

1997

## Fall Enrollment 1997-98

UNO Office of Institutional Effectiveness  
*University of Nebraska at Omaha*

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FORM IPEDS-EF-1  
(6-1-97)U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
ACTING AS COLLECTING AGENT FOR THE  
U.S. DEPARTMENT OF EDUCATION  
NATIONAL CENTER FOR EDUCATION STATISTICS**INTEGRATED POSTSECONDARY  
EDUCATION DATA SYSTEM****FALL ENROLLMENT SURVEY****1997**

**Please read the accompanying instructions before completing this survey form. Report data ONLY for the institution in the address label. If data for any other institutions or branch campuses are included in this report because they CANNOT be reported separately, please provide a list of these schools.**

If there are any questions about this form, contact a Bureau of the Census IPEDS representative at (800) 451-6236 or FAX number (301) 457-1542, 7:30 a.m.—4:30 p.m. EST.

**Date due: November 15, 1997**

**NOTE** - The completion of this survey, in a timely and accurate manner, is **MANDATORY** for all institutions which participate or are applicants for participation in any Federal financial assistance program authorized by Title IV of the Higher Education Act of 1965, as amended. The completion of this survey is mandated by 20 U.S.C. 1094(a)(17).

The collection and reporting of racial/ethnic data on this survey are **MANDATORY** for all institutions which receive, are applicants for, or expect to be applicants for Federal financial assistance as defined in the Department of Education (ED) regulations implementing Title VI of the Civil Rights Act of 1964 (34 CFR 100.13), or defined in any ED regulations implementing Title IX of the Education Amendments of 1972. The collection of racial/ethnic data in vocational programs is mandated by Section 421(a)(1) of the Carl D. Perkins Vocational Education Act.

For those institutions not required to complete this survey on the basis of the above requirements, the completion of this survey is voluntary and authorized by P.L. 103-382, National Education Statistics Act of 1994, Sec. 404(a).



181394-04

UNIVERSITY OF NEBRASKA AT OMAHA  
60TH AND DODGE ST  
OMAHA, NE 68182*Please correct any errors in the name, address, and ZIP Code.***RETURN TO**JOHN INGRAM  
COORDINATING COMMISSION FOR POSTSECONDARY EDUC  
P.O. BOX 95005  
LINCOLN, NE 68509-5005  
402-471-0030**1. Name of respondent**

J. MAYNARD

**2. Title of respondent**

DIRECTOR

**3. Telephone**

Area code, number, extension

(402) 554-2367

**4. E-Mail address**

FAX number

**PURPOSE OF THE SURVEY**

The National Center for Education Statistics (NCES) collects enrollment data through this component of IPEDS each year in order to update several annual publications including its college enrollment projections, the Digest of Education Statistics, and the Condition of Education. IPEDS fall enrollment by age of student offers insight into the relationship between the changing demographics of college-going cohorts and enrollment in different types of postsecondary institutions. The residence data will enable States to analyze State level college attendance rates, student in-migration or out-migration, and the type of institutions that attract their citizens to other States. The survey is being conducted in compliance with the Center's mission "to collect, analyze, and disseminate statistics and other information related to education in the United States . . ." (P.L. 103-382, National Education Statistics Act of 1994, Sec. 404(a)).

**USES OF DATA**

Fall enrollment traditionally is used to measure student access to postsecondary education and IPEDS will continue to provide this important statistical series. The Department also uses fall enrollment data in program planning and for setting funding allocation standards for legislatively controlled programs. Other Federal and State agencies use enrollment data in policymaking decisions, economic and financial planning, manpower forecasting, and policy formulation.

**CERTIFICATION** - I certify that the information given in this report is correct and true to the best of my knowledge and was prepared in accordance with accompanying instructions. Willfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.

**5. Name (Type or print)**

J. MAYNARD

**6. Title**

DIRECTOR

**7. Telephone (Area code, number, ext.)**

(402) 554-2367

**8. Signature****9. Date**

9/10/97

**Changes from the 1995 form for  
1997 FALL ENROLLMENT SURVEY**

No changes this year.

## COMPLIANCE REQUIREMENTS FOR THE OFFICE FOR CIVIL RIGHTS

The Office for Civil Rights (OCR) and the National Center for Education Statistics (NCES), with the approval of the Office of Management and Budget, cooperate in the collection of racial/ethnic information from all postsecondary institutions for the Fall Enrollment survey. Section 100.6(b) of the regulations implementing Title VI of the Civil Rights Act of 1964, set forth below, and similar provisions of the Title VI regulations of other Federal agencies, authorize collection of this information.

**100.6(b) Compliance Reports** – Each recipient shall keep records and submit to the responsible Department official or his designee timely, complete and accurate compliance reports at such times and in such form and containing such information as the responsible Department official or his designee may determine to be necessary to enable him to ascertain whether the recipient has complied or is complying with this part. For example, recipients should have available for the Department racial and ethnic data showing the extent to which members of minority groups are beneficiaries of and participants in federally-assisted programs. In the case of any program under which a primary recipient extends Federal financial assistance to any other recipient, such other recipient shall also submit such compliance reports to the primary recipient as may be necessary to enable the primary recipient to carry out its obligations under this part.

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According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1850-0582. The time required to complete this information collection is estimated to vary from 30 minutes to 10.0 hours per response, with an average of 4.5 hours, including the time to review instructions, search existing data resources, gather and maintain the data needed, and complete and review the information collection. **If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:** U.S. Department of Education, Information Management Team, Washington, DC 20202-4652. **If you have any comments or concerns regarding the status of your individual submission of this form, write directly to:**

**National Center for Education Statistics/IPEDS  
U.S. Department of Education  
555 New Jersey Avenue, NW  
Washington, DC 20208-5652**

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The definitions and instructions for compiling IPEDS data have been designed to minimize comparability problems. However, postsecondary education institutions differ widely among themselves. As a result of these differences, comparisons of data provided by individual institutions may be misleading.

**DO NOT RETURN INSTRUCTIONS**



**Part A — ENROLLMENT SUMMARY BY RACIAL/ETHNIC CATEGORY**  
**Enrollment as of the Institution's Official Fall Reporting Date or as of October 15, 1997**

| Line No. | 99.0000 Summary<br>All students<br>enrolled for credit   | Nonresident alien |           | Black, non-Hispanic |           | American Indian or Alaskan Native |           | Asian or Pacific Islander |           | Hispanic |            | White, non-Hispanic |            | Race/ethnicity unknown |            | GRAND TOTAL ALL STUDENTS |            |
|----------|--|-------------------|-----------|---------------------|-----------|-----------------------------------|-----------|---------------------------|-----------|----------|------------|---------------------|------------|------------------------|------------|--------------------------|------------|
|          |  | Men (1)           | Women (2) | Men (3)             | Women (4) | Men (5)                           | Women (6) | Men (7)                   | Women (8) | Men (9)  | Women (10) | Men (11)            | Women (12) | Men (13)               | Women (14) | Men (15)                 | Women (16) |
| 01       | <b>FULL-TIME STUDENTS</b><br>A. Undergraduates<br>1. Degree seeking<br>(a) First-time freshmen | 16                | 9         | 29                  | 53        | 7                                 | 7         | 21                        | 16        | 17       | 18         | 442                 | 470        | 23                     | 30         | 555                      | 603        |
| 02       | (b) Other first year   | 5                 | 5         | 41                  | 42        | 2                                 | 2         | 17                        | 11        | 17       | 18         | 366                 | 373        | 19                     | 9          | 467                      | 460        |
| 03       | (c) Second year  | 19                | 15        | 45                  | 66        | 3                                 | 1         | 18                        | 18        | 24       | 27         | 592                 | 685        | 31                     | 26         | 732                      | 838        |
| 04       | (d) Third year   | 17                | 19        | 33                  | 66        | 4                                 | 6         | 17                        | 11        | 22       | 25         | 527                 | 617        | 22                     | 26         | 642                      | 770        |
| 05       | (e) Fourth year and beyond   | 27                | 14        | 45                  | 50        | 6                                 | 6         | 16                        | 20        | 25       | 23         | 556                 | 746        | 30                     | 32         | 705                      | 891        |
| 06       | (f) Unclassified by level  | 9                 | 5         | 3                   | 6         | -                                 | -         | 1                         | 2         | 2        | 1          | 51                  | 66         | -                      | 3          | 66                       | 83         |
| 07       | 2. All other undergraduates enrolled in credit courses   | -                 | -         | 2                   | 1         | -                                 | -         | 1                         | 6         | -        | -          | 30                  | 29         | 1                      | 1          | 34                       | 37         |
| 08       | <b>TOTAL FULL-TIME UNDERGRADUATES</b><br>(Sum of lines 1-7)                                    | 93                | 67        | 198                 | 284       | 22                                | 22        | 91                        | 84        | 107      | 112        | 2,564               | 2,986      | 126                    | 127        | 3,201                    | 3,682      |

BEFORE CONTINUING Please take the data on line 08, columns (15) & (16) and enter it in Part B, line 12, columns (1) & (2).

**Part A — ENROLLMENT SUMMARY BY RACIAL/ETHNIC CATEGORY — Continued**  
**Enrollment as of the Institution's Official Fall Reporting Date or as of October 15, 1997**

| Line No.   | 99.0000 Summary<br>All students<br>enrolled for credit                                 | Nonresident alien |           | Black, non-Hispanic |           | American Indian or Alaskan Native |           | Asian or Pacific Islander |           | Hispanic |            | White, non-Hispanic |            | Race/ethnicity unknown |            | GRAND TOTAL ALL STUDENTS |            |
|--|--|-------------------|-----------|---------------------|-----------|-----------------------------------|-----------|---------------------------|-----------|----------|------------|---------------------|------------|------------------------|------------|--------------------------|------------|
|  |  | Men (1)           | Women (2) | Men (3)             | Women (4) | Men (5)                           | Women (6) | Men (7)                   | Women (8) | Men (9)  | Women (10) | Men (11)            | Women (12) | Men (13)               | Women (14) | Men (15)                 | Women (16) |
| 09   | <b>FULL-TIME STUDENTS Continued</b><br>B. First-professional students<br>1. First-time |                   |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| 10   | 2. All other first-professionals   |                   |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| For your convenience in completing Part B<br>Add the data on lines 09 and 10, columns (15) & (16) and enter the "total full-time first-professionals" here. —————><br>Please record these data in Part B, on line 12, columns (3) & (4). |  |                   |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| 11   | C. Graduate students<br>1. Degree seeking<br>(a) First-time                            | 19                | 21        | 2                   | 6         | -                                 | 1         | 2                         | 1         | -        | 2          | 50                  | 105        | 3                      | 2          | 76                       | 138        |
| 12   | (b) All other degree seeking   | 36                | 24        | 6                   | 3         | -                                 | -         | 4                         | 6         | 1        | 4          | 87                  | 177        | 3                      | 11         | 137                      | 225        |
| 13   | 2. All other graduates enrolled in credit courses                                      |                   |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| For your convenience in completing Part B<br>Add the data on lines 11, 12, and 13, columns (15) & (16) and enter the "total full-time graduates" here. —————><br>Please record these data in Part B, on line 14, columns (5) & (6).      |  |                   |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| 14   | <b>TOTAL FULL-TIME POST-BACCALAUREATE STUDENTS</b><br>(Sum of lines 9-13)              | 55                | 45        | 8                   | 9         | 1                                 | 6         | 7                         | 1         | 6        | 137        | 282                 | 6          | 13                     | 213        | 363                      |            |

**Part A — ENROLLMENT SUMMARY BY RACIAL/ETHNIC CATEGORY — Continued**  
**Enrollment as of the Institution's Official Fall Reporting Date or as of October 15, 1997**

EF-1

| Line No. | 99,000 Summary<br>All students<br>enrolled for credit  | Nonresident alien |           | Black, non-Hispanic |           | American Indian or Alaskan Native |           | Asian or Pacific Islander |           | Hispanic |            | White, non-Hispanic |            | Race/ethnicity unknown |            | GRAND TOTAL ALL STUDENTS |            |
|----------|--|-------------------|-----------|---------------------|-----------|-----------------------------------|-----------|---------------------------|-----------|----------|------------|---------------------|------------|------------------------|------------|--------------------------|------------|
|          |  | Men (1)           | Women (2) | Men (3)             | Women (4) | Men (5)                           | Women (6) | Men (7)                   | Women (8) | Men (9)  | Women (10) | Men (11)            | Women (12) | Men (13)               | Women (14) | Men (15)                 | Women (16) |
| 15       | <b>PART-TIME STUDENTS</b><br>A. Undergraduates<br>1. Degree seeking<br>(a) First-time freshmen | 5                 | 3         | 8                   | 6         | 1                                 | 1         | 3                         | -         | 2        | -          | 59                  | 63         | 5                      | 5          | 83                       | 78         |
| 16       | (b) Other first year   | 7                 | 2         | 18                  | 21        | 2                                 | 2         | 9                         | 4         | 14       | 12         | 189                 | 183        | 9                      | 2          | 248                      | 226        |
| 17       | (c) Second year  | 5                 | 4         | 23                  | 32        | 1                                 | -         | 8                         | 7         | 8        | 5          | 255                 | 286        | 10                     | 12         | 310                      | 346        |
| 18       | (d) Third year   | 3                 | 4         | 16                  | 29        | -                                 | 8         | 7                         | 11        | 8        | 6          | 270                 | 327        | 15                     | 22         | 319                      | 407        |
| 19       | (e) Fourth year and beyond   | 12                | 13        | 22                  | 28        | 3                                 | 1         | 9                         | 6         | 12       | 10         | 492                 | 448        | 37                     | 22         | 587                      | 528        |
| 20       | (f) Unclassified by level  | 9                 | 21        | 6                   | 15        | 1                                 | -         | 3                         | 9         | 2        | 1          | 169                 | 217        | 9                      | 5          | 199                      | 268        |
| 21       | 2. All other undergraduates enrolled in credit courses   | 6                 | 5         | 5                   | 7         | 1                                 | 1         | 13                        | 19        | 11       | 4          | 226                 | 269        | 19                     | 7          | 281                      | 312        |
| 22       | <b>TOTAL PART-TIME UNDERGRADUATES</b><br>(Sum of lines 15-21)                                  | 47                | 52        | 98                  | 138       | 9                                 | 13        | 52                        | 56        | 57       | 38         | 1,660               | 1,793      | 104                    | 75         | 2,027                    | 2,165      |

Please take the data on line 22, columns (15) & (16) and enter it in Part B, line 24, columns (1) & (2).

BEFORE CONTINUING



**Part A — ENROLLMENT SUMMARY BY RACIAL/ETHNIC CATEGORY — Continued**  
**Enrollment as of the Institution's Official Fall Reporting Date or as of October 15, 1997**

| Line No.                                  | 99.0000 Summary<br>All students enrolled for credit                                       | Nonresident alien   |           | Black, non-Hispanic |           | American Indian or Alaskan Native |           | Asian or Pacific Islander |           | Hispanic |            | White, non-Hispanic |            | Race/ethnicity unknown |            | GRAND TOTAL ALL STUDENTS |            |
|---|---|---|-----------|---------------------|-----------|-----------------------------------|-----------|---------------------------|-----------|----------|------------|---------------------|------------|------------------------|------------|--------------------------|------------|
|   |   | Men (1)   | Women (2) | Men (3)             | Women (4) | Men (5)                           | Women (6) | Men (7)                   | Women (8) | Men (9)  | Women (10) | Men (11)            | Women (12) | Men (13)               | Women (14) | Men (15)                 | Women (16) |
| 23  | <b>PART-TIME STUDENTS</b><br>Continued<br>B. First-professional students<br>1. First-time |   |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| 24  | 2. All other first-professionals  |   |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| For your convenience in completing Part B |   | Add the data on lines 23 and 24, columns (15) & (16) and enter the "total part-time first-professionals" here. —————→ |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| 25  | C. Graduate students<br>1. Degree seeking (a) First-time                                  | 11  | 8         | 5                   | 3         | 1                                 | 1         | 6                         | 5         | 7        | 2          | 167                 | 235        | 9                      | 4          | 206                      | 258        |
| 26  | (b) All other degree seeking  | 24  | 10        | 22                  | 46        | -                                 | 2         | 5                         | 10        | 8        | 8          | 479                 | 919        | 22                     | 40         | 560                      | 1,035      |
| 27  | 2. All other graduates enrolled in credit courses   |   |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| For your convenience in completing Part B |   | Add the data on lines 25, 26, and 27, columns (15) & (16) and enter the "total part-time graduates" here. —————→      |           |                     |           |                                   |           |                           |           |          |            |                     |            |                        |            |                          |            |
| 28  | <b>TOTAL PART-TIME POST-BACCALAUREATE STUDENTS</b><br>(Sum of lines 23-27)                | 35  | 18        | 27                  | 49        | 1                                 | 3         | 11                        | 15        | 15       | 10         | 646                 | 1,154      | 31                     | 44         | 766                      | 1,293      |
| 29  | <b>GRAND TOTAL ALL STUDENTS</b><br>(Sum of lines 8, 14, 22, and 28)                       | 230   | 182       | 331                 | 480       | 32                                | 39        | 160                       | 162       | 180      | 166        | 5,007               | 6,215      | 267                    | 259        | 6,207                    | 7,503      |

**Part B — ENROLLMENT SUMMARY OF STUDENTS BY AGE**  
**Enrollment as of the Institution's Official Fall Reporting Date or as of October 15, 1997**

EF-1

| Line No. | Age  | Undergraduate students |              | First-professional students |            | Graduate students |            | GRAND TOTAL ALL STUDENTS |            |
|----------|--|------------------------|--------------|-----------------------------|------------|-------------------|------------|--------------------------|------------|
|          |  | Men (1)                | Women (2)    | Men (3)                     | Women (4)  | Men (5)           | Women (6)  | Men (7)                  | Women (8)  |
| 01       | Under 18   | 1                      | -            |                             |            |                   |            | 1                        | -          |
| 02       | 18-19  | 358                    | 502          |                             |            |                   |            | 358                      | 502        |
| 03       | 20-21  | 910                    | 1,087        |                             |            |                   |            | 910                      | 1,087      |
| 04       | 22-24  | 1,067                  | 1,187        |                             |            | 33                | 79         | 1,100                    | 1,266      |
| 05       | 25-29  | 603                    | 536          |                             |            | 107               | 144        | 710                      | 680        |
| 06       | 30-34  | 144                    | 164          |                             |            | 29                | 44         | 173                      | 208        |
| 07       | 35-39  | 55                     | 88           |                             |            | 16                | 35         | 71                       | 123        |
| 08       | 40-49  | 46                     | 97           |                             |            | 18                | 50         | 64                       | 147        |
| 09       | 50-64  | 12                     | 19           |                             |            | 10                | 11         | 22                       | 30         |
| 10       | 65 and over  | -                      | -            |                             |            | -                 | -          | -                        | -          |
| 11       | Age unknown  | 5                      | 2            |                             |            | -                 | -          | 5                        | 2          |
| 12       | <b>TOTAL FULL-TIME STUDENTS</b><br><i>(Sum of lines 01-11)</i> | <b>3,201</b>           | <b>3,682</b> | <b>(a)</b>                  | <b>(b)</b> | <b>(c)</b>        | <b>(d)</b> | <b>(e)</b>               | <b>(f)</b> |
|          |  |                        |              |                             |            | 213               | 363        | 3,414                    | 4,045      |

**NOTE** Column (1), line 12, should equal line 08, column (15), in Part A. Also, column (2), line 12, should equal line 08, column (16), in Part A.

Revised: JAN 5, 1998  
 chw

UNITID 181394 UNIVERSITY OF NEBRASKA AT OMAHA  
 OPE = 00255400 SECTOR = 01

EF-1

**Part B — ENROLLMENT SUMMARY OF STUDENTS BY AGE — Continued**  
 Enrollment as of the Institution's Official Fall Reporting Date or as of October 15, 1997

| Line No. | Age   | Undergraduate students |           | First-professional students |           | Graduate students |           | GRAND TOTAL ALL STUDENTS |           |
|----------|---|------------------------|-----------|-----------------------------|-----------|-------------------|-----------|--------------------------|-----------|
|          |   | Men (1)                | Women (2) | Men (3)                     | Women (4) | Men (5)           | Women (6) | Men (7)                  | Women (8) |
| 13       | Under 18  | 4                      | 1         |                             |           | -                 | -         | 4                        | 1         |
| 14       | 18-19   | 33                     | 34        |                             |           |                   |           | 33                       | 34        |
| 15       | 20-21   | 140                    | 165       |                             |           |                   |           | 140                      | 165       |
| 16       | 22-24   | 403                    | 451       |                             |           | 21                | 65        | 424                      | 516       |
| 17       | 25-29   | 692                    | 588       |                             |           | 242               | 429       | 934                      | 1,017     |
| 18       | 30-34   | 284                    | 296       |                             |           | 190               | 253       | 474                      | 549       |
| 19       | 35-39   | 211                    | 223       |                             |           | 119               | 146       | 330                      | 369       |
| 20       | 40-49   | 196                    | 307       |                             |           | 144               | 275       | 340                      | 582       |
| 21       | 50-64   | 56                     | 84        |                             |           | 44                | 119       | 100                      | 203       |
| 22       | 65 and over   | 7                      | 14        |                             |           | 1                 | 3         | 8                        | 17        |
| 23       | Age unknown   | 1                      | 2         |                             |           | 5                 | 2         | 6                        | 4         |
| 24       | <b>TOTAL PART-TIME STUDENTS</b><br>(Sum of lines 13-23)   | 2,027                  | 2,165     | (i)                         | (j)       | (k)               | (l)       | 2,793                    | 3,458     |
| 25       | <b>GRAND TOTAL ALL STUDENTS</b><br>(Sum of lines 12 & 24) | 5,228                  | 5,847     |                             |           | 979               | 1,656     | 6,207                    | 7,503     |

**NOTE**  
 Column (1), line 24, should equal line 22, column (16), in Part A. Also, column (2), line 24, should equal line 22, column (16), in Part A.  
 The total in line 25, column (7), of Part B should equal the total in line 29, column (15), of Part A.  
 Also, the total in line 25, column (8), of Part B should equal the total in line 29, column (16), of Part A.

**Part D — CLARIFYING QUESTIONS**

| Questions   | Number of students |                  |
|---|--------------------|------------------|
|   | Full-time<br>(1)   | Part-time<br>(2) |
| 1a. How many students are enrolled exclusively in remedial courses?   | 0                  | 0                |
| b. How many of these students are included in the Part A enrollment counts?   | n.a.               | n.a.             |
| 2a. Does this institution have an extension division/program that operates independently of the main academic portion of the institution? (For example, its academic mission may be significantly different, it may have its own admissions requirements, course offerings, completions requirements, and/or record keeping system.)<br><br>Mark (X) appropriate box.<br><br>1 <input type="checkbox"/> No extension division — SKIP to question #3<br>2 <input type="checkbox"/> Yes (operates independently of main institution)<br>3 <input type="checkbox"/> No (operates within main institution) <span style="font-size: 2em; vertical-align: middle;">}</span> Continue with question 2b |                    |                  |
| b. How many students are enrolled exclusively in the extension division or program?   | 857                |                  |
| c. How many of these students are included in the Part A enrollment counts?   | 857                |                  |
| 3. How many students are enrolled exclusively in branch campuses located in foreign countries?<br><br><b>NOTE</b> — Should not be included in Part A enrollment counts.   |                    |                  |
| a. Undergraduates   | 0                  | 0                |
| b. First-professional   | 0                  | 0                |
| c. Graduates  | 0                  | 0                |
| Remarks   |                    |                  |

INTENTIONALLY BLANK

# FAX

**Date** January 5, 1998

**Number of pages including cover sheet** 2

**TO:** Faye Brock

**Phone**

**Fax Phone** (301) 457-1542

**FROM:** University of Nebraska at  
Omaha

Office of Institutional  
Research

Eppley Building, Room  
202

6001 Dodge Street

Omaha, NE 68182-0225

**Phone** (402) 554-2367

**Fax Phone** (402) 554-2873

**CC:**

**REMARKS:**  Urgent  For your review  Reply ASAP  Please Comment

Reference your FAX "1997 IPEDS Fall Enrollment Survey" concerning graduate student under the age of 20.

Student Information System had wrong birth year.

Attached is revised page correcting the age of graduate student.

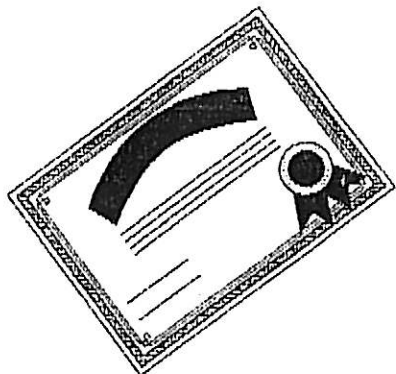
**Part B — ENROLLMENT SUMMARY OF STUDENTS BY AGE — Continued**  
**Enrollment as of the Institution's Official Fall Reporting Date or as of October 15, 1997**

EF-1

| Line No. | Age   | Undergraduate students |           | First-professional students |           | Graduate students |           | GRAND TOTAL ALL STUDENTS |           |
|----------|---|------------------------|-----------|-----------------------------|-----------|-------------------|-----------|--------------------------|-----------|
|          |   | Men (1)                | Women (2) | Men (3)                     | Women (4) | Men (5)           | Women (6) | Men (7)                  | Women (8) |
| 13       | Under 18                                      | 4                      | 1         |                             |           |                   |           | 4                        | 12        |
| 14       | 18-19   | 33                     | 34        |                             |           |                   |           | 33                       | 34        |
| 15       | 20-21   | 140                    | 165       |                             |           |                   |           | 140                      | 165       |
| 16       | 22-24   | 403                    | 451       |                             |           | 21                | 65        | 424                      | 516       |
| 17       | 25-29   | 692                    | 588       |                             |           | 242               | 429       | 934                      | 1,017     |
| 18       | 30-34   | 284                    | 296       |                             |           | 190               | 253       | 474                      | 549       |
| 19       | 35-39   | 211                    | 223       |                             |           | 119               | 146       | 330                      | 369       |
| 20       | 40-49   | 196                    | 307       |                             |           | 144               | 275       | 340                      | 582       |
| 21       | 50-64   | 56                     | 84        |                             |           | 44                | 119       | 100                      | 203       |
| 22       | 65 and over                                   | 7                      | 14        |                             |           | 1                 | 3         | 8                        | 17        |
| 23       | Age unknown                                   | 1                      | 2         |                             |           | 5                 | 2         | 6                        | 4         |
| 24       | TOTAL PART-TIME STUDENTS (Sum of lines 13-23) | (g) 2,027              | (h) 2,165 | (i)                         | (j)       | (k) 766           | (l) 1,293 | 2,793                    | 3,458     |

|    |   |       |      |  |  |     |       |       |       |
|----|---|-------|------|--|--|-----|-------|-------|-------|
| 25 | GRAND TOTAL ALL STUDENTS (Sum of lines 12 & 24) | 5,228 | 5847 |  |  | 979 | 1,656 | 6,207 | 7,503 |
|----|---|-------|------|--|--|-----|-------|-------|-------|

NOTE  
 Column (1), line 24, should equal line 22, column (15), in Part A. Also, column (2), line 24, should equal line 22, column (16), in Part A.  
 The total in line 25, column (7), of Part B should equal the total in line 29, column (15), of Part A.  
 Also, the total in line 25, column (8), of Part B should equal the total in line 29, column (16), of Part A.



POSTSECONDARY EDUCATION  
STATISTICS BRANCH

GOVERNMENTS DIVISION

BUREAU OF THE CENSUS

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Perl, Sarah J.

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| IPEDS MEMO SYSTEM - 1997  |                    | Memo Num: 1    |
| UNITID: 181394  | Form: EF           | Total Memos: 1 |
| NAME: UNIVERSITY OF NEBRASKA AT OMAHA                               |                    |                |
| PART B:   |                    |                |
| PLEASE VERIFY THAT YOU HAVE 1 GRADUATE STUDENT UNDER THE AGE OF 20. |                    |                |
| REASON: (CORR)  | INIT: FEB          | DATE: 12-30-97 |
| <PgDn/PgUp> - Next/Prior  | <F5> - Change Form | <End> - Save   |