


1982

Fall Enrollment 1982-83

UNO Office of Institutional Effectiveness
University of Nebraska at Omaha

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HIGHER EDUCATION GENERAL INFORMATION SURVEY (HEGIS XVII)

FALL ENROLLMENT AND COMPLIANCE REPORT
OF INSTITUTIONS OF HIGHER EDUCATION, 1982

PLEASE
READ
INSTRUCTIONS
BEFORE
COMPLETING
THIS FORM.

FORM APPROVED
O.M.B. NO. 1850-0035
APPROVAL EXPIRES: 7/84

1. FICE CODE NUMBER

002554

2. DUE DATE

November 15, 1982

NOTICE: This report is mandatory only for those institutions subject to the requirements of Title VI of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972. For the other institutions, it is voluntary and authorized by U.S.C. 1221e-1. See page 2 for further information.

Supply all the identifying information requested on this page. When the survey form has been completed, return it either directly to the U.S. Department of Education, National Center for Education Statistics, 400 Maryland Avenue, S.W. (Presidential Building, Room 205, Attention: HEGIS), Washington, D.C. 20202, or to your HEGIS coordinator, if there is a HEGIS coordinator in your State.

3. NAME

REPC

FROM
U OF NEBRASKA AT OMAHA
60TH AND DODGE STREET
OMAHA NE 68182

PUB F
002554

1

4. NAME AND TITLE OF RESPONDENT

Gardner C. Van Dyke, Assistant Vice
Chancellor, Student Academic Services

5. TELEPHONE NUMBER OF RESPONDENT (area code,
local number, and extension)

(402) 554-2482

6. PLEASE NOTE THAT EACH INSTITUTION, BRANCH, CAMPUS OR OTHER ENTITY SEPARATELY CERTIFIED BY THE DIVISION OF ELIGIBILITY AND AGENCY EVALUATION OF THE U.S. DEPARTMENT OF EDUCATION, WITH ITS OWN FICE CODE, AND LISTED SEPARATELY IN THE EDUCATION DIRECTORY - COLLEGES AND UNIVERSITIES, SHOULD BE REPORTED ON A SEPARATE SURVEY FORM AND NOT INCLUDED OR COMBINED WITH ANY OTHER SUCH CERTIFIED UNIT. BRANCHES, CAMPUSES, AND OTHER ORGANIZATIONAL ENTITIES NOT SEPARATELY CERTIFIED SHOULD BE INCLUDED WITH THE APPROPRIATE INSTITUTION OR BRANCH REPORT. IF SUCH ARE INCLUDED IN THIS REPORT, PLEASE LIST THEM BELOW.

ARE DATA FOR THIS UNIT INCLUDED IN THIS REPORT?	NAME OF BRANCH AND/OR OTHER CAMPUS	ADDRESS (city, State, and ZIP code)
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	University of Nebraska at Omaha	Omaha, Nebraska 68182
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		

7. IF THE EDUCATIONAL ORGANIZATION OR ENTITY COVERED BY THIS SURVEY REPORT IS PART OF A MULTI-CAMPUS INSTITUTION, OR PART OF A SYSTEM OF INSTITUTIONS, PLEASE ENTER THE NAME OF THE INSTITUTION OR SYSTEM BELOW. IF NOT APPLICABLE, CHECK HERE →

University of Nebraska System

DEFINITIONS

INSTITUTIONAL SYSTEM. A complex of two or more institutions of higher education, each separately organized or independently administered, under the control of a single administrative body.

MULTI-CAMPUS INSTITUTION. An organization resembling an institutional system, but clearly designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses.

MAIN CAMPUS. In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes

called the parent institution) is usually the location of the core, primary, or most comprehensive program. (Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is understood to be the location of the central administrative office.)

BRANCH CAMPUS. A campus of an institution of higher education which is located in a community different from that of its parent institution, that is, beyond a reasonable commuting distance from the main campus of the parent institution. To be considered a branch campus, rather than an extension center, the educational activities at the location must be organized on a relatively permanent basis (i.e., have a relatively permanent administration) and include course offerings for one or more complete college-level programs of at least one full year.

VOLUNTARY VERSUS REQUIRED REPORTING

This survey constitutes an integral part of the comprehensive system of statistics on higher education collected by the National Center for Education Statistics (*NCES*) as part of the Higher Education General Information Survey (*HEGIS*).

In recent years, for the purpose of enforcing compliance with Federal regulations implementing civil rights laws applicable to institutions of higher education, the Office for Civil Rights (*OCR*) has been collecting similar enrollment data on a mandatory basis.

In order to lighten the burden on reporting institutions by eliminating the considerable duplication of effort in reporting enrollment data to two separate agencies, the two surveys have been combined into this single questionnaire and integrated into the *HEGIS* program.

Completion of this questionnaire is mandatory for all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education and Welfare (*HEW*) regulation implementing Title VI (*45 CFR 80.13*), or as defined in any *HEW* regulation implementing Title IX. (*See also the Instructions for completing this questionnaire.*)

Those institutions to which the regulations **do not apply** are not required to complete this questionnaire. However, it is hoped that institutions not subject to these provisions will voluntarily complete the entire survey--or at least the Summary page--in order that the data may represent the entire universe of higher education. As a minimum *NCES* requests that institutions complete columns 13 through 15 on the Summary page in order to enable *NCES* to continue to provide basic enrollment data serving the needs and interests of the total higher education community.

INSTRUCTIONS FOR COMPLETING
FALL ENROLLMENT AND COMPLIANCE REPORT
OF INSTITUTIONS OF HIGHER EDUCATION, 1982

FORM APPROVED
O.M.B. NO. 1850-0035
APPROVAL EXPIRES: 7/84

GENERAL INSTRUCTIONS

Proofread the completed report before returning it to the National Center for Education Statistics.

This report should include students taking work creditable toward an associate, bachelor's, or higher degree, or those students enrolled in a vocational or technical program that is normally terminal and results in some other formal recognition below the baccalaureate degree.

If exact counts are lacking for a particular category of students that should be reported, include an estimate for that group.

Do NOT fill out separate forms for extension centers. Only campuses with their own FICE code numbers should be reported on separate questionnaires. Extension students should be reported on the form for the main campus.

Do NOT include in this report:

- (a) Students in noncredit adult education courses and noncredit extension courses.
- (b) Students taking courses at home by mail, radio, or television where the course(s) are not creditable toward a bachelor's degree or some other formal recognition below the baccalaureate degree.
- (c) Auditors.
- (d) Students studying abroad if their enrollment at the institution is only an administrative record and the fee is only nominal.
- (e) Students in any branch campus or extension center in a foreign country.
- (f) High school students taking college courses.
- (g) Students known to be enrolled concurrently at another college or university, if the latter will report their enrollment (*to avoid double-counting*). Normally, the institution that will eventually grant the degree should report the student's enrollment.

NOTE: No matter what the calendar system, report on this questionnaire only those students enrolled during the FALL TERM.

If you need CLARIFICATION of any item on the questionnaire that pertains to fall enrollment, call the Survey Director, Susan Broyles, NCES (301) 436-6425.

MAJOR FIELDS OF STUDY AND CORRESPONDING MAJOR FIELD CODES.

The listing below identifies selected categories of major fields of study, and their corresponding codes. These were taken directly from A Classification of Instructional Programs and aggregated into fields as listed below. The field name and corresponding code number have been preprinted in the upper left-hand corner of each page. If your institution has no students enrolled in any of the designated fields, check the box as indicated. Students enrolled in the fields of Dentistry, Medicine, Veterinary Medicine, and Law are not to be reported as undergraduate or graduate students but only as first-professional students. Students in those programs requiring

only 4 or 5 years beyond high school should be reported as undergraduates in the appropriate fields.

- 04.00 Architecture and Environmental Design
- 06.00 Business and Management
- 14.00 Engineering
- 18.04 Dentistry
- 18.10 Medicine
- 18.24 Veterinary Medicine
- 22.00 Law
- 26.00 Life Sciences
- 27.00 Mathematics
- 40.00 Physical Sciences
- 90.00 All other (fields not included above and undecided/undeclared)
- 99.99 Summary (total enrollment). In addition to separate reports for each of the major fields or sub-fields listed above, complete the Summary report which aggregates the enrollment data on the individual field reports.

Column 15 will be completed ONLY for the Summary report. Individual reports will NOT show data in column 15.

FILING INSTRUCTIONS – COMPLIANCE REQUIREMENTS.

Title VI of the Civil Rights Act of 1964 requires that recipients of Federal financial assistance offer their benefits and services without regard to race, color, or national origin. Title IX of the Education Amendments of 1972 requires that the benefits and services of federally assisted educational programs and activities be offered, with certain exceptions, nondiscriminatory on the basis of sex. This report is one indicator utilized by the Office for Civil Rights in carrying out its responsibilities to verify compliance with Title VI and Title IX. Also applicable are Section 799-A, Part H, Title VII and Section 845, Part C, Title VIII of the Public Health Service Act of 1972.

This report is to be filed by all institutions of higher education which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Health, Education, and Welfare regulation implementing Title VI (45 CFR 80.13), or as defined in any Department of Health, Education, and Welfare regulation implementing Title IX. If your institution does not fall into any of these categories, please inform us of this fact.

Section 80.6(b) of the regulation implementing Title VI, set forth below, and similar provisions of the Title VI regulations of other Federal agencies, authorize collection of this information:

80.6 Compliance information
(b) Compliance reports

Each recipient shall keep such records and submit to the responsible Department official or his designee timely, complete and accurate compliance reports at such times and in such form and containing such information, as the responsible Department official or his designee may determine to be necessary to enable him to ascertain whether the recipient has complied or is complying with this part. For example, recipients should have available for the Department racial and ethnic data showing the extent to which members of minority groups are beneficiaries of and participants in federally-assisted programs. In the case of any program under which a primary recipient extends Federal financial assistance to any other recipient, such other recipient shall also submit such compliance reports to the primary recipient as may be necessary to enable the primary recipient to carry out its obligations under this part.

Each institution of higher education, as well as each separately certified branch campus (*with its own FICE code number*), that is subject to the HEW civil rights regulation cited above is required to complete a separate compliance report for certain selected major fields (*listed above*) as indicated in the upper left-hand corner of each page.

RACIAL/ETHNIC CATEGORIES

The following five racial/ethnic categories are utilized in the survey:

Black Non-Hispanic
American Indian or Alaskan Native
Asian or Pacific Islander
Hispanic
White Non-Hispanic

Racial/ethnic designations as used in this survey do not denote scientific definitions of anthropological origins. For the purpose of this report, a student may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. However, no person may be counted in more than one racial/ethnic group.

In addition, non-resident aliens, i.e., those members of the aforementioned groups who have not been admitted to the United States for permanent residence, should be separately identified as a sixth category; the non-resident aliens are not separately requested by racial/ethnic groups, but only in totals.

The definitions for these categories are:

Non-Resident Alien. A person who is not a citizen or national of the United States and who is in this country on a temporary basis and does not have the right to remain indefinitely. Resident aliens, who are not citizens or nationals of the United States and who have been lawfully admitted for permanent residence (*and who hold alien registration receipt cards - Form I-551/155*), are to be reported in the appropriate racial/ethnic categories along with United States citizens.

Non-resident aliens are to be reported separately, on the lines provided, rather than in any of the five racial/ethnic categories which follow.

Black, non-Hispanic: A person having origins in any of the black racial groups of Africa (*except those of Hispanic origin*).

American Indian or Alaskan Native: A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander: A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Sub-continent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

Hispanic: A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.

White, non-Hispanic: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East (*except those of Hispanic origin*).

The manner of collecting the racial/ethnic information is left to the discretion of the institution provided that the system which is established results in reasonably accurate data. One acceptable method is a properly controlled system of post-enrollment self-identification by students. If a self-identification method is utilized, a verification procedure to ascertain the completeness and accuracy of student submissions should also be employed where feasible. In order to provide reasonably accurate data, the institution may require students to complete a questionnaire and/or identify themselves by name or otherwise when providing information. The fact that the information is being gathered in compliance with Title VI of

the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972 may be disseminated in the manner and to the extent that the institution deems appropriate.

DEFINITIONS

UNDERGRADUATES. Students enrolled in a 4- or 5-year bachelor's degree program, in an associate degree program, or in a vocational or technical program that is normally terminal and results in formal recognition below the baccalaureate degree.

CLASS LEVEL. Whether first-year, second-year, etc., should be determined in a logical, consistent, and identifiable way. Usually, a student's class level is based on the proportion of total program requirements completed, compared with the institutionally defined length of program in years, or the number of years required of a fully-engaged student to complete the program.

FIRST-TIME FRESHMEN. Entering freshmen who have not previously attended ANY college. Include students enrolled in the fall term who attended college for the first time in the summer of 1982. Also include students who entered with advanced standing (*college credits earned before graduation from high school*) at the freshman level.

OTHER FIRST-YEAR. First-year students who entered the institution before the summer of 1982.

UNCLASSIFIED STUDENTS. Not candidates for a degree or other formal award, although taking courses for credit in regular classes with other students.

UNDERGRADUATE LEVEL. Includes but is not limited to undergraduates who cannot be classified by class standing; for example, new transfer students. Also included are students who already have bachelor's degrees or awards below the baccalaureate degree but are taking courses at the same level or lower. Included also are "special students" and teachers taking additional undergraduate courses for certification.

POSTBACCALAUREATE LEVEL. Includes but is not limited to "special" and other students taking first-professional or graduate courses but who are not working toward a degree.

FIRST-PROFESSIONAL STUDENTS. Students enrolled in a professional school or program requiring at least 2 academic years of work prior to entrance and a total of at least 6 academic years of work to complete the degree program, including both prior-required college work and the professional program itself. Report only students in those first-professional degree programs in the field of medicine, law, theology specified in Part A of ED (NCES) Form 2300-2.1A, Degrees and Other Formal Awards Conferred. Students in such programs requiring only 4 or 5 years beyond high school should be reported as undergraduates.

GRADUATE STUDENTS. Students who hold the bachelor's or first-professional degree, or equivalent, and are working toward an advanced degree.

FIRST-TIME GRADUATE STUDENTS. A student who is enrolled at the graduate level for the first time and who has not previously attended any other college as a graduate student. Include graduate students enrolled in the fall term who attended graduate school for the first time in the summer of 1982.

ALL OTHER GRADUATE STUDENTS. All graduate students who are not first-time.

FULL-TIME STUDENTS. Those whose academic load (*course work or other required activity*) is at least 75% of your institution's normal full-time load.

FULL-TIME EQUIVALENT ENROLLMENT (FTE) OF PART-TIME STUDENTS. Convert part-time students (*lines 15-28*) into full-time equivalency by one of the following:

(1) Use a method already employed in your institution to compute FTE's for some other purpose.

(2) Sum the credit hours for part-time students and divide by the normal full-time credit-hour load. **NORMAL FULL-TIME CREDIT-HOUR LOAD** is usually determined by dividing the total number of credits required for completing the program by the institutionally defined length of program in terms, or by the number of terms required of a fully-engaged student to obtain such credits. Do not confuse this with the minimum number of credit-hours required for a student to be classified full-time (*75% of a normal*

full-time load). **NOTE:** Divide by the normal full-time load, not by the minimum full-time load. For most institutions, this will be 15 credit-hours (*not 12*).

(3) Assign a fractional value of full-time to each part-time student, appropriate to your institution, such as 1/4, 1/3, or 1/2. Remember that a student taking 3/4 (*75%*) or more of a normal full-time load should be classified as a full-time student.

NOTE: *In all cases full-time equivalent enrollment (FTE) of part-time students should be reported as whole numbers (lines 15-28, column 15).*

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		FTE OF PART-TIME (15)
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	
I. FULL-TIME STUDENTS															
A. Undergraduates, total															
01	82	52	218	216	18	16	6	12	45	44	2850	2571	3219	2901	
02	7	7	42	57	2	3	2	4	11	14	504	513	568	598	
03	21	10	64	46	6	2			8	10	607	461	706	529	
04	14	16	45	39	2	4	1	1	10	8	626	583	698	641	
05	21	10	34	39	2	2		2	10	7	568	536	635	596	
06	19	9	33	35	6	5	3	5	6	5	545	478	612	537	
07	2	1	1	1	1				2	2	38	118	42	122	
08	2	1	1	1	1				2	2	38	118	42	122	
09															
10															
C. First-professional students															
D. Graduate students, total															
11	14	7	6	8	3	1	1	1	2	1	104	177	129	195	
12	7	2	2	3	1				1	1	28	40	38	46	
13	7	5	4	5	2	1		1	2	2	76	137	91	149	
14	98	60	225	225	22	17	6	13	47	47	2992	2866	3390	3218	
TOTAL FULL-TIME STUDENTS															
II. PART-TIME STUDENTS															
A. Undergraduates, total															
15	30	16	99	107	4	5	11	12	27	27	2102	2479	2273	2646	2296.9
16	2	3	4	11			2		2	2	125	176	135	192	149.5
17	28	13	95	96	4	5	9	12	25	25	1977	2303	2138	2454	2147.4
B. Unclassified students, total															
21	5	3	11	10				4	6	4	365	408	387	429	270.7
22	5	3	11	10				4	6	4	365	408	387	429	270.7
23															
C. First-professional students															
D. Graduate students, total															
25	4	2	20	47	2	2	4	5	11	7	623	946	664	1007	756.8
26	2		1	5					3	2	104	166	110	173	127.7
27	2	2	19	42	2	2	4	5	8	5	519	780	554	834	629.1
28	39	21	130	164	6	5	15	21	44	38	3090	3833	3324	4082	3324.4
29	137	81	355	389	28	22	21	34	91	85	6082	6699	6714	7300	3324.4
III. GRAND TOTAL, ALL STUDENTS															

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

SIGNATURE
Gardner C. Van Dyke

TITLE Assistant Vice Chancellor
Student Academic Services

DATE 10/5/82

AREA CODE 402
NUMBER 554-2482
TELEPHONE EXTENSION

NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

FICE CODE NUMBER

002554

DUE DATE

November 15, 1982

FORM APPROVED
O.M.B. NO. 1850-0035
APPROVAL EXPIRES: 7/84

04.00 - Architecture and Environ-
mental Design

check, if no students in this field

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	
I. FULL-TIME STUDENTS													
A. Undergraduates, total													
01													
02													
03													
04													
05													
06													
B. Unclassified students, total													
07													
08													
09													
C. First-professional students													
D. Graduate students, total													
11													
12													
13													
14													
TOTAL FULL-TIME STUDENTS													
II. PART-TIME STUDENTS													
A. Undergraduates, total													
15													
16													
17													
B. Unclassified students, total													
21													
22													
23													
24													
25													
26													
27													
TOTAL PART-TIME STUDENTS													
III. GRAND TOTAL, ALL STUDENTS													
29													

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

SIGNATURE
Gardner C. Van Dyke

TITLE Assistant Vice Chancellor
Student Academic Services

DATE 10/5/82

AREA CODE 402
NUMBER 554-2482
EXTENSION

06.00 - Business and Management	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)		WOMEN (12)	MEN (13)
ALL STUDENTS ENROLLED (for credit) <input type="checkbox"/>															
I. FULL-TIME STUDENTS															
A. Undergraduates, total	01	34	19	56	47	3	3	1	4	7	9	734	521	835	603
1. First-time freshmen	02	4	4	11	14	1	1	1	1	1	1	124	112	141	132
2. Other first-year	03	4	6	17	9	1	1	1	3	1	3	139	77	162	96
3. Second-year	04	8	2	6	6	1	1	1	1	2	1	160	88	177	98
4. Third-year	05	8	2	16	9	1	2	1	2	2	2	162	128	188	142
5. Fourth-year and beyond	06	10	5	6	9	2	2	1	1	1	2	149	116	167	135
B. Unclassified students, total	07														
1. Undergraduate level	08														
2. Postbaccalaureate level	09														
C. First-professional students															
D. Graduate students, total	11	9		1				1	1	1		24	17	35	18
1. First-time graduates	12	6										5	2	11	2
2. All other graduates	13	3		1				1	1	1		19	15	24	16
TOTAL FULL-TIME STUDENTS															
	14	43	19	57	47	3	3	1	5	8	9	758	538	870	621
II. PART-TIME STUDENTS															
A. Undergraduates, total	15	12	4	24	26	2	2	1	2	8	4	607	467	654	505
1. First-time freshmen	16	1		1	2							20	19	22	21
2. All other undergraduates	17	11	4	23	24	2	2	1	2	8	4	587	448	632	484
B. Unclassified students, total															
1. Undergraduate level	21														
2. Postbaccalaureate level	22														
C. First-professional students															
D. Graduate students, total	23														
1. First-time graduates	24														
2. All other graduates	25	2	1	4	1			2	1	3	1	237	135	248	139
TOTAL PART-TIME STUDENTS															
	26	1	1	1	1			2	1	2	1	35	20	38	20
	27	1	1	3	1			2	1	2	1	202	115	210	119
	28	14	5	28	27	.2	2	3	3	11	5	844	603	902	645
III. GRAND TOTAL, ALL STUDENTS															
	29	57	24	85	74	5	5	4	8	19	14	1602	1141	1772	1266

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: Gardner C. Van Dyke
 TITLE: Assistant Vice Chancellor
 DATE: 10/5/82

SIGNATURE: *Gardner C. Van Dyke*
 TELEPHONE NUMBER: 554-2482
 EXTENSION: 402

NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

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LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	
14.00 — Engineering													
check, if no students in this field <input checked="" type="checkbox"/>													
ALL STUDENTS ENROLLED (for credit)													
I. FULL-TIME STUDENTS													
A. Undergraduates, total	01												
1. First-time freshmen	02												
2. Other first-year	03												
3. Second-year	04												
4. Third-year	05												
5. Fourth-year and beyond	06												
B. Unclassified students, total	07												
1. Undergraduate level	08												
2. Postbaccalaureate level	09												
C. First-professional students													
D. Graduate students, total	11												
1. First-time graduates	12												
2. All other graduates	13												
TOTAL FULL-TIME STUDENTS	14												
II. PART-TIME STUDENTS													
A. Undergraduates, total	15												
1. First-time freshmen	16												
2. All other undergraduates	17												
B. Unclassified students, total	21												
1. Undergraduate level	22												
2. Postbaccalaureate level	23												
C. First-professional students	24												
D. Graduate students, total	25												
1. First-time graduates	26												
2. All other graduates	27												
TOTAL PART-TIME STUDENTS	28												
III. GRAND TOTAL, ALL STUDENTS	29												

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: Gardner C. Van Dyke
 TITLE: Assistant Vice Chancellor
 Student Academic Services
 DATE: 10/5/82

SIGNATURE: *Gardner C. Van Dyke*
 TELEPHONE NUMBER: 554-2482
 AREA CODE: 402
 EXTENSION:

NAME OF INSTITUTION		FICE CODE NUMBER		DUE DATE		FORM APPROVED O.M.B. NO. 1850-0035 APPROVAL EXPIRES: 7/84					
UNIVERSITY OF NEBRASKA AT OMAHA		002554		November 15, 1982							
18.04 - Dentistry	check, if no students in this field <input checked="" type="checkbox"/>	ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC					
		MEN	WOMEN	MEN	WOMEN	MEN	WOMEN				
ALL STUDENTS ENROLLED (resident and extension)	LINE NO.	(1)	(2)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
I. FULL-TIME STUDENTS											
C. First-professional students	10										
TOTAL FULL-TIME STUDENTS	14										
II. PART-TIME STUDENTS											
C. First-professional students	24										
TOTAL PART-TIME STUDENTS	28										
III. GRAND TOTAL, ALL STUDENTS	29										

TOTAL
(sum of columns
(1) through (12))

CERTIFICATION		NAME OF PERSON FURNISHING INFORMATION		TITLE		DATE	
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)		Gardner C. Van Dyke		Student Academic Services		10/5/82	
		SIGNATURE <i>Gardner C. Van Dyke</i>		TELEPHONE NUMBER 554-2482		EXTENSION	

NAME OF INSTITUTION

UNIVERSITY OF NEBRASKA AT OMAHA

FICE CODE NUMBER

002554

DUE DATE

November 15, 1982

FORM APPROVED

O.M.B. NO. 1850-0035

APPROVAL EXPIRES: 7/84

18.10 — Medicine check, if no students in this field <input checked="" type="checkbox"/>	LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))	
		MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN		
ALL STUDENTS ENROLLED (resident and extension)		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
I. FULL-TIME STUDENTS															
C. First-professional students	10														
TOTAL FULL-TIME STUDENTS	14														
II. PART-TIME STUDENTS															
C. First-professional students	24														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION

Gardner C. Van Dyke

SIGNATURE



TITLE Assistant Vice Chancellor

Student Academic Services

TELEPHONE

NUMBER 554-2482

AREA CODE 402

EXTENSION

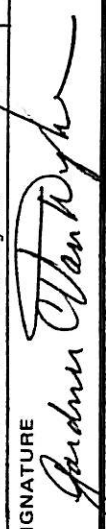
DATE

10/5/82

NAME OF INSTITUTION		FICE CODE NUMBER		DUE DATE		FORM APPROVED									
UNIVERSITY OF NEBRASKA AT OMAHA		002554		November 15, 1982		O.M.B. NO. 1850-0035 APPROVAL EXPIRES: 7/84									
18.24 -- Veterinary Medicine check, if no students in this field <input checked="" type="checkbox"/>	LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))	
		MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN		
ALL STUDENTS ENROLLED (resident and extension)		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
I. FULL-TIME STUDENTS															
C. First-professional students	10														
TOTAL FULL-TIME STUDENTS	14														
II. PART-TIME STUDENTS															
C. First-professional students	24														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														

CERTIFICATION		NAME OF PERSON FURNISHING INFORMATION		TITLE Assistant Vice Chancellor of DATE	
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S Code, Title 18, Section 1001.)		Gardner C. Van Dyke		Student Academic Services 10/5/82	
		SIGNATURE <i>Gardner C. Van Dyke</i>		TELEPHONE	
		AREA CODE 402		NUMBER 554-2482	
		EXTENSION			

NAME OF INSTITUTION		FICE CODE NUMBER		DUE DATE		FORM APPROVED									
UNIVERSITY OF NEBRASKA AT OMAHA		002554		November 15, 1982		O.M.B. NO. 1850-0035 APPROVAL EXPIRES: 7/84									
22.00 -- Law	check, if no students in this field <input checked="" type="checkbox"/>	NON-RESIDENT ALIEN		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))					
		MEN	WOMEN	MEN	WOMEN	MEN	WOMEN	MEN	WOMEN						
ALL STUDENTS ENROLLED (resident and extension)		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
I. FULL-TIME STUDENTS															
C. First-professional students	10														
TOTAL FULL-TIME STUDENTS	14														
II. PART-TIME STUDENTS															
C. First-professional students	24														
TOTAL PART-TIME STUDENTS	28														
III. GRAND TOTAL, ALL STUDENTS	29														

CERTIFICATION I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S Code, Title 18, Section 1001.)		NAME OF PERSON FURNISHING INFORMATION Gardner C. Van Dyke		TITLE Assistant Vice Chancellor Student Academic Services		DATE 10/5/82	
SIGNATURE 		AREA CODE 402		TELEPHONE NUMBER 554-2482		EXTENSION	

26.00 - Life Sciences

check, if no students in this field

ALL STUDENTS ENROLLED (for credit)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	
01 Undergraduates, total	2	1	6	1	1		1		3		69	50	81
02 1. First-time freshmen									1		8	8	9
03 2. Other first-year			3								17	10	20
04 3. Second-year			3				1				18	22	23
05 4. Third-year	1	1						2			24	7	27
06 5. Fourth-year and beyond	1			1	1						2	3	2
07 B. Unclassified students, total													3
08 1. Undergraduate level													
09 2. Postbaccalaureate level													
11 C. First-professional students													
12 D. Graduate students, total											2	3	2
13 1. First-time graduates													3
14 2. All other graduates	2	1	6	1	1		1		3		71	53	83
TOTAL FULL-TIME STUDENTS													54
15 II. PART-TIME STUDENTS													
16 A. Undergraduates, total	2	1	4	4	1		1		2	2	38	45	48
17 1. First-time freshmen		1											2
18 2. All other undergraduates	2		4	4	1		1		2	2	38	43	48
19 B. Unclassified students, total													
20 1. Undergraduate level													
21 2. Postbaccalaureate level													
22 C. First-professional students													
23 D. Graduate students, total													
24 1. First-time graduates													21
25 2. All other graduates									1	1	2	4	5
26 TOTAL PART-TIME STUDENTS	2	1	4	4	1		1		2	3	59	65	69
27 III. GRAND TOTAL, ALL STUDENTS	4	2	10	5	2		2		5	3	130	118	152
28													127

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION
Gardner C. Van Dyke

SIGNATURE
Gardner C. Van Dyke

TITLE Assistant Vice Chancellor
Student Academic Services

DATE 10/5/82

TELEPHONE
AREA CODE 402
NUMBER 554-2482
EXTENSION

27.00 - Mathematics

check, if no students in this field

LINE NO.	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))	
	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)
I. FULL-TIME STUDENTS														
A. Undergraduates, total														
01	10	3	7	8	1	1	1	1	7	2	213	75	239	90
1. First-time freshmen														
02	1		2	4		1			2		46	16	51	21
2. Other first-year														
03	1	1	3	3	1				2	1	45	15	52	20
3. Second-year														
04	1	1							2	1	43	12	46	14
4. Third-year														
05	5		1								28	14	34	14
5. Fourth-year and beyond														
06	2	1	1	1			1	1	1		51	18	56	21
B. Unclassified students, total														
07														
1. Undergraduate level														
08														
2. Postbaccalaureate level														
09														
C. First-professional students														
D. Graduate students, total														
11	1										1	2	2	2
1. First-time graduates														
12	1												1	
2. All other graduates														
13											1	2	1	2
TOTAL FULL-TIME STUDENTS														
14	11	3	7	8	1	1	1	1	7	2	214	77	241	92
II. PART-TIME STUDENTS														
A. Undergraduates, total														
15	7	3	7	4			5	1	5		250	108	274	116
1. First-time freshmen														
16				1							12	7	12	8
2. All other undergraduates														
17	7	3	7	3			5	1	5		238	101	262	108
B. Unclassified students, total														
21													2	
1. Undergraduate level														
22													2	
2. Postbaccalaureate level														
23														
C. First-professional students														
D. Graduate students, total														
25	2	1	1				1				18	10	22	11
1. First-time graduates														
26	1										8	4	9	4
2. All other graduates														
27	1	1	1				1				10	6	13	7
TOTAL PART-TIME STUDENTS														
28	9	4	8	4			6	1	5		270	118	298	127
III. GRAND TOTAL, ALL STUDENTS														
29	20	7	15	12	1	1	7	2	12	2	484	195	539	219

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: Gardner C. Van Dyke
 TITLE: Assistant Vice Chancellor
 DATE: 10/5/82

SIGNATURE: *Gardner C. Van Dyke*
 TELEPHONE NUMBER: 554-2482
 EXTENSION: _____
 AREA CODE: 402

40.00 - Physical Sciences check, if no students in this field <input type="checkbox"/>	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)		WOMEN (12)	MEN (13)
I. FULL-TIME STUDENTS															
A. Undergraduates, total	01	10	1	2	2	1				1	2	96	36	110	41
1. First-time freshmen	02									1		14	6	15	6
2. Other first-year	03	7		1	1							14	4	22	5
3. Second-year	04	1	1	1	1							21	7	23	9
4. Third-year	05	2									2	26	11	28	13
5. Fourth-year and beyond	06					1						21	8	22	8
B. Unclassified students, total	07														
1. Undergraduate level	08														
2. Postbaccalaureate level	09														
C. First-professional students															
D. Graduate students, total	11											1		1	
1. First-time graduates	12											1		1	
2. All other graduates	13														
TOTAL FULL-TIME STUDENTS	14	10	1	2	2	1				1	2	97	36	111	41
II. PART-TIME STUDENTS															
A. Undergraduates, total	15			2	2					2	1	48	30	52	33
1. First-time freshmen	16											1	3	1	3
2. All other undergraduates	17			2	2					2	1	47	27	51	30
B. Unclassified students, total	21														
1. Undergraduate level	22														
2. Postbaccalaureate level	23														
C. First-professional students	24														
D. Graduate students, total	25														
1. First-time graduates	26														
2. All other graduates	27											1		1	
TOTAL PART-TIME STUDENTS	28			2	2					2	1	49	30	53	33
III. GRAND TOTAL, ALL STUDENTS	29	10	1	4	4	1				3	3	146	66	164	74

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief. (A willfully false statement is punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: Gardner C. Van dyke
 TITLE: Assistant Vice Chancellor
 DATE: 10/5/82

SIGNATURE: *Gardner C. Van Dyke*
 TELEPHONE NUMBER: 554-2482
 EXTENSION: 402

90.00 - All Other

check, if no students in this field

ALL STUDENTS ENROLLED (for credit)	NON-RESIDENT ALIEN		BLACK NON-HISPANIC		AMERICAN INDIAN OR ALASKAN NATIVE		ASIAN OR PACIFIC ISLANDER		HISPANIC		WHITE NON-HISPANIC		TOTAL (sum of columns (1) through (12))		
	LINE NO.	MEN (1)	WOMEN (2)	MEN (3)	WOMEN (4)	MEN (5)	WOMEN (6)	MEN (7)	WOMEN (8)	MEN (9)	WOMEN (10)	MEN (11)	WOMEN (12)	MEN (13)	WOMEN (14)
I. FULL-TIME STUDENTS															
A. Undergraduates, total	01	26	18	147	158	12	12	3	7	26	31	1718	1878	1932	2104
1. First-time freshmen	02	2	3	29	39	1	2	2	3	6	13	312	371	352	431
2. Other first-year	03	9	3	40	33	4	1		6	5	6	392	355	450	398
3. Second-year	04	4	2	35	32	1	4		6	5	6	384	454	429	498
4. Third-year	05	5	7	17	30	2	2	1	3	6	3	328	376	358	419
5. Fourth-year and beyond	06	6	3	26	24	4	3	1	3	4	3	302	322	343	358
B. Unclassified students, total	07	2	1	1	1	1						38	118	42	122
1. Undergraduate level	08	2	1	1	1	1						38	118	42	122
2. Postbaccalaureate level	09														
C. First-professional students	10														
D. Graduate students, total	11	4	7	5	8	3	1			1	1	76	155	89	172
1. First-time graduates	12		2	2	3	1					1	22	38	25	44
2. All other graduates	13	4	5	3	5	2	1			1		54	117	64	128
TOTAL FULL-TIME STUDENTS	14	32	26	153	167	16	13	3	7	27	34	1832	2151	2063	2398
II. PART-TIME STUDENTS															
A. Undergraduates, total	15	9	8	62	61	1	3	4	9	10	20	1158	1828	1244	1939
1. First-time freshmen	16	1	2	3	8			2		2	2	91	145	99	157
2. All other undergraduates	17	8	6	59	53	1	3	2	9	8	18	1067	1683	1145	1782
B. Unclassified students, total	21	5	3	11	10					6	4	363	407	385	428
1. Undergraduate level	22	5	3	11	10				4	6	4	363	407	385	428
2. Postbaccalaureate level	23														
C. First-professional students	24														
D. Graduate students, total	25			15	46	2	3	1	4	8	5	346	781	372	836
1. First-time graduates	26				5					2	1	59	138	61	144
2. All other graduates	27			15	41	2	2	1	4	6	4	287	643	311	692
TOTAL PART-TIME STUDENTS	28	14	11	88	117	2	3	6	17	24	29	1867	3016	2001	3203
III. GRAND TOTAL, ALL STUDENTS	29	46	37	241	284	19	19	8	24	51	63	3699	5167	4064	5601

CERTIFICATION

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.
(A willfully false statement is punishable by law; U.S. Code, Title 18, Section 1001.)

NAME OF PERSON FURNISHING INFORMATION: Gardner C. Van Dyke
TITLE: Assistant Vice Chancellor
Student Academic Services

SIGNATURE: *Gardner C. Van Dyke*

TELEPHONE NUMBER: 554-2482
EXTENSION: 402

DATE: 10/5/82