		-	-	7 1	+		-	59	170	64
	29	3.5	y	7.0	10	$\dagger$	<del> </del>	1 4	+	2	2	869	455	741	494
ALL STUDENTS CERTIFICATION	_     2	-	,	$\dashv$	6/	5		n	_	11	13	1403	869	1531	277
I CERTIFY that the information given above is com-	given	above	9	- Gard	RSO	Van Dr	NISHING INF	ORMAT10		1 1	Vice Ch	Chancellor	_	DATE	
	est of	my kno	wledge	10.			, we	+	Student	- 1	Academic	Services	$\overline{}$	10/31,	/80
and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18. Section 1001.)	tement	is pun	ishable		Section 1	F	7 7	7			AFEA CODE	20 2	TELEPHONE		
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0900 – Engineering		NON-			AMEPICAN	CAN	1			3	_			
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ALL STUDENTS ENROLLED (for credit)	LINE NO.	MEN WOMEN	ME 7.	* HANOW	MEN	A ORIE N.	2 7	WOMEN	M N	WOMEN	MEN	WOMEN	MEN	WOME Y
I. FULL.TIME STUDENTS								(4)	(6)	.10.	(11)	(12)	(1.1)	77
A. Undergraduates, total	10											****		
1. First-tume freshmen	02			1										
2. Other first year	03													
3. Second-year	g			$\dagger$										
4. Third-year	05													
5. Fourth-year and beyond	90			1		1								
B. Unclassified students, total	07		+											
1. Undergraduate level	80					$\dagger$								
2. Postbaccalaureate level	60			$\dagger$										
C. First-professional students	0				1	1								
D. Graduate students, total	Ξ													
1. First-time graduates	12			$\frac{1}{1}$				1						
2. All other graduates	13				-		1							
TOTAL FULL-TIME STUDENTS	14							$\dagger$		1		1		
II. PART-TIME STUDENTS														
A. Undergraduates, total	15													
1. First-time freshmen	16			$\vdash$										
2. All other undergraduates	1.1			-		-	+	1		1	1			
							- 0	-4						
	Ī													
												**		
B. Unclassified students, total	21					+			*+	+				
1. Undergraduate level	22					+	+	-	-		-+			į
2. Postbaccalaureate level	23			+	-	+	-	+	1	-	1		i	
C. First-professional students	24			+	+			+	1		- <del>-</del>			
D. Graduate students, total	25			+	-			$\dagger$		+			<u> </u>	
l First-time graduates	3,6		-	+	-	+	+	+	+		<del>-  </del>			
2. All other graduates	27	<del> </del>		-		1				1	-			
TOTAL PART TAIL STEPLATS	38.	<del> </del>		+	-	-	+	-	1	-				
III. GRAND TOTAL,	T .			+	+	$\dagger$	1	+	1	1	1	1		
ALL STUDENTS	<del>-</del>	_			-									
CERTIFICATION	NO		NAME O	F PERSO	OF PERSON FURNISHING INFORMATION	HING INF	ORMATIO		ASSt.	Vice (	Chancellor	LION	-	
CERTIFY that the information given above is com	n give	above is com		Gardner	C. Van	Dyke			Student A		Services	ices	10/31/80	80
piete, true, and correct to the best of my knowledge and belief, (A willfully false statement is sumisficulty	best o	f my knowledge	e SIGNATURE	E .	60	1	\				1	TELEPHONE	E	
by law, U.S. Code, Title 18, Section 1001.)	tion 10	(10)	X.	Tarbue	1	Sull.	1/1/2			402 CODE	DE NUMBER	75 4	P.\$₃	NOISKYPE
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UNIVERSITY OF NEBRASKA AT OMAHA	SKA	AT ON	IAHA			NUMBER 002	BER 002554		3. DUE DATE	7 E			FORM A	FORM APPROVED	
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I. FULL-TIME STUDENTS									(6)		(70)	(II)	(12)	(13)	(14)
C. First-professional students	10														
TOTAL FULL-TIME STUDENTS	14								$\uparrow$						
II. PART-TIME STUDENTS									T						
C Eight professional and	1														
C. First-professional students	54						_								
OTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														

3 cc+ 17 cc 0/11	Student Academic Services 10/21/00	TO STATE STATES TO STAND	IELEPHONE	AREA COUR NUMBER EXTENSION		REPLACE OF FOOR SOOR
NAME OF PERSON FL. , SHING INFORMATION   TITE ACCE 17: CLEAR 17: CLEAR 11:	Gardner C. Van Dyke / Stud	SIGNATURE	ーストもり、グ	y goulm Man Kill		
CERTIFICATION	CERTIFY that the information given above is com-	plete, true, and correct to the best of my knowledge	and belief. (A willfully false statement is punishable	by law, U.S. Code, Title 18, Section 1001.)	NCES FORM 2300-2.3A, 6/80	

REPLACES OF FORM 2300-2.3, 7/78, WHICH IS OBSOLETE

EXTENSION 2482

ASIAN OR PACIFIC HISPANIC WHITE NON- ISLANDER WOMEN WOMEN WOMEN WOMEN  (7) (8) (9) (10) (11) (12)	1. NAME OF INSTITUTION						Z. INSTIT	2. INSTITUTION CODE	ine.	2 7110	1					
NON-   RESIDENT   BLACK NON-   INDIAN OR   PACIFIC   HISPANIC	IN TO VITZERSINI	פעמשי	יה האי	T V V	Ę.		NUMBE	1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H		3. DUE D	A II			FORM A	PPROVED	
HISPANIC   AMERICAN   ASIAN OR   HISPANIC   WHITE N	N TO THE STATE OF				4		000	†' )		Novemb	er 15, 19	80		FEDAC	NO. R 13	, ,
NON-   AMERICAN   AMERICAN   ASIAN OR   HISPANIC   HI	1206 - Medicine														AL	ES //82
ield ☐ ALIEN HISPANIC ALASKAN PACIFIC HISPANIC			RESI	ON. DENT	BLAC	K NON	AME INDI,	AICAN	ASIA	N 08			1		7.0	TOTAL
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<del></del>	I. FULL-TIME STUDENTS									(e)	(2)	(01)	(11)	(12)	(13)	(14)
	C. First-prefeesional security															THE PERSON NAMED IN COLUMN
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	C. First-professional students	24														
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	ALL STUDENTS	53														
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CERTIFICATION	NAME OF PERSON FURNISHING INFORMATION   TIT. C	_
I CERTIFY that the information given above is com-	Gardner C. Van Dyke	CelloPATE
plete, true, and correct to the best of my knowledge SIGNATURE	SIGNATURE, ACADEMIC SET	vices 10,
and belief. (A willfully false statement is punishable		TELEPHONE
by law, U.S. Code, Title 18, Section 1001.)	X Garley Clarif In Cope NUMBER	BER SEA
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1. NAME OF INSTITUTION						Z. INSTIT	2. INSTITUTION CODE		3. DUE DATE	TE				United Street,	
UNIVERSITY OF NEBRASKA AT OMAHA	NEBRA	ASKA	AT OMA	MA		002554	554		American N	November 15, 1980	<u></u>		FORM APPROVED FEDAC NO. R 13 APPROVAL EXPIR	FORM APPROVED FEDAC NO. R 13 APPROVAL EXPIRES 7/82	S 7/82
1218 – Veterinary Medicine		Ž v	NON-	BLAC	BLACK NON-	AME	AMERICAN INDIAN OR	ASIA	ASIAN OR			3	i i i	TO	TOTAL
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1. FULL-TIME STUDENTS															
C. First-professional students	10														
TOTAL FULL-TIME STUDENTS	14														
II. PART TIME STUDENTS															
C. First-professional students	24														
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III. GRAND TOTAL, ALL STUDENTS	29														
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CERTIFICATION	NAME OF PERSON FURNISHING INFORMATION   TITLE ASST. Vice Chancelloboate	Vice Changellowate
I CERTIFY that the information given above is com-	Gardner C. Van Dyke / Student Ac	Student Academic Services 10/31/80
	SIGNATURE	ONE
and belief. (A willfully false statement is punishable	114	4 FACCODE NUMBERSEA
by taw, U.S. Code, Title 18, Section 1001.)	A garana como como	
NCES FORM 2300-2.3A, 6/80	REPLACES	REPLACES OF FORM 2300-2.3, 7/78, WHICH IS OBSOLETE

REPLACES OF FORM 2300-2.3, 7/78, WHICH IS OBSOLETE

1. NAME OF INSTITUTION						F 2 M - 1	O MOSTUTE	900	3.10					2) miles and a second	
UNIVERSITY OF NEBRASKA AT OMAHA	BRASK	A AT	OMAH?	•		N O	NUMBER 002554	, 2	3. DUE DATE November 1	DUE DATE November 15, 1980	980		FORM A FEDAC I APPROV	FORM APPROVED FEDAC NO. R 13 APPROVAL EXPIRES 7/82	5 7/82
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t Wice Chancellotter	Student Academic Services 10/31/80	ONE	AREA SOUR NUMBER EXTENSION	
NAME OF PERSON FURNISHING INFORMATION TITLE DEET WITH OF PERSON	Gardner C. Van Dyke / Student	GNATURE	X Gardour Class Ough	
CERTIFICATION	the information given above is com-	correct to the best of my knowledge S	e, Title 18, Section 1001.)	2.2.7

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I CERTIFY that the information giver plete, true, and correct to the best o and belief. (A willfally false staremen by law, U.S. Code, Title 18, Section 16 NCES FORM 2300-2.3A, 6/80

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1 First time remains   22   23   24   25   25   25   25   25   25   25	A. Undergraduates, total	10	9		,	1										
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2 Secontycore   2 Activation   2 A	2. Other first-year	03	-										11	4	11	4
4 Treatment regard   05   1   2   1   2   1   2   2   9   26   26   1   1   2   1   1   2   1   1   2   1   1	3. Second-year	g	4 4										14	9	15	9
5. Fouth-your and temporal districtions are already stated students, total   27   21   27   27	4. Third-year					1							22	ם ת	26	6
B. Unclassified statents, total   07   10   2   2   2   2   2   2   2   2   2	5. Fourth-year and beyond		-		2								77	\	12	ω
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D. Graduate students, total   11   17   17   17   17   18   18   19   19   19   19   19   19	C. First-professional students	10														
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UNIVERSITY OF NEBRASKA	SKA A	AT OM	ОМАНА			00	002554		Novem	November 15, 1	1980		FORM AF FEDAC N APPROV,	FORM APPROVED FEDAC NO. R 13 APPROVAL EXPIRES	3 7/82
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ALL STUDENTS ENROLLED (for credit)	LINE NO.	MEN	WOME (2)	MEN	WOMEN	MEN	WOMEN	-	WOMEN	MEN	WOMEN	M N	WOMEN	2 III 2	WOMEN
I. FULL-TIME STUDENTS							(e)		(8)	(6)	(10)	(11)	(12)	(13)	(14)
A. Undergraduates, total	6	24	] E	140	171		ļ	;	,	••••					
1. First-time freshmen	02	3	4	25	37	TT	7		α α	47	26	1973	2011	2208	2247
2. Other first-year	03	14	7	7 5	15	и	4 (	7 (	7 (	15	o ا	440		493	549
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4. Third-year	90			24	32				2	T	4, 17	405		450	484
	8	Э	ı	12	18	-	10	10	-	<b>4</b> C	0 0	356		386	404
B. Unclassified students, total	07			_	2	- 1	1	1	1	0	0	333		359	321
1. Undergraduate level	90				0	-						45	101	47	103
	60				1	1						45	101	47	103
C. First-professional students	10														
D. Graduate students, total	F	2	2	4	,		-	,							
1. First-time graduates	12	T	I	-	7		٦ -	1		H		25	54	33	09
2. All other graduates	13	٦	П	· ·	7 -		4					20 1	25	10	29
TOTAL FULL-TIME STUDENTS	14	26	20	147	176	12	14	1 5	(	4		1T	29	23	31
II. PART-TIME STUDENTS					100000		1	77	8	48	26	2043	9917	2288	2410
A. Undergraduates, total	15	ı							*****		••••			*****	
1. First-time freshmen	16	2	7	84	106	4	5	10	15	14	28	ח אפר ר	1878	1506	2022
2. All other undergraduates	17		T	10	18	-	1		2	3	г		245	187	270
		ζ.	SPECIAL PROPERTY.	/4	88	٦	5	10	۲-	7	23	-	1633	1310	1767
	*											CENTRAGOR SCOT	6604	7767	1,03
B. Unclassified students, total	21	2		1.7	0	,		The second		1					
1. Undergraduate level	22	C		17	0	Ţ,	1.	7		9	2	393	450	424	465
2. Postbaccalaureate level	23				0	1		2	-	6	2	393	450	424	465
	24														
D. Graduate students, total	25	σ	4	20	35										
1. First-time graduates	26	L.	2	2	13			7	т.	3	6	516	696		1020
2. All other graduates	27	4	2	18	23			c	m	7	4 7	128	249	137	270
TOTAL PART-TIME STUDENTS	28	16	īŪ	121	149	2		7 5		7	2 3		720	_	750
III. GRAND TOTAL, ALL STUDENTS	29	4.2	25	260	375	17	2 6	26	5 5	77	4.2		3297	_	3518
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and belief. (A willfully talse statement is punishable X On ideas Title 18, Section 1001.)

NGES FORM 2300-2.3A, 6/80

REPLACES OF FORM 2300-2.3, 7/78, WHICH IS OBSOLETE

EXTENSION 2482

AREA CODE NUMBER 402 554

16

#### PRELIMINARY FALL ENROLLMENT FALL 1980

Institution*:	University of	Nebraska at Omaha	
Person Completing	11070101	es Maynard ector of Institutional Res	earch
Telephone		-2367	
Please Check One		e de la companya de l	
$\frac{x}{}$ This is an the final	actual fall enro enrollment to be	llment and will generally agree reported on the HEGIS Enrollment	with Survey.
This is an ment to be	enrollment estime reported on the	ate and may not agree with the e HEGIS Enrollment Survey.	enroll-
		liminary Fall 1980	
	<u>lotal Enro</u>	llment (all Students)	
	Full Time	Part Time	<u>Total</u>
Men:	3,270	3,276	6,546
Women: Total:	2,995 6,265	<u>4,166</u> <u>7,442</u>	$\frac{7,16}{13,707}$
		liminary Fall 1980	
	First-Time	Freshman Enrollment	
	Full Time	Part Time	<u>Total</u>
Men:	625	184	809
Women: Total:	$\frac{642}{1,267}$	<u>311</u> <u>495</u>	953 1,762

\*Technical Community Colleges may report by campus (separate report for each campus), or by Area (one report for the entire Area).

Please return by:

October 15, 1980 Dr. John R. Wittstruck

Please return to:

Nebraska Coordinating Commission for Postsecondary Education

P.O. Box 95005

301 Centennial Mall South Lincoln, Nebraska 68509 Telephone: 402-471-2847



University of Nebraska

HECO15 1980

3835 Holdrege Lincoln, Nebraska 68583 (402) 472-2861

August 28, 1980

2 1980

INSTITUTIONAL RESEARCH

SEP

Office of the Executive Vice President for Academic Affairs

Mr. Harry S. Allen Director of Institutional Research and Planning University of Nebraska-Lincoln

Mr. John E. Aronson Assistant to the Chancellor for Student Services University of Nebraska Medical Center

Dr. James Maynard Director, Instituional Research University of Nebraska at Omaha

#### Gentlemen:

Attached is a copy of the letter I recently received from Dr. John Wittstruck concerning this years HEGIS project. The only additional comment that need be made is that enrollment at Curtis should be included on the UN-L form.

Please return all forms to me and I will forward them in toto to Dr. Wittstruck. Should you have any questions please contact me at 472-2861. Please note the October 15, 1980 deadline.

Sincerely

Judith A. Ramaley

Assistant Vice/President for Academic Affairs

Enclosures

### NEBRASKA COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

P.O. BOX 95005 • 301 CENTENNIAL MALL SOUTH • LINCOLN, NEBRASKA 68509 • (402) 471-2847

Standary & Lac

August 25, 1980

Dr. Judy Ramaley University of Nebraska Central Administration 3835 Holdrege Lincoln, Nebraska 68583

Dear Dr. Ramaley:

The National Center for Education Statistics (NCES) has discontinued the use of early fall enrollment reporting by way of the "postcard reporting." In place of the postcard, NCES will be doing a telephone survey of certain randomly selected institutions to obtain a preliminary fall enrollment estimate.

In addition, an arrangement has been made between the Nebraska Coordinating Commission for Postsecondary Education and the Nebraska Association of Collegiate Registrars and Admissions Officers to prepare the Annual NACRÃO Fall Enrollment Report.

I am therefore, requesting that your institution provide an early enrollment report on the attached enrollment reporting form. The reporting date is October 15, 1980. This enrollment will be labeled as "Preliminary" as the actual fall enrollment will be taken from the enrollment reported on the Higher Education General Information Survey (HEGIS) Opening Fall Enrollment Survey, due November 15, 1980.

Your assistance in providing this information will be greatly appreciated. Please do not hesitate in giving me a call at 471-2847 if you have any questions regarding this request.

Sincerely,

John R. Wittstruck

Associate Director for Operations

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JRW:mm

enclosure

xc: Dr. Steven B. Sample

Mr. George Miller, Chairman Papillion

North Platte

Mr. Ivan Abdouch

Omaha

Mrs. Mary Carey, Vice Chairman Lincoln

Mr. Wendell W. Wood, Secretary

Mr. James Ackerman

Mr. Robert Berkshire

Dr. Allen Burkhardt Norfolk

Mrs. Dorothy Creigh Hastings

Mr. Kormit Hansen Omaha

Mr. Keith Kemper Alliance

Mrs. Beth Klosterman **David City** 

Dr. Ramey Whitney Chappell