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Fall Enrollment 1981-82

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UNITED STATES DEPARTMENT OF EDUCATION WASHINGTON, D.C. 20202

HIGHER EDUCATION GENERAL INFORMATION SURVEY (HEGIS XVI)

FALL ENROLLMENT IN INSTITUTIONS OF HIGHER EDUCATION, 1981

PLEASE
READ
INSTRUCTIONS
BEFORE
COMPLETING
THIS FORM.

FORM APPROVED
FEDAC NO. R 13
APPROVAL EXPIRES: 7/82

1. FICE CODE NUMBER

002554

2. DUE DATE

October 15, 1981

This report is authorized by law (20 U.S.C. 1221e-1). While you are not required to respond, your cooperation is needed to make the results of this survey comprehensive, accurate and timely.

Supply all the identifying information requested on this page. When the survey form has been completed, return it either directly to the U.S. Department of Education, National Center for Education Statistics, 400 Maryland Avenue, S.W. (Presidential Building, Room 205, Attention: HEGIS), Washington, D.C. 20202, or to the HEGIS coordinator, if there is a HEGIS coordinator in your State.

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	FROM - U OF NEBRASKA AT OMAHA		PUR F 012554	Gardner C. Van Dyke, Assistant Vice Chancellor, Student Academic Serv
	60TH AND DODGE STREFT OMAHA NE 68182	-	1 2	5. TELEPHONE NUMBER OF RESPONDENT (aren code, local number, and extension) (402) 554-2482
- 1	DI EACE NOTE		- 94 SAME	

6. PLEASE NOTE THAT EACH INSTITUTION, BRANCH, CAMPUS OR OTHER ENTITY SEPARATELY CERTIFIED BY THE ACCREDITATION AND INSTITUTIONAL ELIGIBILITY UNIT OF THE U.S. DEPARTMENT OF EDUCATION, WITH ITS OWN FICE CODE, AND LISTED SEPARATELY IN THE EDUCATION DIRECTORY — HIGHER EDUCATION, SHOULD BE REPORTED ON A SEPARATE SURVEY FORM AND NOT INCLUDED OR COMBINED WITH ANY OTHER SUCH CERTIFIED UNIT. BRANCHES, CAMPUSES, AND OTHER ORGANIZA-TIONAL ENTITIES NOT SEPARATELY CERTIFIED SHOULD BE INCLUDED WITH THE APPROPRIATE INSTITUTION OR BRANCH REPORT. IF SUCH ARE INCLUDED IN THIS REPORT, PLEASE LIST THEM BELOW.

ARE DATA FOR THIS UNIT INCLUD- ED IN THIS REPORT?	NAME OF BRANCH AND/OR OTHER CAMPUS	ADDRESS (city, State, and ZIP code)
YESNO		
YESNO		
YESNO		

University of Nebraska System

DEFINITIONS

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently administered, under the control of a single administrative body.

MULTI-CAMPUS INSTITUTION. An organization resembling an institutional system, but clearly designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes

called the parent institution) is usually the location of the core, primary, or most comprehensive program. (Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is understood to be the location of the central administrative office.)

BRANCH CAMPUS. A campus of an institution of higher education which is located in a community different from that of its parent institution, that is, beyond a reasonable commuting distance from the main campus of the parent institution. To be considered a branch campus, rather than an extension center, the educational activities at the location must be organized on a relatively permanent basis (i.e., have a relatively permanent administration) and include course offerings for one or more complete college-level programs of at least one full year.

University of Nebraska NOTE: The National Center for Education Statistics is not asking for the completion of columns 1-12. See instructions. ALL STUDENTS ENROLLED (resident and extension) NO.			B1210-00-00-00-00-00-00-00-00-00-00-00-00-0	THE PERSON NAMED IN COLUMN	-	Market Language	Contractor County of County St.	NAME AND ADDRESS OF TAXABLE PARTY.	The state of the s	The state of the s							
University The National Ca tatistics is not ask of columns 1— Students enginers								2. FIG	FICE CODE NUMBER	NUMBER	3. DU	3. DUE DATE					
i: The National Center for Educa itatistics is not asking for the com n of columns 1–12. See instruct STUDENTS ENROLLED LIN	- 1	at Omaha	ha						002554				Not Jates	r than Oc	Not later than October 15,	1981	
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	E WEN	N WOMEN	EN MEN		WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN	MEN (9)	WOMEN (10)	MEN (11)	WOMEN	MEN (13)	WOMEN	9.5	
I. FULL-TIME STUDENTS	-	- -	_		-											(67)	
A. Undergraduates, total 01	ļ-'	57 31	1 21	9	219	12	1.5	11	15	49	40	2658	2370	3140,	2703,		
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2. Other first-year 03			9	67	51	1	4	1	3	10	12	565	447	693	551		
3. Second-year		20	9	38	46	3	3	1	4	12	6	572	548	671	636		
4. Third-year 05		6 10	9	36	41	5	3	4	5	7	7	489	457	579	540		
5. Fourth-year and beyond 06			3 2	26	32		7	2	2	6	2	420	401	498	468		
B. Unclassified students, total 07		3		က	3			I		3.		30	87	52.	113.		
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2. Postbaccalaureate level 09																	
C. First-professional students 10																	
D. Graduate students, total 11			3	ر ک	7				I			38	99	52	(41) 8J		
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1. First-time freshmen 16	4		4	_	18			1	1	3	2	121	212	154	273	200	
2. All other undergraduates 17	_	6	2 10	102 1	103	8	5	18	14	28	21	1792	2139	2109	2446	854	
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B. Unclassified students, total 21	+		1	U	C	-	C	,	•	,	0	1				0000	
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D. Graduate students, total 25		2	9	28	50	2		4	4	7.7	α	635	1036	752	1175	325.	
				6	11	7	7	1	-			128	215	151	244	222	
2. All other graduates 27			_	6	39	7		m	e.		α	507	821	109	037	103	
TOTAL PART.TIME STUDENTS 28	2	4 1	Ц	335 1	83	11	8	27	22	49	33	2696	3691	3405	4391		*
III. GRAND TOTAL, 29 ALL STUDENTS 29		92 45	5 37	m	412	23	23	39	38	86	73	5422	6214	680B 6649	6047		

UNIVERSITY OF NEBRASKA AT OMAHA

INTERDEPARTMENTAL CORRESPONDENCE

Date: September 28, 1981

To: Gardner Van Dyke

From: Jim Maynard

Subject: HEGIS Fall Enrollment Report, 1981

Attached are four copies and a set of instructions for this year's HEGIS Fall Enrollment Report. Please complete at least one copy of this report and have it back to my office by October 12, so it may be copied and submitted by the due date of October 15, 1981.

Please have Gary Miller contact Dave French with regards to this report. Thank you.