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### Fall Enrollment 1982-83

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## UNITED STATES DEPARTMENT OF EDUCATION WASHINGTON, D.C. 20202

HIGHER EDUCATION GENERAL INFORMATION SURVEY (HEGIS XVII)

## FALL ENROLLMENT AND COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION, 1982

PLEASE
READ
INSTRUCTIONS
BEFORE
COMPLETING
THIS FORM.

FORM APPROVED
O.M.B. NO. 1850-0035
APPROVAL EXPIRES: 7/84
1. FICE CODE NUMBER
002554

2. DUE DATE

November 15, 1982

NOTICE: This report is mandatory only for those institutions subject to the requirements of Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972. For the other institutions, it is voluntary and authorized by U.S.C. 1221e-1. See page 2 for further information.

Supply all the identifying information requested on this page. When the survey form has been completed, return it either directly to the U.S. Department of Education, National Center for Education Statistics, 400 Maryland Avenue, S.W. (Presidential Building, Room 205, Attention: HEGIS), Washington, D.C. 20202, or to your HEGIS coordinator, if there is a HEGIS coordinator in your State.

3. NAME
REPC FROM
U OF NEBRASKA AT OMAHA
60TH AND DODGE STREET
OMAHA NE 68182

PUB F 002554 4. NAME AND TITLE OF RESPONDENT
Gardner C. Van Dyke, Assistant Vice
Chancellor, Student Academic Services

5. TELEPHONE NUMBER OF RESPONDENT (aren code, local number, and extension)
(402) 554-2482

6. PLEASE NOTE THAT EACH INSTITUTION, BRANCH, CAMPUS OR OTHER ENTITY SEPARATELY CERTIFIED BY THE DIVISION OF ELIGIBILITY AND AGENCY EVALUATION OF THE U.S. DEPARTMENT OF EDUCATION, WITH ITS OWN FICE CODE, AND LISTED SEPARATELY IN THE EDUCATION DIRECTORY - COLLEGES AND UNIVERSITIES, SHOULD BE REPORTED ON A SEPARATE SURVEY FORM AND NOT INCLUDED OR COMBINED WITH ANY OTHER SUCH CERTIFIED UNIT. BRANCHES, CAMPUSES, AND OTHER ORGANIZATIONAL ENTITIES NOT SEPARATELY CERTIFIED SHOULD BE INCLUDED WITH THE APPROPRIATE INSTITUTION OR BRANCH REPORT, IF SUCH ARE INCLUDED IN THIS REPORT, PLEASE LIST THEM BELOW.

1

THIS UNI	TA FOR T INCLUD- N THIS ORT?	NAME OF BRANCH AND/OR OTHER CAMPUS	ADDRESS (city, State, and ZIP code)
XYES	□no	University of Nebraska at Omaha	Omaha, Nebraska 68182
YES	□ NO		
☐YE5	□ио	· · · · · · · · · · · · · · · · · · ·	

University of Nebraska System

### **DEFINITIONS**

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently administered, under the control of a single administrative body.

MULTI-CAMPUS INSTITUTION. An organization resembling an institutional system, but clearly designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes

called the parent institution) is usually the location of the core, primary, or most comprehensive program. (Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is understood to be the location of the central administrative office.)

BRANCH CAMPUS. A campus of an institution of higher education which is located in a community different from that of its parent institution, that is, beyond a reasonable commuting distance from the main campus of the parent institution. To be considered a branch campus, rather than an extension center, the educational activities at the location must be organized on a relatively permanent basis (i.e., have a relatively permanent administration) and include course offerings for one or more complete college-level programs of at least one full year.

### VOLUNTARY VERSUS REQUIRED REPORTING

This survey constitutes an integral part of the comprehensive system of statistics on higher education collected by the National Center for Education Statistics (NCES) as part of the Higher Education General Information Survey (HEGIS).

In recent years, for the purpose of enforcing compliance with Federal regulations implementing civil rights laws applicable to institutions of higher education, the Office for Civil Rights (OCR) has been collecting similar enrollment data on a mandatory basis.

In order to lighten the burden on reporting institutions by eliminating the considerable duplication of effort in reporting enrollment data to two separate agencies, the two surveys have been combined into this single questionnaire and integrated into the HEGIS program.

Completion of this questionnaire is mandatory for all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education and Welfare (HEW) regulation implementing Title VI (45 CFR 80.13), or as defined in any HEW regulation implementing Title IX. (See also the Instructions for completing this questionnaire.)

Those institutions to which the regulations do not apply are not required to complete this questionnaire. However, it is hoped that institutions not subject to these provisions will voluntarily complete the entire survey--or at least the Summary page--in order that the data may represent the entire universe of higher education. As a minimum NCES requests that institutions complete columns 13 through 15 on the Summary page in order to enable NCES to continue to provide basic enrollment data serving the needs and interests of the total higher education community.

### UNITED STATES DEPARTMENT OF EDUCATION WASHINGTON, D.C. 20202

# INSTRUCTIONS FOR COMPLETING FALL ENROLLMENT AND COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION, 1982

FORM APPROVED O.M.B. NO. 1850-0035 APPROVAL EXPIRES: 7/84

### **GENERAL INSTRUCTIONS**

Proofread the completed report before returning it to the National Center for Education Statistics.

This report should include students taking work creditable toward an associate, bachelor's, or higher degree, or those students enrolled in a vocational or technical program that is normally terminal and results in some other formal recognition below the baccalaureate degree.

If exact counts are lacking for a particular category of students that should be reported, include an estimate for that group.

Do NOT fill out separate forms for extension centers. Only campuses with their own FICE code numbers should be reported on separate questionnaires. Extension students should be reported on the form for the main campus.

Do NOT include in this report:

- (a) Students in noncredit adult education courses and noncredit extension courses.
- (b) Students taking courses at home by mail, radio, or television where the course(s) are not creditable toward a bachelor's degree or some other formal recognition below the baccalaureate degree.
- (c) Auditors.
- (d) Students studying abroad if their enrollment at the institution is only an administrative record and the fee is only nominal.
- (e) Students in any branch campus or extension center in a foreign country.
- (f) High school students taking college courses.
- (g) Students known to be enrolled concurrently at another college or university, if the latter will report their enrollment (to avoid double-counting). Normally, the institution that will eventually grant the degree should report the student's enrollment.

NOTE: No matter what the calendar system, report on this questionnaire only those students enrolled during the FALL TERM.

If you need CLARIFICATION of any item on the questionnaire that pertains to fall enrollment, call the Survey Director, Susan Broyles, NCES (301) 436-6425.

### MAJOR FIELDS OF STUDY AND CORRESPONDING MAJOR FIELD CODES.

The listing below identifies selected categories of major fields of study, and their corresponding codes. These were taken directly from A Classification of Instructional Programs and aggregated into fields as listed below. The field name and corresponding code number have been preprinted in the upper left-hand corner of each page. If your institution has no students enrolled in any of the designated fields, check the box as indicated. Students enrolled in the fields of Dentistry, Medicine, Veterinary Medicine, and Law are not to be reported as undergraduate or graduate students but only as first-professional students. Students in those programs requiring

only 4 or 5 years beyond high school should be reported as undergraduates in the appropriate fields.

04.00	Architecture and	<b>Environmental</b>	Design
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06.00 Business and Management

14.00 Engineering

18.04 Dentistry

18.10 Medicine

18.24 Veterinary Medicine

22.00 Law

26.00 Life Sciences

27.00 Mathematics

40.00 Physical Sciences

90.00 All other (fields not included above and undecided/undeclared)

99.99 Summary (total enrollment). In addition to separate reports for each of the major fields or sub-fields listed above, complete the Summary report which aggregates the enrollment data on the individual field reports.

Column 15 will be completed ONLY for the Summary report. Individual reports will NOT show data in column 15.

### FILING INSTRUCTIONS - COMPLIANCE REQUIREMENTS.

Title VI of the Civil Rights Act of 1964 requires that recipients of Federal financial assistance offer their benefits and services without regard to race, color, or national origin. Title IX of the Education Amendments of 1972 requires that the benefits and services of federally assisted educational programs and activities be offered, with certain exceptions, nondiscriminatorily on the basis of sex. This report is one indicator utilized by the Office for Civil Rights in carrying out its responsibilities to verify compliance with Title VI and Title IX. Also applicable are Section 799-A, Part H, Title VII and Section 845, Part C, Title VIII of the Public Health Service Act of 1972.

This report is to be filed by all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education, and Welfare regulation implementing Title VI (45 CFR 80.13), or as defined in any Department of Health, Education, and Welfare regulation implementing Title IX. If your institution does not fall into any of these categories, please inform us of this fact.

Section 80.6(b) of the regulation implementing Title VI, set forth below, and similar provisions of the Title VI regulations of other Federal agencies, authorize collection of this information:

### 80.6 Compliance information

### (b) Compliance reports

Each recipient shall keep such records and submit to the responsible Department official or his designee timely, complete and accurate compliance reports at such times and in such form and containing such information, as the responsible Department official or his designee may determine to be necessary to enable him to ascertain whether the recipient has complied or is complying with this part. For example, recipients should have available for the Department racial and ethnic data showing the extent to which members of minority groups are beneficiaries of and participants in federally-assisted programs. In the case of any program under which a primary recipient extends Federal financial assistance to any other recipient, such other recipient shall also submit such compliance reports to the primary recipient as may be necessary to enable the primary recipient to carry out its obligations under this part.

Each institution of higher education, as well as each separately certified branch campus (with its own FICE code number), that is subject to the HEW civi! rights regulation cited above is required to complete a separate compliance report for certain selected major fields (listed above) as indicated in the upper left-hand corner of each page.

#### RACIAL/ETHNIC CATEGORIES

The following five racial/ethnic categories are utilized in the survey:

Black Non-Hispanic American Indian or Alaskan Native Asian or Pacific Islander Hispanic White Non-Hispanic

Racial/ethnic designations as used in this survey do not denote scientific definitions of anthropological origins. For the purpose of this report, a student may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. However, no person may be counted in more than one racial/ethnic group.

In addition, non-resident aliens, i.e., those members of the aforementioned groups who have not been admitted to the United States for permanent residence, should be separately identified as a sixth category; the non-resident aliens are not separately requested by racial/ethnic groups, but only in totals.

The definitions for these categories are:

Non-Resident Alien. A person who is not a citizen or national of the United States and who is in this country on a temporary basis and does not have the right to remain indefinitely. Resident aliens, who are not citizens or nationals of the United States and who have been lawfully admitted for permanent residence (and who hold alien registration receipt cards – Form I-551/155). are to be reported in the appropriate racial/ethnic categories along with United States citizens.

Non-resident aliens are to be reported separately, on the lines provided, rather than in any of the five racial/ethnic categories which follow.

Black, non-Hispanic: A person having origins in any of the black racial groups of Africa (except those of Hispanic origin).

American Indian or Alaskan Native: A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander: A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

Hispanic: A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.

White, non-Hispanic: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East (except those of Hispanic origin).

The manner of collecting the racial/ethnic information is left to the discretion of the institution provided that the system which is established results in reasonably accurate data. One acceptable method is a properly controlled system of post-enrollment self-identification by students. If a self-identification method is utilized, a verification procedure to ascertain the completeness and accuracy of student submissions should also be employed where feasible. In order to provide reasonably accurate data, the institution may require students to complete a questionnaire and/or identify themselves by name or otherwise when providing information. The fact that the information is being gathered in compliance with Title VI of

the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972 may be disseminated in the manner and to the extent that the institution deems appropriate.

#### **DEFINITIONS**

UNDERGRADUATES. Students enrolled in a 4- or 5-year bachelor's degree program, in an associate degree program, or in a vocational or technical program that is normally terminal and results in formal recognition below the baccalaureate degree.

CLASS LEVEL. Whether first-year, second-year, etc., should be determined in a logical, consistent, and identifiable way. Usually, a student's class level is based on the proportion of total program requirements completed, compared with the institutionally defined length of program in years, or the number of years required of a fully-engaged student to complete the program.

FIRST-TIME FRESHMEN. Entering freshmen who have not previously attended ANY college. Include students enrolled in the fall term who attended college for the first time in the summer of 1982. Also include students who entered with advanced standing (college credits earned before graduation from high school) at the freshman level.

OTHER FIRST-YEAR. First-year students who entered the institution before the summer of 1982.

UNCLASSIFIED STUDENTS. Not candidates for a degree or other formal award, although taking courses for credit in regular classes with other students.

UNDERGRADUATE LEVEL. Includes but is not limited to undergraduates who cannot be classified by class standing; for example, new transfer students. Also included are students who already have bachelor's degrees or awards below the baccalaureate degree but are taking courses at the same level or lower. Included also are "special students" and teachers taking additional undergraduate courses for certification.

POSTBACCALAUREATE LEVEL. Includes but is not limited to "special" and other students taking first-professional or graduate courses but who are not working toward a degree.

FIRST-PROFESSIONAL STUDENTS. Students enrolled in a professional school or program requiring at least 2 academic years of work prior to entrance and a total of at least 6 academic years of work to complete the degree program, including both prior-required college work and the professional program itself. Report only students in those first-professional degree programs in the field of medicine, law, theology specified in Part A of ED (NCES) Form 2300-2.1A, Degrees and Other Formal Awards Conferred. Students in such programs requiring only 4 or 5 years beyond high school should be reported as undergraduates.

GRADUATE STUDENTS. Students who hold the bachelor's or first-professional aegree, or equivalent, and are working toward an advanced degree.

FIRST-TIME GRADUATE STUDENTS. A student who is enrolled at the graduate level for the first time and who has not previously attended any other college as a graduate student. Include graduate students enrolled in the fall term who attended graduate school for the first time in the summer of 1982.

ALL OTHER GRADUATE STUDENTS. All graduate students who are not first-time.

FULL-TIME STUDENTS. Those whose academic load (course work or other required activity) is at least 75% of your institution's normal full-time load.

FULL-TIME EQUIVALENT ENROLLMENT (FTE) OF PART-TIME STUDENTS. Convert part-time students (lines 15-28) into full-time equivalency by one of the following:

- (1) Use a method already employed in your institution to compute FTE's for some other purpose.
- (2) Sum the credit hours for part-time students and divide by the normal full-time credit-hour load. NORMAL FULL-TIME CREDIT-HOUR LOAD is usually determined by dividing the total number of credits required for completing the program by the institutionally defined length of program in terms, or by the number of terms required of a fully-engaged student to obtain such credits. Do not confuse this with the minimum number of credit-hours required for a student to be classified full-time (75% of a normal
- full-rime load). NOTE: Divide by the normal full-time load, not by the minimum full-time load. For most institutions, this will be 15 credit-hours (not 12).
- (3) Assign a fractional value of full-time to each part-time student, appropriate to your institution, such as 1/4, 1/3, or 1/2. Remember that a student taking 3/4 (75%) or more of a normal full-time load should be classified as a full-time student.

NOTE: In all cases full-time equivalent enrollment (FTE) of parttime students should be reported as whole numbers (lines 15-28, column 15).

NAME OF INSTITUTION						FICE CO	CODE NUMBER	BFR		DITE DATE	ATE					
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UNIVERSITY OF NEBRASKA	KA AT	ОМАНА				0	002554			Nov	November 15, 1982	, 1982		APPR	APPROVAL EXPIRES:	035 IES: 7/84
99.99 — Summary (total enrollment)		H.	NON- RESIDENT ALIEN	BLA HI	BLACK NON- HISPANIC	AME INDI. ALA NA	AMERICAN NDIAN OR ALASKAN NATIVE	ASIA PAC ISLA	ASIAN OR PACIFIC ISLANDER	HISP	HISPANIC	TIHW	WHITE NON- HISPANIC	L (1)	TOTAL (sum of columns (1) through (12))	FTE OF
ALL STUDENTS ENROLLED (for credit)	LINE NO.	MEN	WOMEN	MEN (2)	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	Z E	WOMEN		WOMEN	PART.
I, FULL-TIME STUDENTS			(2)	(2)	/*/	(2)	(o)	(/)	(8)	(6)	101)	(11)	(12)	(13)	(14)	(15)
A. Undergraduates, total	15	82	52	218	216	αŗ	7.5		ļ							
1. First-time freshmen	02	7	7	42	57	7	3	0 0	77	45	777	2850	2571	3219	2901	
2. Other first-year	03	21	2	17	777	7 0		7	t		14	504	513	568	598	
3. Second-year	8	14	16	40	30	0 0	7 ,	-	,	∞ ,	10	209	461	206	529	30°1
4. Third-year	05	21	2	375	30,	1	10		-   -		1 00	626	583	869	641	
5. Fourth-year and beyond	90	19	6	33	35	y 4	7 1	c	7	OI	\  \	568	536	635	596	
B. Unclassified students, total	07	0	-	-	  -	-			7	٩	2	545	478	612	537	
1. Undergraduate level	80	2		Ľ	-  -	-					7	80 0	118	42	122	
2. Postbaccalaureate level	60					1					7	on on	118	7.4	122	
C. First-professional students	10															
D. Graduate students, total	11	14	7	9	8	3	-		-	2	-	10,	177	5		
1. First-time graduates	12	7	2	2	3	,			+	7	7	104	// 7	129	7,7	
2. All other graduates	13	7	5	7	5	2	-		-	,	7	07	127	200	40	
TOTAL FULL-TIME STUDENTS	14	86	09	225	225	22	17	9	13	7'1	7.7	0/00	151	16000	149	
II. PART-TIME STUDENTS												7667	0007	0220	3218	FTE OF
A. Undergraduates, total	15	30	16	00	107	1	2		ļ					100		TIME
1. First-time freshmen	16	6	7		7,07	1	7		7.7	77	27	2102	2479	2273	2646	2296.9
2. All other undergraduates	17	200	13	100		1	1	7		2	2	125	176	135	192	149.5
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2. Postbaccalaureate level	23										,	COC	400	700	473	7/0.7
	24															
D. Graduate students, total	25	4	2	20	47	2	s.:	4	5	11	7	623	976	664	1007	756 0
1. First-time graduates	26	2		-1	5					3	2	104	166	110	173	107.
2. All other graduates	27	2	2	19	42	2		7	5	α	2	519	780	557.	037.	12/./
TOTAL PART-TIME STUDENTS	28	39	21	130	164	9.	5	15	21	777	T	3090	3833	3324	4087	3327. 7
III. GRAND TOTAL, ALL STUDENTS	53	137	81	355	389	2.8	2.2	2.1	, ,	1	L				700	4.4200
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ALL STUDENTS ENROLLED [for credit]	LINE NO.	MEN (1)	WOMEN	MEN (3)	WOMEN	MEN (5)	WOMEN	MEN (7)	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN
I, FULL-TIME STUDENTS							6		/o_	(%)	inti	(11)	(17)	(13)	(14)
A. Undergraduates, total	10														-
1. First-time freshmen	02														
2. Other first-year	03														
3. Second-year	49										T				
4. Third-year	90														
5. Fourth-year and beyond	90														
B. Unclassified students, total	07										Ī	T			
1. Undergraduate level	80														
2. Postbaccalaureate level	60										Ī				
C. First-professional students															
D. Graduate students, total	11														
1. First-time graduates	12														
2. All other graduates	13										Ī				
TOTAL FULL-TIME STUDENTS	14								Ī		T		Ī		
II. PART-TIME STUDENTS															
A. Undergraduates, total	15												ŀ		
1. First-time freshmen	16							Ī	T			1	7	- - -	-
2. All other undergraduates	17											1	-	1	-
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C. First-professional students	24						T				T	T	1		
D. Graduate students, total	25										1	T			
1. First-time graduates	26										T	T	T		
2. All other graduates	27						Ì			Ī	1	T	T		
TOTAL PART-TIME STUDENTS	28										Ī				
III. GRAND TOTAL, ALL STUDENTS	62										T	-	<b> </b>	-	-
CERTIFICATION			NAME	P	PERSON FU	FURNISHING INFORMATION	3 INFORM	MATION	TITLEA	TITLEASSISTANT	nt Vice		Chancello	7 V	1
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REPLACES ED (NCES) FORM 2300-2.3A. 4/81. WHICH IS ORSOLETE

ED (NCES)FORM 2300-2.3A. 1/R2

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NAME OF INSTITUTION	INIVERSITY OF NERBASEVA AT OM

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ALL STUDENTS ENROLLED (for credit)	LINE	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	7	WOMEN	MER	WOMEN	Z III Z	WOMEN	MER	WOMEN
I. FULL-TIME STUDENTS			1	/(2)	(7)	(C)	(a)	(1)	(8)	(6)	(101)	(11)	(12)	(13)	(14)
A. Undergraduates, total	5	34	19	56	4.7	3	٢	-	,	7	c	707	101	200	
1. First-time freshmen	02	4	7		14	, -	,	1	+  -	\	۷ -	104	110	035	122
2. Other first-year	03	4	9	17	6		-		1	1	7 6	130	717	141	132
3. Second-year	04	8	2	9	9	1			-	7	7	160	200	177	96
4. Third-year	05	8	2	16	6				1	2	7	162	128	188	17.3
5. Fourth-year and beyond	90	10	5	9	6		2	-	<del> </del>	<u>}</u>	2	149	116	167	135
B. Unclassified students, total	07									-	7	747	077	101	133
1. Undergraduate level	80														
2. Postbaccalaureate level	60														
C. First-professional students													Ì		
D. Graduate students, total	11	6		-					-	-		27.	17	3.5	0
1. First-time graduates	12	9								1		7 4	/1		10
2. All other graduates	13	3		1					-	-		7 9	7 2	11	7
TOTAL FULL-TIME STUDENTS	14	43	19	57	47	3	3	-	1 5	- α	0	758	538	470	10
II. PART-TIME STUDENTS														0/0	021
A. Undergraduates, total	15	1.2	,	3/6	20	C	,	-	,			2.246.0			
1. First-time freshmen	16	-	-	17	07	7	7	1	7	2	4	607	467	654	505
2. All other undergraduates	17	-	,	100	1/2	Ī	1	1	1			20	13	22	21
		7.7	t	57	+77	7	7	1	2	8	7	587	877	632	484
													1		
B. Unclassified students, total	21					1	1				7.0				
1. Undergraduate level	22				T		$\dagger$	Ī	$\dagger$				7		$\frac{1}{1}$
2. Postbaccalaureate level	23				T		$\dagger$								$\frac{1}{1}$
C. First-professional students	24						1		1				1		
D. Graduate students, total	25	2	1	4				2	-	3	-	237	135	97.8	130
1. First-time graduates	26	1		1			$\mid$			1-	1	35	200	200	200
2. All other graduates	27	1	1	3	ī		-	2	-	10	1	200	115	210	110
TOTAL PART TIME STUDENTS	28	14	5	28	27	.2	2	3	m	111	2	844	603	902	645
III. GRAND TOTAL, ALL STUDENTS	29	57	24	85	74	5	2	7	80	19		1	1		1266
CERTIFICATION			NAN	IE OF PE	ON FL	RNISHING	SINFORM	ATION	TITLEAS	Sist	ant Vic	717	70	i i	
I CERTIFY that the information given above is complete,	n above	is comple		Gardner	er C.	Van Dyke	e,		Stude	nt	Academic	Services	ces	10/5	/82
(A willfully false statement is punishable by law, U.S. Code,	nowleag the hy to	t and belling, C.S. Ce	ode, SIGNAT	JATURE ,	V	[]	\ \					TELE	TELEPHONE		
Title 18, Section 1001.)	·		—	Pardme	ない	1/anh	22			AREA CODE		NUMBER 55/-7/87	۳°	EXTENSION	NO
			-				,			101	ı	774-74	70		

REPLACES ED (NCES) FORM 2300-2.3A, 4/81, WHICH IS OBSOLETE

ED (NCES) FORM 2300-2.3A, 1/82

NAME OF INSTITUTION					0 0000		0		-	1100					The state of the s
					2	CODE NOMBER	ב ט ט		DUE DAIE	<u>я</u>			FORM	APPROVED	
UNIVERSITY OF NEBRASKA	KA AT	OMAHA				002554			Nove	November 15, 1982	, 1982		APPRO	APPROVAL EXPIRES:	035 1ES: 7/84
14.00 — Engineering		2	NON-	20	NON NO	AMERICAN	CAN	ASIAN OR	E 0 Z					27	TOTAL
check, if no students in this field 🗵	X Pe	HES	ALIEN	HISP	HISPANIC	ALASKAN	KAN	PAC	PACIFIC ISLANDER	HISP	HISPANIC	HISP	HISPANIC	(Sum of	(sum of columns (1) through (12))
ALL STUDENTS ENROLLED (for credit)	LINE NO.	MEN	WOMEN	MEN (3)	WOMEN	MEN /5/	WOMEN	MEN (7)	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN
I, FULL-TIME STUDENTS		-					<u> </u>	<u> </u>	/o.)	(2)	in r	(11)	(77)	(61)	(#1)
A. Undergraduates, total	10														
1. First-time freshmen	02														
2. Other first-year	03														
3. Second-year	94														
4. Third-year	05														
5. Fourth-year and bayond	90														
B. Unclassified students, total	07														
1. Undergraduate level	80														
2. Postbaccalaureate level	60														
C. First-professional students															
D. Graduate students, total	11														
1. First-time graduates	12														
	13														
TOTAL FULL-TIME STUDENTS	14														
II. PART-TIME STUDENTS															
A. Undergraduates, total	15														
1. First-time freshmen	16														
2. All other undergraduates	17														
													-		
B. Unclassified students, total	21														3
1. Undergraduate level	22														
2. Postbaccalaureate level	23														
C. First-professional students	24														
D. Graduate students, total	25														
1. First-time graduates	26														
2. All other graduates	27														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														
CERTIFICATION			NAME	1E OF PE	RSON FU	OF PERSON FURNISHING INFORMATION	3 INFOR	MATION	TITLE	Annint	"		1100	LDATE	
I CERTIFY that the information give	n above	is comple	М	Gardner C	. Van	Dyke			Studen	ר מ	, c	Services	vices	10/5/82	2
true, and correct to the best of my knowledge and belief.	nowledge	and beli		SIGNATURE	V	+	/	/			1 1		TELEPHONE		
Title 18, Section 1001.)	и ка ма	%, c.o., C.	oae,	Jano	ardru	Clan	Sy	1	1	AREA CODE 402	CODE 2	NUMBER 554-2482	R 2482	EXTENSION	NO
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REPLACES ED (NCES) FORM 2300-2.3A, 4/81, WHICH IS OBSOLETE

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NO TO THE REAL PROPERTY OF THE					FICE CO	FICE CODE NUMBER	BER		DUE DATE	E			FORM ,	FORM APPROVED	
UNIVERSITY OF NEBRASKA AT OMAHA	A AT	ОМАНА			002554	54			Novem	November 15, 1982	382		O.M.B. APPRO	O.M.B. NO. 1850-0035 APPROVAL EXPIRES:	135 ES: 7/84
18.04 - Dentistry		Ž	NON-	BLAC	BLACK NON-	AME!	AMERICAN INDIAN OR	ASIA	ASIAN OR		CINVOSIA		THOM SELECTION	ror	4L.
check, if no students in this field [函	×	₹	ALIEN	Ĭ	HISPANIC	ALA NA	ALASKAN NATIVE	ISLA	SLANDER	<u>.</u>		HIS	HISPANIC	(1) thro	(1) through (12))
ALL STUDENTS ENROLLED	LINE NO.	z.	WOMEN	7	WOMEN	z	WOMEN	MEN	WOMEN		WOMEN	MEN	WOMEN	MEN	WOMEN
I. FULL-TIME STUDENTS		(7)	(7)	(3)	(4)	(c)	(9)	(1)	(8)	(6)	(10)	1111	(12)	(13)	(14)
C. First-professional students	10												-		
TOTAL FULL-TIME STUDENTS	14														
II. PART-TIME STUDENTS															
C. First-professional students	24														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														

	NAME OF PERSON FURNISHING INFORMATION	TITLE Assistant V	ice Chancello	LDATE
ve is complete,	Gardner C. Van Dyke / Student Academic Services 10/5/82	Student Academ	ic Services	10/5/82
lge and belief.	SIGNATURE		TELEPHONE	
iam, O.S Coae,	Jardm Wantyh	AREA CODE 402	NUMBER 554-2482	EXTENSION
	HE!	REPLACES ED (NCES) FORM 2300-2.3A, 4/81, WHICH IS OBSOLETE	1 1 2300-2.3A, 4/81, W	HICH IS OBSOLETE

CERTIFICATION	NAME OF PERSON FURNISHING INFORMATION TITLE ASSISTAT	TE Assistar
I CERTIFY that the information given above is complete,	Gardner C. Van Dyke /	Student Aca
true, and correct to the best of my knowledge and belief.	SIGNATURE	
Title 18, Section 1001.)	Sardry Want up	AREA CO
		705
ED (NCES) FORM 2300-2.3A, 1/82	REPLY	REPLACES ED (NCES)

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NAME OF INSTITUTION					FICE CO	FICE CODE NUMBER	BER		DUE DATE	щ Щ			FORM	FORM APPROVED		
UNIVERSITY OF NEBRASKA AT OMAHA	A AT	ОМАНА			00	002554			Novem	November 15, 1982	1982		O.M.B. APPRC	O.M.B. NO. 1850-0035 APPROVAL EXPIRES: 7/84	035 1ES: 7/84	
18.10 — Medicine		R	NON- RESIDENT	BLA	LACK NON-	AME! IND! ALA	AMERICAN INDIAN OR ALASKAN	ASIA	ASIAN OR PACIFIC	HISP	HISPANIC	WHIT	WHITE NON-	TOT (o mus)	TOTAL (sum of columns	
check, if no students in this field		`	ALIEN			ž	NATIVE	ISLA	SLANDER			HIS	HISPANIC	(1) thro	ugh (121)	
ED	LINE	MEN	MEN WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	
(resident and extension)	NO.	(1)	(2)	(3)	(4)	(2)	(9)	(7)	(8)	(6)	(01)	(11)	(12)	(13)	(14)	
I. FULL-TIME STUDENTS																
C. First-professional students	10															
TOTAL FULL-TIME STUDENTS	14															
II. PART-TIME STUDENTS																
C. First-professional students	24													•		
TOTAL PART-TIME STUDENTS	28															
III. GRAND TOTAL,	00															
ALL STUDENTS	67															

CERTIFICATION	NAME UF PERSON FURNISHING INFORMATION	NAME OF PERSON FURNISHING INFORMATION   TITLE ASSISTANT VICE Chancellopate.
I CERTIFY that the information given above is complete,	Gardner C. Van Dyke 🥢	Student Academic Services 10/5/82
true, and correct to the best of my knowledge and belief.	SIGNATURE	TELEPHONE
A winjusty jaise statement is punishable by taw, U.S Code, Title 18, Section 1001.)	Gardun Clon Hyh	AREA CODE NUMBER EXTENSION 402 554-2482
ED (NCES) FORM 2300-2.3A, 1/82	REP	S) FORM 2:

NAME OF PERSON FURNISHING INFORMATION   TITLE ASSISTANT VICE Chancellof DATE	TITLE ASSISTANT VI	ce Chancello	DATE
Gardner C. Van Dyke	Student Academic Services	Services	10/5/82
SIGNATURE		TELEPHONE	
Gardner Wanhylle	АВЕА СОDE 402	NUMBER 554-2482	EXTENSION
J	REPLACES ED (NCES) FORM 2300-2.3A, 4/81, WHICH IS OBSOLETE	2300-2.3A, 4/81, 1	WHICH IS OBSOLETE

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S Code, Title 18, Section 1001.)

ED (NCES) FORM 2300-2.3A, 1/82

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NAME OF INSTITUTION												The state of the s			
NOTION DE LA CONTRACTION DEL CONTRACTION DE LA C					FICE CO	FICE CODE NUMBER	BER		DUE DATE	ш			FORM	FORM APPROVED	
UNIVERSITY OF NEBRASKA AT OMAHA	KA AJ	C OMAH			002	002554			Novem	November 15, 1982	1982		O.M.B. APPRO	O.M.B. NO. 1850-0035 APPROVAL EXPIRES: 7/84	035 IES: 7/84
18.24 Veterinary Medicine		2 8	NON-	BLAC	BLACK NON-	AME!	AMERICAN INDIAN OR	ASIA	ASIAN OR	l ä	CINAGRI	TITIM	NON HERM	TOT	717.
check, if no students in this field 🔀	<b>3</b>	∢ .	ALIEN	SH	HISPANIC	ALA NA	ALASKAN NATIVE	ISLA	SLANDER	<u>.</u>	2	HIS	HISPANIC	(sum o)	(1) through (12))
ALL STUDENTS ENROLLED (resident and extension)	LINE NO.	MEN	WOMEN	MEN	WOMEN	Z	WOMEN	MEN	WOMEN	MEN	MEN WOMEN	1=	WOMEN	MEN	WOMEN
I. FULL-TIME STUDENTS		/=	(7)	6	<u>/i</u>	(0)	(0)	0)	(8)	(6)	(01)	1777	(12)	(13)	(14)
C. First-professional students	10														
TOTAL FULL-TIME STUDENTS	14											1	1		
II. PART-TIME STUDENTS															
C. First-professional students	24														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														
		The second second											7		

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	The second second							-							1	
NAME OF INSTITUTION					FICE COI	FICE CODE NUMBER	ЗЕЯ		DUE DATE	l w			FORM	FORM APPROVED		
UNIVERSITY OF NEBRASKA AT OMAHA	KA AT	OMAH	Ą		005	002554			Noven	November 15, 1982	1982		O.M.B.	O.M.B. NO. 1850-0035 APPROVAL EXPIRES: 7/84	335 ES: 7/84	
22.00 - Law		2 0	NON-	ВГАС	LACK NON-	AMER INDI	AMERICAN INDIAN OR	ASIAI	ASIAN OR	HISP	HISPANIC	HH	WHITE NOW.	TOTAL	AL.	
check, if no students in this field 🗵	×	٩	ALIEN	E E	HISPANIC	ALA A	ALASKAN	ISLANDER	VDE R			HIS	HISPANIC	(1) thro	(1) through (12))	
ALL STUDENTS ENROLLED	LINE NO.	Z.	WOMEN	MEN	WOMEN	z	WOMEN	1	WOMEN		WOMEN	MEN	WOMEN	MEN	WOMEN	
I. FULL-TIME STUDENTS		(7)	(7)	(c)	(4)	/c)	(0)		(8)	(6)	(01)	777	(12)	(13)	(14)	
C. First-professional students	10															
TOTAL FULL-TIME STUDENTS	14											Ī				
II. PART-TIME STUDENTS																
C. First-professional students	24															
TOTAL PART-TIME STUDENTS	28												Ī			
III. GRAND TOTAL,	, i												Ī			
ALL STUDENTS	2															

CERTIFICATION	NAME OF PERSON FURNISHING INFORMATION   TITLE ASSISTANT VICE Chancellogies	TLE Assistant Vo	ce Chancello	PDATE
I CERTIFY that the information given above is complete,	Gardner C. Van Dyke	Student Academic Services	: Services	10/5/82
true, and correct to the best of my knowledge and belief.	SIGNATURE		TELEPHONE	
Title 18, Section 1001.)	Cardin Clar With	AREA CODE	NUMBER	EXTENSION
		402	224-7487	
ED (NCES) FORM 2300-2.3A, 1/82	REPL	REPLACES ED (NCES) FORM 2300-2.3A, 4/81, WHICH IS OBSOLETE	A 2300-2.3A, 4/81, 1	WHICH IS OBSOLETE

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26.00 - Life Sciences		E.	NON. SIDENT	BLAC	LACK NON-	AMERICAN	CAN R OR	ASIA	ASIAN OR	CINVOOIH	Q	HW HHW	WHITE NON-	T T	TOTAL
check, if no students in this field		4	ALIEN	IS IS	HISPANIC	ALASKAN	KAN IVE	ISLA	ISLANDER		)	HISP	HISPANIC	(1)	(1) through (12))
ALL STUDENTS ENROLLED (for credit)	LINE NO.	MEN	WOMEN	MEN	WOMEN	MEN /51	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN
I. FULL-TIME STUDENTS	39								) 	(4)	1011	(11)	(=1)	(C)	(+1)
A. Undergraduates, total	10	2		9		-		-		3		60	0.5	1.0	1
1. First-time freshmen	02							1					200	10	
2. Other first-year	03			m						1		0 1	0 0	4 00	Σ ς
3. Second-year	8			6				-				170	01	07	07
4. Third-year	05	1	1							,		2,0	777	57	777
5. Fourth-year and beyond	90	Г			-	-				7		77	,	17	Σ (
B. Unclassified students, total	07											7		7	
1. Undergraduate level	80														
2. Postbaccalaureate level	60												T		
C. First-professional students													Ī		
D. Graduate students, total	11											,	,	c	ſ
1. First-time graduates	12											1		-	
2. All other graduates	13											,	,	c	(
TOTAL FULL-TIME STUDENTS	14	2	-	9	1	1		1		m		- 7.7	2.5	83	54
II. PART-TIME STUDENTS													<del> </del>		
A. Undergraduates, total	15	2	1	4	4	1		1		2	,	38	5 //	8'/	E 2
1. First-time freshmen	16		1							1	1		7	2	75
2. All other undergraduates	17	2		4	4	F	T	-		2	,	38	7,3	0.7	7 0.
	3.8					3.000					1			0	477
									Ī				T		
B. Unclassified students, total	21														
1. Undergraduate level	22														
2. Postbaccalaureate level	23												Ť		
C. First-professional students	24														
D. Graduate students, total	25										-	21	20	10	1.0
1. First-time graduates	26										  -	2	7	17	17
2. All other graduates	27										†	10	191	10	7
TOTAL PART: TIME STUDENTS	28	2	1	4	4	L	$\mid$	-		6	-	202	77	61	13
III. GRAND TOTAL,	29									1			G	60	2
ALL STUDENTS	?	4	2	10	5	2		2		5	3	130	118	152	127
CERTIFICATION			Т	ш	RSON FU		INFORMATION	MATION	TITLEASSİ	ssistant	nt Vice		Chancello	T DATE	
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and heliaf	n above	is comple		Gardner	C. Van	n Dyke		2	Student		Academic	Services	es	10/5	5/82
(A willfully false statement is punishable by law, U.S Code,	ble by la	IN; U.S C			<i>V</i> <b>Q</b>	1	4					TELE	TELEPHONE		
Title 18, Section 1001.)				farol	ropper	1 m	12/	{		AREA CODE 402	:0DE	NUMBER 554-2482	482	EXTENSION	NO

NAME OF INSTITUTION					FICE C	FICE CODE NUMBER	ABER	Center College (St.)	DIIE DATE	ATE	STATE OF THE STATE	The Table of the Table	Physical Particular	Authorities for the formal con-	Profession of the Salamba Assession	1
UNIVERSITY OF NEBRASKA AT	KA AT	OMAHA			ŏ	002554			Nove	November 15	1982		FORM O.M.B.	FORM APPROVED O.M.B. NO. 1850-0035		, "
27.00 - Mathematics			-NON			AME	AMERICAN	ASIAN OB	80	2			APP	DVAL EXP	TOTAL	
check, if no students in this field		RES	RESIDENT ALIEN	BLAC HISP	LACK NON- HISPANIC	ALAS	ALASKAN	PACIFIC ISLANDER	PACIFIC LANDER	HISP	HISPANIC	WHITE	WHITE NON- HISPANIC	(Sum o)	(sum of columns (1) through (12))	
ALL STUDENTS ENROLLED (for credit)	NO.	MEN	WOMEN	MEN	WOMEN	MEN (5)	WOMEN (6)	MEN (2)	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	
1. FULL-TIME STUDENTS			<u> </u>		<u> </u>	(2)	6	<u> </u>	/o)	(2)	int	(11)	(12)	(CI)	(14)	
A. Undergraduates, total	10	10	3	7	8	1	П	1	1	7	2	213	7.5	239	06	
1. First-time freshmen	02	Н		2	4		Г			2		94	16	51	21	
2. Other first-year	03	1	1	3	3	1				2	Г	45	15	52	20	
3. Second-year	8	1	1							2	1	43	12	94	14	
4. Third-year	02	5		1								28	14	34	14	
5. Fourth-year and beyond	90	2	1	1	1			I	П	1		51	18	56	21	
B. Unclassified students, total	07															
1. Undergraduate level	80															
2. Postbaccalaureate level	60															
C. First-professional students																
D. Graduate students, total	11	1										-	,	6	2	
1. First-time graduates	12	1												-		
2. All other graduates	13											-	2	-	6	
TOTAL FULL-TIME STUDENTS	14	11	3	7	8	1	L	-	I	7	2	214	77	241	92	
II. PART-TIME STUDENTS																
A. Undergraduates, total	15	7	3	7	7			5	Г	5		250	108	274	116	
1. First-time freshmen	16				П							Т	2	12	8	
2. All other undergraduates	17	7	3	7	3			5	1	5		Π	101	262	108	
B. Unclassified students, total	21											2		2		
1. Undergraduate level	22											2		2		
2. Postbaccalaureate level	23															
C. First-professional students	24															
D. Graduate students, total	25	2	1	T				1				18	10	22	11	
1. First-time graduates	26	1										8	4	6	4	
2. All other graduates	27	1	1	1				1				10	9	13	7	
TOTAL PART-TIME STUDENTS	28	6	4	8	4			9	1	5		270	118	298	127	
III. GRAND TOTAL, ALL STUDENTS	29	20	7	15	12	-	-	7	2	12	,	787	195	539	219	
CERTIFICATION			NAN	NAME OF PE	RSON FU	RNISHIN	F PERSON FURNISHING INFORMATION	MATION	TITLEA	TITLEAssistant	int Vice	e Char	Chancellot Date	# DATE	)	
All as the second operation control co			Γ	. (				•	. ,			) ,	1			

REPLACES ED (NCES) FORM 2300-2.3A, 4/81, WHICH IS OBSOLETE

EXTENSION

NUMBER 554-2482

AREA CODE

10/5/82

Student Academic Services

Gardner C. Van Dyke

SIGNATURE

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S Code, Title 18, Section 1001.)

TELEPHONE

State   Color   Colo	NAME OF INSTITUTION					FICE C	FICE CODE NUMBER	18ER		DUE DATE	TE			200	4		
Indian	OF					00	2554			Nove	mber 15	, 1982		O.M.B. APPRO	APPROVE NO. 1850-0 VAL EXPI	) )035 RES: 7/84	
LINE   MEN   WOMEN   MEN   M	40.00 - Physical Sciences		N I	ON-		-NON-	AMER	N OR	ASIAN	RO I	2	2	HA	NO.	$\sigma$		
Line   Men   Momen   Men   Men   Momen   Men   M	check, if no students in this fie		Ā	N E	HISP	ANIC	ALAS	KAN IVE	ISLAN	DER		2	HISP	ANIC	(sum o)	coumins ough (12))	
10   1   2   2   1   1   1   1   1   1   1	ALL STUDENTS ENROLLED (for credit)	LINE NO.		WOMEN	MEN	WOMEN		WOMEN		WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	
01	FULL-TIME STUDENTS			(2)	(2)	È	2	6	Ē	(0)	8	ìor	(11)	(17)	(13)	(14)	
02	A. Undergraduates, total	01	10	1	2	2	1				-	°	96	36	110	1,1	
03 7 1 1 1 1	1. First-time freshmen	02									1	1	14	9	15	1 + 1	
04 1 1 1 1 1	2. Other first-year	03	7		1	ī					1		14	7	22	2 2	
06	3. Second-year	04	1	1	1	1							21	1	23		
006 008 008 11 12 13 14 10 1 2 2 1 15 15 16 17 2 2 2 1 18 19 10 11 4 4 11 11 11 11 11 11 12 12 13 14 10 11 12 14 14 14 14 14 14 14 14 14 14 14 14 14	4. Third-year	05	2									2	26	F	28	13	
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Gardner C. Van Dyke Student Academic Services signature Telephone	CERTIFICATION		2	1	OF PF	SCON FILE	T ZT	17	0	- 11	51	1		-	7907	5601
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REPLACES ED (NCES) FORM 2300-2.3A, 4/81, WHICH IS OBSOLETE

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